

APN: n/a (portion of Well Street)

Recording requested by:
Eureka County Public Works
Attn: Ron Damele, Director
PO Box 714
Eureka, NV 89316



00000132201702338970030034

LISA HOEHNE, RECORDER

PRIVATE WATERLINE EASEMENT

EUREKA COUNTY, a Political Subdivision of the State of Nevada, "Grantor", hereby grants and conveys to **WILLIAM E. HICKS and ROBIN R. HICKS**, husband and wife as joint tenants, "Grantee", its successors and assigns, a permanent easement for the construction, maintenance and use of a private 2" HDPE water line and appurtenances thereto, over, across, under and through a portion of Grantors' property described as follows:

See attached Exhibit "A" and as shown on Exhibit "B"

Said easement is for the benefit of Parcel A as shown on the Parcel Map recorded August 6, 1998 in the Office of the County Recorder of Eureka County, Nevada as File No. 170339, and amended by the Parcel Map recorded June 8, 1999 as file No. 172264, Eureka County, Nevada records; TOGETHER WITH Parcel B-1 as shown on the Parcel Map recorded October 29, 2008 in the Office of the County Recorder of Eureka County, Nevada as File No. 212688, and amended by the Parcel Map recorded June 8, 1999 as file No. 172264, Eureka County, Nevada records.

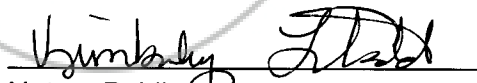
EXECUTED on this 16 day of October, 2017.

By: 

STATE OF NEVADA)
)ss
COUNTY OF EUREKA)

This instrument was acknowledged before me on October 16, 2017, by

Julian Joseph Goicoechea, DVM


Notary Public

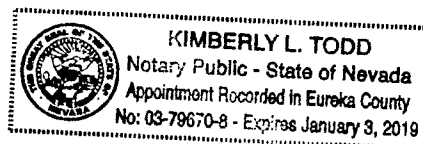


EXHIBIT "A"
LEGAL DESCRIPTION
15' PRIVATE WATERLINE EASEMENT
PORTION OF WELL STREET

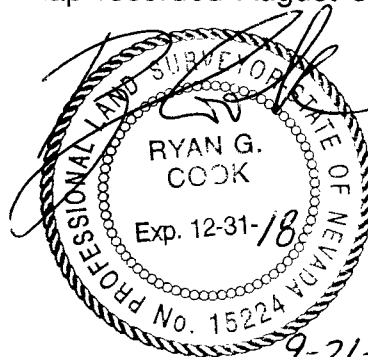
An easement fifteen feet (15.00') in width being a portion of Well Street as shown on Record of Survey of Right-of-Way Dedication for Eureka County Public Works, recorded February 24, 1999 in the Office of the County Recorder of Eureka County, Nevada as File No. 171932, situate within the Northeast Quarter of Section 23, Township 19 North, Range 53 East, MDM, Eureka Townsite, Eureka County, Nevada, being more particularly described as follows:

Beginning at the Easterly angle point of Parcel B2 as shown on the Parcel Map recorded October 29, 2008 in the Office of the County Recorder of Eureka County, Nevada as File No. 212688, Eureka County, Nevada records, from which the Southwest corner of said Parcel A, being a 2.5" iron pipe with 3.5" GLO brass cap stamped "C-E 1/16 ETS S23 1935", bears South 47°08'57" West a distance of 1190.24 feet;
thence along the Northwestern right-of-way of Well Street South 29°32'53" West a distance of 210.28 feet;
thence along a tangent circular curve to the right with a radius of 820.00 feet and a central angle of 15°44'43" an arc length of 225.34 feet;
thence South 45°17'36" West a distance of 15.00 feet;
thence departing said Northwestern right-of-way South 44°42'24" East a distance of 15.00 feet;
thence North 45°17'36" East a distance of 15.00 feet;
thence along a tangent circular curve to the left with a radius of 835.00 feet and a central angle of 15°44'43" an arc length of 229.46 feet;
thence North 29°32'53" East a distance of 225.28 feet;
thence North 60°27'07" West a distance of 15.00 feet to a point on the Northwestern right-of-way of Well Street;
thence along said Northwestern right-of-way South 29°32'55" West a distance of 15.00 feet to the Point of Beginning.

Said parcel contains an area of approximately 7,015 square feet.

Basis of Bearings: Identical to Parcel Map 212688 being N00°22'16"W; being the West line of Parcel B as shown on a Parcel Map recorded August 6, 1998 under File No. 170339 in the Eureka County records.

Descriptions Prepared By:
Ryan G. Cook, PLS 15224
Summit Engineering Corporation
5405 Mae Anne Ave.
Reno, NV 89523
775-747-8550



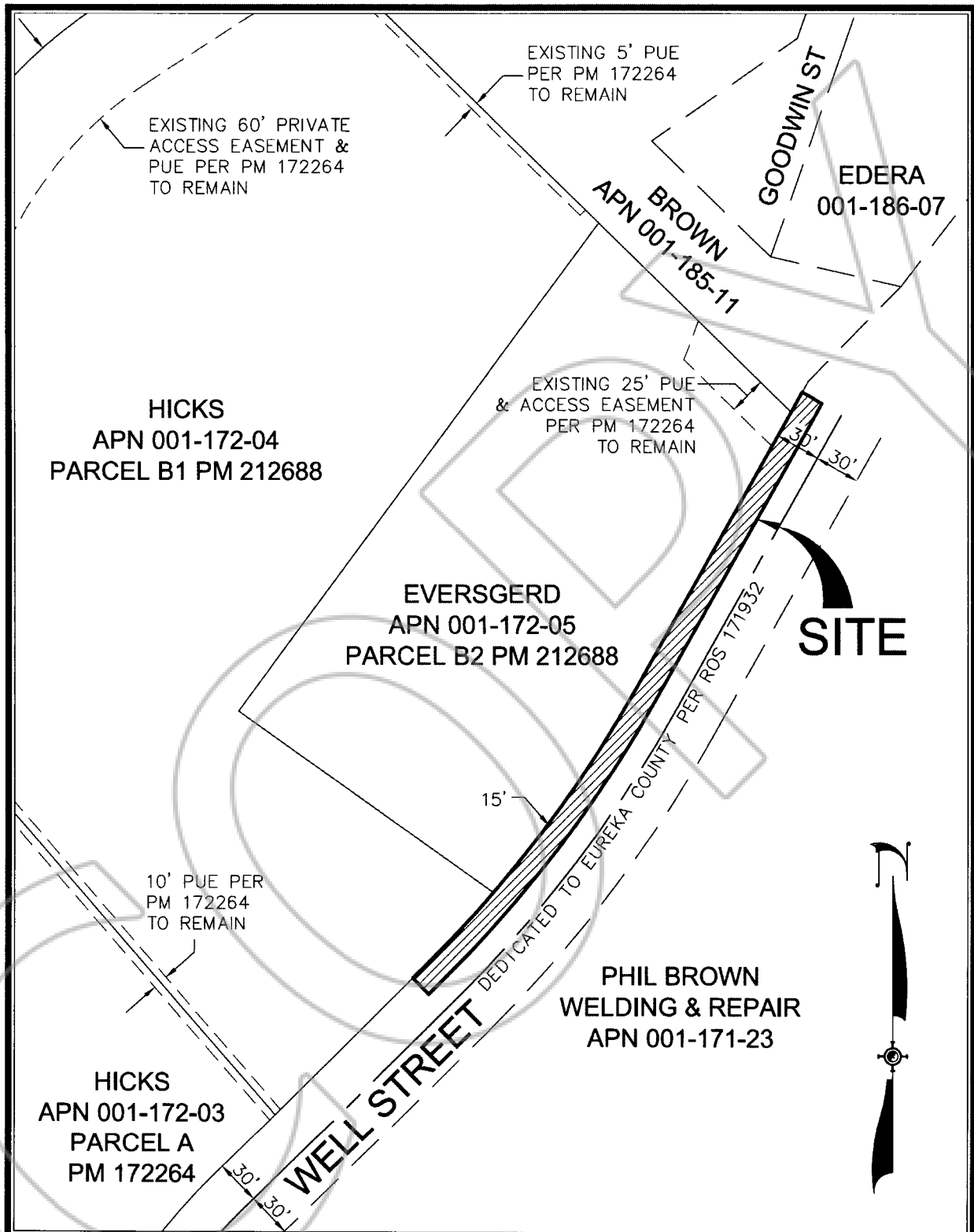



EXHIBIT "B" DISPLAY TO ACCOMPANY LEGAL DESCRIPTION	1" = 100'	 SUMMIT ENGINEERING CORPORATION 5405 MAE ANNE AVE, RENO, NV 89523	SHEET
	PRIVATE WATERLINE WITHIN WELL STREET		1
			OF
			1

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