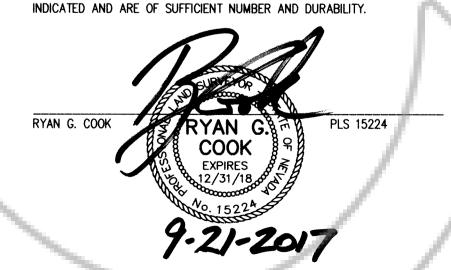


- 1) BASIS OF BEARINGS: IDENTICAL TO PARCEL MAP 212688 BEING "NOO"22'16"W; BEING THE WEST LINE OF PARCEL B AS SHOWN ON A PARCEL MAP RECORDED AUGUST 6, 1998 UNDER FILE No. 170339 IN THE EUREKA COUNTY RECORDS."
- 2) THIS RECORD OF SURVEY IS IN CONFORMANCE WITH N.R.S. CHAPTER
- 3) TOTAL NUMBER OF PARCELS BEING ADJUSTED = 3
- 4) TOTAL AREA = 17.52± ACRES. THE AREAS SHOWN ON THIS MAP RÉFLECT THE BOUNDARY LINE ADJUSTMENT.
- 5) THIS RECORD OF SURVEY SHOWS THE BOUNDARY LINE ADJUSTMENT RÉCORDED IN EUREKA COUNTY RECORDS
- AS DOCUMENT No. 2017-233960
- 6) ALL EXISTING EASEMENTS ARE TO REMAIN.
- 7) PARCEL MAP 212688 INCORRECTLY DEPICTED A PORTION OF THE NORTH BOUNDARY OF PARCEL B1 OF SAID MAP. IT APPEARS THAT PARCEL MAP 212688 DID NOT REFLECT THE RECORDING OF ROS 171932, ROS 171933, OR AMENDED PM 172264.
- 8) AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 1st DAY OF MAY, 2017, THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED AND

- I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CLINT GARRETT.
- 2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 19 NORTH. RANGE 53 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 21, 2017.
- 3. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625 AND ALL LOCAL ORDINANCES.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS



SCALE 1" = 100'200 400

OWNER'S CERTIFICATE:

STATE OF NEVADA COUNTY OF EUREKA)

- WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT(S) WHICH IS (ARE) SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT(S) PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

WLLIAM E. HICKS and ROBIN R. HICKS, husband and wife as joint tenants WILLIAM E. HICKS and ROBIN R. HICKS, husband and wife

JON A. EVERSGERD and WINNONA SUE EVERSGERD, husband and wife as joint tenants

Mennoncalle (les 1006

09/25/17

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA

COUNTY OF EUREKA

EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.



NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA COUNTY OF EUREKA

ON THIS 45 DAY OF SECTION OF THE PROPERTY PUBLIC, IN SAID COUNTY, ROBIN R. HICKS, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

Dalon Dowling NOTARY PUBLIC.

Notary Public - State of Nevada Appointment Recorded in Eureka County No: 07-3652-8 - Expires May 11, 2019

NOTARY PUBLIC CERTIFICATE:

)SS

STATE OF NEVADA

COUNTY OF EUREKA

ON THIS 25 DAY OF SOLEMBEY, 2017, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN SAID COUNTY, WINNONA SUE EVERSGERD, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

Dacon. Dawl



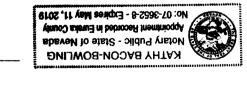
NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA

COUNTY OF EUREKA

ON THIS 25th DAY OF School, 2017, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN SAID COUNTY, JON A. EVERSGERD, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.





COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT ASSESSORS PARCEL NUMBERS 001-172-03, 001-172-04 & 001-172-05 HAVE NO DELINQUENCIES AND THAT TAXES ARE PAID

THROUGH Cot. 2 2017, OR ARE EXEMPT FROM COUNTY TAXES.

10/2/17

REFERENCES:

1) PLAT AND NOTES OF THE EUREKA TOWNSITE, EUREKA, NEVADA. APPROVED BY THE SUPERVISOR OF SURVEYS ON SEPTEMBER 14, 1937 AND ACCEPTED BY THE ASSISTANT COMMISSIONER OF THE GENERAL LAND OFFICE, DEPARTMENT OF INTERIOR, UNITED STATES ON NOVEMBER 19, 1937. A REPRODUCTION OF SAID MAP WAS RECORDED AS RECORD OF SURVEY MAP, RECORDED JUNE 20, 1989, IN THE EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 127447, EUREKA COUNTY. NEVADA.

2) RECORD OF SURVEY OF THE TOWNSITE OF EUREKA, NEVADA, RECORDED AUGUST 9, 1995, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 158427, FUREKA COUNTY, NEVADA.

3) RECORD OF SURVEY OF APN 1-171-01 FOR EUREKA COUNTY, RECORDED OCTOBER 24, 1996, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 169594, EUREKA COUNTY, NEVADA.

4) RECORD OF SURVEY OF RIGHT-OF-WAY DEDICATION FOR EUREKA COUNTY PUBLIC WORKS, RECORDED JANUARY 20, 1998, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 169594, EUREKA

5) PARCEL MAP FOR WILLIAM E. & ROBIN R. HICKS, RECORDED AUGUST 6, 1998, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 170339, EUREKA COUNTY, NEVADA. (NOTE THIS MAP WAS AMENDED BY REFERENCED MAP #8).

6) RECORD OF SURVEY OF RIGHT-OF-WAY DEDICATION FOR EUREKA COUNTY PUBLIC WORKS, RECORDED FEBRUARY 24, 1999, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 171932, EUREKA COUNTY, NEVADA.

7) RECORD OF SURVEY SUPPORTING A LOT LINE ADJUSTMENT FOR WILLIAM E. & ROBIN R. HICKS, RECORDED AUGUST 24, 1999, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 171933, EUREKA COUNTY, NEVADA.

8) AMENDED PARCEL MAP FOR WILLIAM E. & ROBIN R. HICKS, RECORDED JUNE 8, 1999, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 172264, EUREKA COUNTY, NEVADA.

9) RECORD OF SURVEY OF RIGHT-OF-WAY DEDICATION FOR EUREKA COUNTY PUBLIC WORKS, RECORDED OCTOBER 6, 1999, IN EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 173053, EUREKA COUNTY, NEVADA.

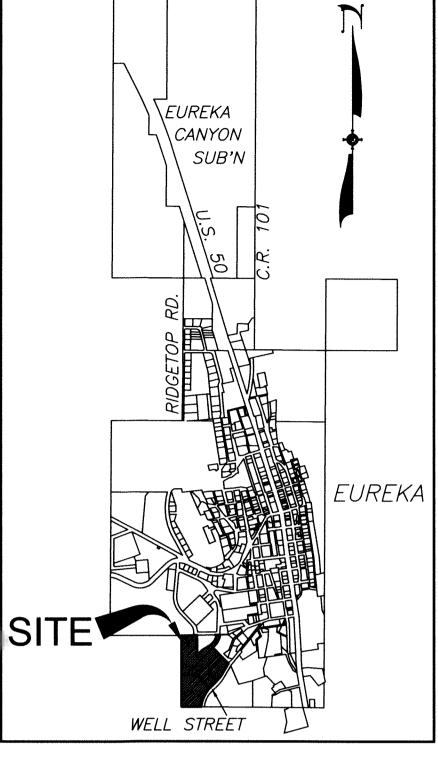
10) PARCEL MAP SHOWING LAND TO BE DIVIDED BY WILLIAM E. & ROBIN R. HICKS, RECORDED OCTOBER 29, 2008, IN THE EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 212688, EUREKA COUNTY, NEVADA.

11) PARCEL MAP FOR EUREKA COUNTY, RECORDED OCTOBER 23, 2013, IN THE EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 225080, EUREKA COUNTY, NEVADA.

12) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR EUREKA COUNTY & EUREKA LODGE No. 16f. &A.M., RECORDED JULY 6, 2016. IN THE EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 231654, EUREKA COUNTY, NEVADA.

13) PARCEL MAP FOR EUREKA COUNTY & THE DIOCESE OF RENO REAL PROPERTY TRUST, RECORDED MARCH 6, 2017, IN THE EUREKA COUNTY RECORDER'S OFFICE UNDER FILE NUMBER 232689, EUREKA COUNTY,

14) COW COUNTY TITLE COMPANY TITLE REPORT, ORDER NUMBER 77978, DATED APRIL 20, 2017.



VICINITY MAP (NOT TO SCALE)

LEGEND

- 5/8" REBAR & CAP PLS 15224
- U.S. G.L.O. BRASS CAP AS NOTED
- 5/8" REBAR WITH CAP PLS 5716 PER PM 172264
- COMPUTED POINT; NOTHING FOUND OR SET 5/8" REBAR WITH CAP PLS 9392 PER PM 212688
- RADIAL BEARING

PUBLIC UTILITY EASEMENT PUE

ADJUSTED BOUNDARY LINE

WATER LINE EASEMENT

SANITARY SEWER LINE

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP BY SEPARATE DOCUMENT:

HOLDERS' CERTIFICATES:

SECURITY INTEREST

NEVADA STATE BANK, BY DOCUMENT No. 2017-233838, EUREKA COUNTY RECORDS, NEVADA (REFERENCE DEED OF TRUST RECORDED MARCH 18, 2011 IN BOOK 513 OF

OFFICIAL RECORDS, PAGE 103 AS FILE No. 216886).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), A DELAWARE CORPORATION, AS NOMINEE FOR PHH MORTGAGE CORPORATION, A NEW JERSEY CORP. BY DOCUMENT No. 233401, EUREKA COUNTY RECORDS, NEVADA (REFERENCE DEED OF TRUST RECORDED OCTOBER 22, 2009, IN BOOK 495 OF OFFICIAL

RECORDS, PAGE 49 AS FILE No. 214029).

LINE	BEARING	DISTANCE
L1	N 12°17'19" E	64.25
L2	S 17°22'36" W	48.48
L3	S 46°37'46" W	62.25
L4	S 19 ° 07'03" E	28.99
L5	S 88'45'51" W	85.00
L6	N 89'37'44" E	62.56
L7	S 63°50'23" W	73.19
L8	N 48*34'29" W	73.46

CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	05*21'24"	255.00	23.84	23.83
C2	36 * 51'38 "	105.00	67.55	66.39
С3	40°29'42"	140.00	98.95	96.90
C4	04°21'57"	430.00	32.77	32.76
C5	129'57'04"	20.00	45.36	36.25
C6	160°29'55"	30.00	84.04	59.13
C7	78 ° 31'04"	80.00	109.63	101.25
C8	36 * 51'38"	165.00	106.15	104.33
C9	25°22'56"	140.00	62.02	61.51
C10	07*40'11"	1865.00	249.65	249.46
C11	48 ° 07'19"	50.00	41.99	40.77
C12	15°44'43"	820.00	225.34	224.63
C13	04°21'53"	820.00	62.47	62.45
C14	29*09'49"	255.00	129.80	128.40
C15	26*39'48"	255.00	118.67	117.60
C16	05"12'32"	255.00	23.18	23.17
C17	01*25'50"	315.00	7.86	7.86
C18	44*09'27"	255.00	196.53	191.70
C19	104°20'52"	20.00	36.42	31.60
C20	11"11'58"	315.00	61.57	61.47

RECORDER'S CERTIFICATE

Rec:\$27.00 Total:\$27.00 **CLINT GARRET**

EUREKA COUNTY, NV 2017-233901 10/06/2017 03:51 PM

LISA HOEHNE, RECORDER

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR WILLIAM E. HICKS and ROBIN R. HICKS & JON A. EVERSGERD and WINNONA SUE EVERSGERD

BEING AN ADJUSTMENT OF PARCEL A OF PARCEL MAP 170339 AND PARCEL B-1 & PARCEL B-2 OF PARCEL MAP 212688 LOCATED WITHIN THE NE 1/4 OF SECTION 23, T19N, R53E, MDM EUREKA COUNTY



SHEET