

APN: 007-400-17  
**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
417 N. Overland Ave.  
Burley, ID 83318

EUREKA COUNTY, NV  
RPTT:\$721.50 Rec:\$35.00  
\$756.50 Pgs=3  
2017-233896  
10/06/2017 11:00 AM  
FIRST AMERICAN TITLE INSURANCE COMPANY  
LISA HOEHNE, RECORDER

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **649732 (tm)**

Date: **October 3, 2017**

For Value Received, **Reese W. Marshall and Lisa M. Marshall, Husband and wife as joint tenants**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kyle H. Carpenter, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **P.O. Box 928, Burley, ID 83318**, the following described premises, situated in **Eureka County, Nevada**, to-wit:

**See attached Exhibit "A"**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

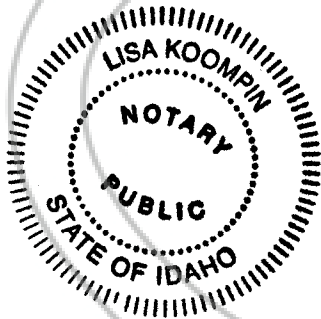
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Warranty Deed  
- continued

Reese W. Marshall Lisa M. Marshall  
Reese W. Marshall Lisa M. Marshall

STATE OF Idaho )  
COUNTY OF Twin Falls )  
SS.

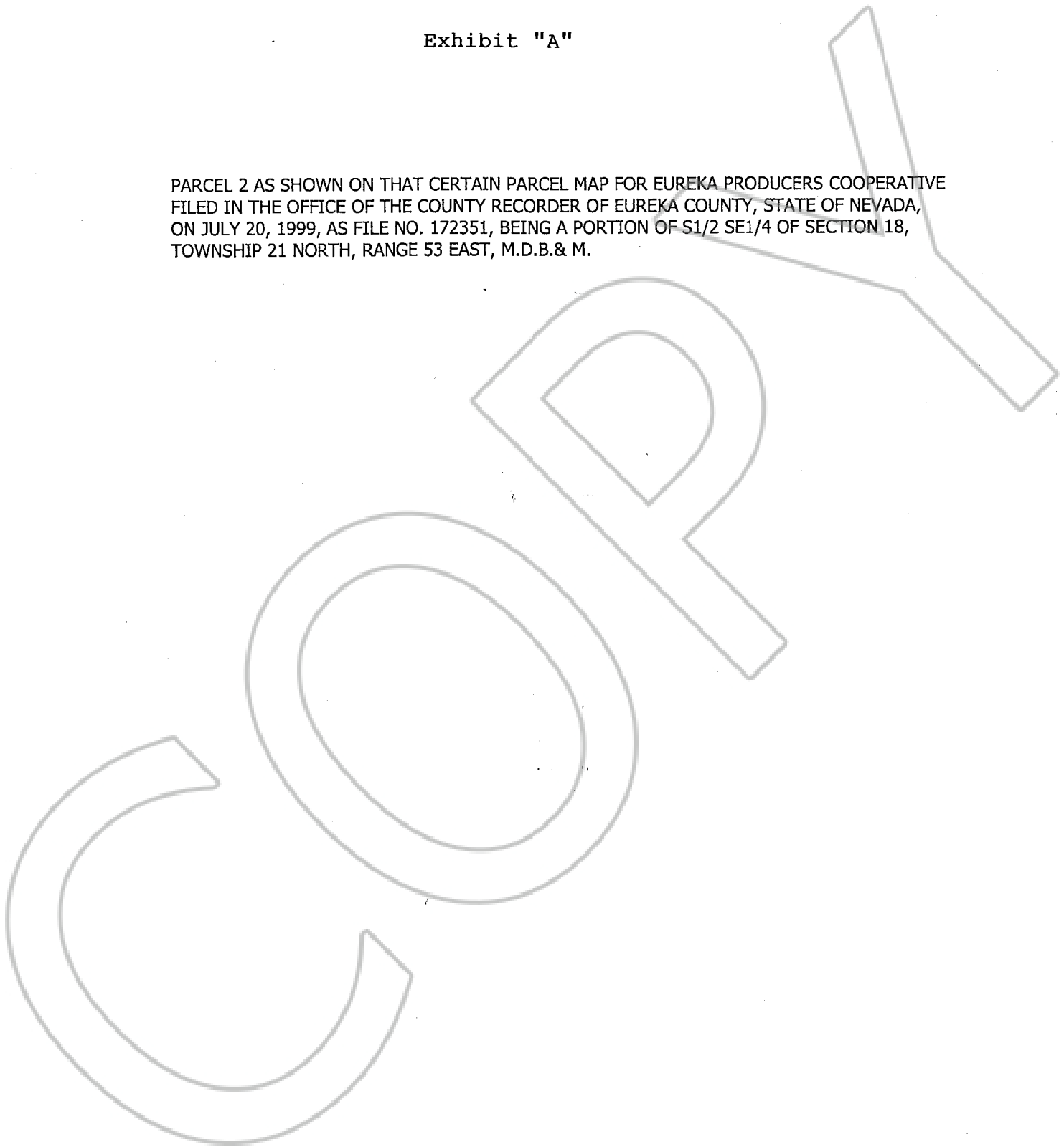
On this 3rd day of October, 2017, before me, a Notary Public in and for said State, personally appeared **Reese W. Marshall and Lisa M. Marshall**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that they executed the same.



Lisa Koompin  
Notary Public of Idaho  
Residing at: **Residing at Twin Falls, Idaho**  
Commission Expires: **Commission Expires: 06-22-2021**

Exhibit "A"

PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EUREKA PRODUCERS COOPERATIVE  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA,  
ON JULY 20, 1999, AS FILE NO. 172351, BEING A PORTION OF S1/2 SE1/4 OF SECTION 18,  
TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-400-17  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$185,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$185,000.00  
d) Real Property Transfer Tax Due \$721.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Reese W. Marshall and Lisa M.

Print Name: Marshall

Print Name: Kyle H Carpenter

Address: 4268 N. 1900E.

Address: 007-400-17 - P.O. Box 928

City: Buhl

City: Burley

State: ID Zip: 83316

State: ID Zip: 83318

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Idaho c/o First

Print Name: American Title Insurance Company

File Number: 9015-2525888 VT/ VT

Address 5310 Kietzke Lane #100

City: Reno

State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)