Total \$18 00 CYNTHIA GARCIA Recording Requested by: Address: 1280 City/State/Zip: Reno IN LISA HOEHNE. RECORDER Mail Tax Statements to: Name: Cyul Lin City/State/Zip: Keno/ A Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: Signature (Print name under signature) Cynthia Garia Afficiavit (Insert Title of Document Above) ***************** Only use the following section if one item applies to your document This document is being re-recorded to Correct Owners name Holded Signature Owner/buyer -OR-This document is being recorded to correct document # , and is correcting If legal description is a metes & bounds description, furnish the following information: Legal description obtained from ___(Document Title), Book Page Document # recorded _____(date) in the Eureka County Recorder's Office. -OR-If Surveyor, please provide name and address: This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

EUREKA COUNTY, NV

Rec \$18 00

2017-233884

Pgs=5

09/29/2017 03:35 PM

exhibits, hereby submitted for recording does not contain the social security ficial Recording requested By JOYCE JEPPESEN number of any person or persons (Per NRS 239B.030) Eureka County - NV ASSESSOR'S PARCEL # 007-395-Lisa Hoehne - Recorder Fee \$16.00 Page 1 COUNTY OF _ Faurel RPTT Recorded By Book- 601 Page-When recorded mail to: Name: Cynthia Garcia Address/City/State/Zip: 1280 Crosswater Drive Reno, NV 89523 **AFFIDAVIT** CONVERSION OF MANUFACTURED/MOBILE HOME **TO REAL PROPERTY NRS 361.244** PART I: TO BE COMPLETED BY APPLICANT MANUFACTURED/MOBILE HOME INFORMATION 1. Owner/Buyer name Owner of land (if leased) 3. Physical location of manufactured/mobile home 4. Manufactured/mobile home description: Manufacturer (2) Serial # 60BOTD4 Length 16 + 8 in Width 5. Mobile Home dealer (if new unit) Current lien holder (if any) 7. New lienholder: Name +

PART II: OWNER/BUYER SIGNATURE(S)

I the undersigned hereby affirm that the attached document, including my

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

DO \$ 5 July 1/19/17	(A)
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
Print NAME BATE	Cynthia Gascia 9/27/17 PRINT NAME DATE
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
PRINT NAME DATE State of Nevada 1 County of Eureka 3	PRINT NAME DATE
On	me the undersigned, a Notary Public, in and for the personally appears DIANE D. PODBORNY Notary Public - State of Nevada Appointment Recorded in Eureka County No: 13-10500-8- Expires March 12, 2021
Diana Dfodlorny	Notary Public
PART III: TO BE COMPLETED BY COUNTY A	SSESSOR Carlhia Lunne Garcia
1. Assessor parcel # ∞ 7- 395- i 7 is curren	lly owned by Roderick E. Garcia (18)
Signature below indicates that land ownership has been verified at have been collected.	ad any personal property taxes owed for the current fiscal year
Signature of Assessor or Deputy Assessor	104-201-2017 Pet
PART IV: TO BE COMPLETED BY THE PUBLI	
 Approved plot plan at this location verified by Kills Foundation meets requirements for this jurisdiction for contraction. 	
2. Foundation meets requirements for this jurisdiction for c	
3. Verification that running gear has been removed by	Date 05/02/2017 Date 05/02/2017
	, ,
DISTRIBUTION:	
ORIGINAL TO MANUFACTURED HOUSING DIV	V.
COPY TO LIENHOLDER OR OWNER/BUYER	
COPY TO COUNTY ASSESSOR	
Rev. 02/11 0232974	Book 601 05/02/2017 Page 127 Page 2 of 3

State of		
County of CARSON CITY		
On Set 27 2017, before me the undersigned Notary Public,		
PENNY L PEABODY personally appeared		
(Print name of Notary Public)		
- CYNTHIA LYNNE GARCIA ONLY -		
(Print name of person(s) signing before Notary)		
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged that he/she/they executed the same in their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.		
WITNESS my hand and official seal. PENNY L. PEABODY NOTARY PUBLIC STATE OF NEVADA No. 14-13454-12 My Appl. Exp. March 18, 20188		
SIGNATURE OF NOTARY PUBLIC		
(seal) THIS DOCUMENT IS BEING ATTACHED TO THE AFFIDANT OF		
CONVERSION WITH DOCUMENT # 0333974		

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY
Name Koderich Garcia Phone (775) 385-2827 Mobile Home
Address 579 El Grato Way Fuscha NV 89316
Mailing P.O. Box 132 Eurelia, NV 89316
\$100.00 INSPECTION FEE
ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:
 The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
 On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
 Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.
All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.
When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.
Public Works Inspector
Signature Date 05 02 2017
Chapter 15.08.140 05/06/99
eucomb/rp