

APN # 008-350-01

Recording Requested By:

Name J. GRETLEIN

Address 2319 CASERTA COURT

City/State/Zip HENDERSON, NV 89074

EUREKA COUNTY, NV  
RPTT \$702 00 Rec: \$35 00  
Total \$737 00  
JOHN GRETLEIN

**2017-233889**  
**10/04/2017 02:18 PM**

Pgs=5



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LISA HOEHNE, RECORDER

QUITCLAIM DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

APN: 008-350-01

**When recorded mail to:**

Gunn & Associates Real Estate, Inc.  
Attn: Tom Gunn  
1923 Canal St.  
Sparks, NV 89434

**When recorded mail Tax Statements to:**

Hocking Denton Palmquist  
Clark Hurst, CPA  
4884 Truxton Avenue, Suite A  
Bakersfield, CA 93309

**QUITCLAIM DEED**

For good and valuable consideration of TEN DOLLARS (\$10.00), John C. Gretlein ("Grantor") does hereby quitclaim to Segura Ranch, LLC, a Nevada Limited-Liability Company, its successors and assigns ("Grantee"), that real property situated in the County of Eureka, State of Nevada, as described in **Exhibit "A"** and water rights as described in **Exhibit "B"** attached hereto and incorporated herein by reference.

Together with all improvements, easements and privileges, tenements, hereditaments and appurtenances, and water rights, if any, belonging or appertaining thereto, and any reversions, remainders, rents, issues or profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances unto Grantee and its successors and assigns forever.

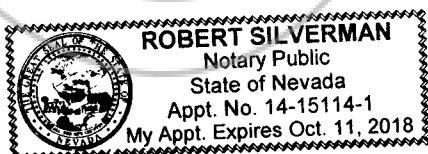
Date: John C. Gretlein 9-18-17

By: \_\_\_\_\_  
John C. Gretlein

State of NEVADA )  
County of CLARK )ss

This instrument was acknowledged before me on the 19th day of September, 2017,  
by John C. Gretlein

[Signature]  
Notary Public



**EXHIBIT "A"**  
Legal Description

APN: 008-350-01

ALL THAT CERTAIN REAL PROPERTY IN THE COUNTY OF EUREKA, STATE  
OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOW:

TOWNSHIP 15 NOTH, RANGE 50 EASE, M.D.B&M.

SECTION 4: LOTS 1 AND 2; S  $\frac{1}{2}$  NE  $\frac{1}{4}$  : SE  $\frac{1}{4}$  .

Exhibit A received by First Centennial Title Company as described in Grant Bargain and  
Sale Deed, Eureka County Recorder's Document # 232999

**EXHIBIT "B"**  
Water Rights

All waters, water rights, wells and well rights covered by, arising under, or related to the following permits, applications for permits and certificates on file with the Office of the State Engineer for the State of Nevada, Division of Water Resources to wit:

Vested 01123	Vested 01323
Vested 01345	Vested 01346
Vested 09338	Vested 09339
Vested 09340	Vested 09341
Vested 09344	Vested 09673
Vested 09674	
Permit 3195, Certificate 0381	Permit 8942, Certificate 2387
Permit 8943, Certificate 2388	Permit 8944, Certificate 2389
Permit 8945, Certificate 2390	Permit 8946, Certificate 2391
Permit 8947, Certificate 2392	Permit 8948, Certificate 2393
Permit 8949, Certificate 2394	Permit 8950, Certificate 2395
Permit 8953, Certificate 2319	Permit 8954, Certificate 2396
Permit 9040, Certificate 2397	Permit 9041, Certificate 2398
Permit 9042, Certificate 3723	Permit 13701, Certificate 5322
Permit 13702, Certificate 5323	Permit 13703, Certificate 5324
Permit 13704, Certificate 5325	Permit 13075, Certificate 5326
Permit 13815, Certificate 5327	Permit 25854, Certificate 7995
Permit 75922, Certificate 5327	Permit 75923, Certificate 18461
Permit 75924, Certificate 18460	
Permit 75250	Permit 84612
Permit 85002	

Exhibit B received by First Centennial Title Company as described in Grant Bargain and Sale Deed, Eureka County Recorder's Document # 232999

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 008-350-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural h) ☐ Mobile Home  
Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 179,637.00

Deed In Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

\$

Real Property Transfer Tax Due \_\_\_\_\_

\$ 702.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John C. Gretlein Capacity owner

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: John C. Gretlein

Address: 2319 Caserta Court

City: Henderson

State: Nevada Zip: 89074

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Segura Ranch, LLC

Address: same as seller

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Seller/Buyer

Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED