

**When recorded, return to:**

Marvel & Marvel, Ltd.  
P.O. Box 2645  
Elko, Nevada 89801

EUREKA COUNTY, NV	<b>2017-233927</b>
Rec:\$35.00	
\$35.00 Pgs=19	10/17/2017 11:43 AM
MARVEL & MARVEL, LTD	
LISA HOEHNE, RECORDER	

Assessor Parcel Nos. (Elko County):  
005-050-004 & 005-050-007

Assessor Parcel Nos. (Eureka County):  
003-582-01, 004-370-18, 004-380-02, 004-390-02, 004-390-08, 004-390-17, 005-140-01, 005-140-03, 005-140-04, 005-140-10, 005-160-03, & 004-370-02

*The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.*

**MEMORANDUM OF LEASE AGREEMENT**

**NOTICE IS HEREBY GIVEN** that as of the 15th day of October, 2017 (“Effective Date”), **PALISADE RANCH INC.**, a Nevada corporation, and **RITA A. STITZEL**, an unmarried woman, (hereinafter “Lessor”), and **ELKO LAND AND LIVESTOCK COMPANY**, a Nevada corporation (hereinafter “Lessee”), entered into a Lease Agreement (the “Lease”), dated and made effective on said date, with respect to that certain property located in the Counties of Eureka and Elko, State of Nevada, and those certain property interests (hereinafter “Property”) more particularly described on Exhibits “A” through “C” attached hereto, made a part hereof and incorporated herein by this reference.

**MEMORANDUM**

1. The term of the Lease commences on the Effective Date and continues in full force and effect for a period of ten (10) years from the date thereof, unless sooner terminated in accordance with the terms thereof; the right of first refusal exercised as provided therein; or, the Parties agree to renew the Lease prior to the expiration thereof.

2. Lessor has granted to Lessee a right of first refusal to purchase the interests of Lessor in the Property if Lessor desires to sell all or any portion of its interest therein (subject to the right of Lessor, by and through its stockholders and by Rita A. Stitzel, an unmarried woman, to make certain transfers for bona fide estate planning purposes and certain transfers to an immediate family member(s) or a lineal descendant(s), without triggering said right of first refusal, but subject to Lessee’s right of first refusal, as set forth in the Lease).

3. The Lease provides certain limitations or restrictions on the right of the Parties to transfer or assign their respective interests under the Lease.

4. It is the purpose of this Memorandum to give notice of record of said Lease.

5. The Lease is incorporated herein by this reference and made a part hereof. The execution and recording of this document shall not limit, increase or in any manner affect any of the terms of the Lease, or the rights, interests or obligations of the Parties thereunder. In the event of any conflict between the terms of the Lease and the terms of this document, the terms of the Lease shall control.

6. Copies of the Lease are in the possession of the parties hereto and may also be found at the office of Lessee's attorney, at the following address:

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, Nevada 89801

7. The provisions of the Lease shall be binding upon and inure to the benefit of the respective heirs, administrators, executors, representatives, successors and assigns of the Parties, as applicable.

*[Signatures to Follow on Next Page]*

IN WITNESS WHEREOF, the Parties have executed this Memorandum as of the Effective Date.

**LESSOR:**

**PALISADE RANCH INC.,  
a Nevada corporation**

By: *Rita A. Stitzel*  
RITA A. STITZEL  
Its: President

RITA A. STITZEL

By: *Rita A. Stitzel*  
RITA A. STITZEL, an unmarried  
woman

**LESSEE:**

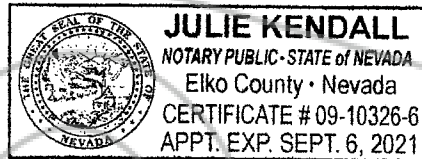
**ELKO LAND AND LIVESTOCK  
COMPANY, a Nevada corporation**

By: *Jeff White*  
JEFF WHITE  
Its: Vice President

STATE OF NEVADA }  
 }SS  
COUNTY OF ELKO }

On October 16, 2017, personally appeared before me, a Notary Public, **RITA A. STITZEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument on behalf of **PALISADE RANCH INC.**, a Nevada corporation.

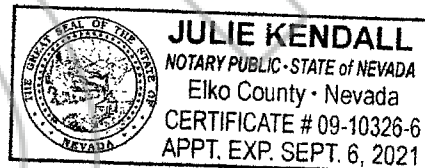
Julie Kendall  
NOTARY PUBLIC



STATE OF NEVADA }  
 }SS  
COUNTY OF ELKO }

On October 16, 2017, personally appeared before me, a Notary Public, **RITA A. STITZEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument.

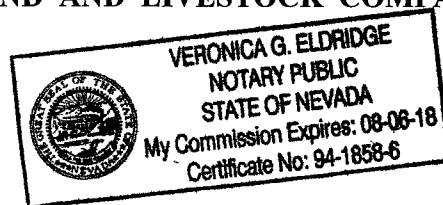
Julie Kendall  
NOTARY PUBLIC



STATE OF NEVADA }  
 }SS  
COUNTY OF ELKO }

On October 6, 2017, personally appeared before me, a Notary Public, **JEFF WHITE**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument on behalf of **ELKO LAND AND LIVESTOCK COMPANY**, a Nevada corporation.

Veronica G. Eldridge  
NOTARY PUBLIC



**EXHIBIT "A"**

**DESCRIPTION OF REAL PROPERTY**

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PALISADE RANCH INC. PROPERTY:

ALL THAT CERTAIN PROPERTY SITUATE, LYING, AND BEING IN THE COUNTIES OF ELKO AND EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.M.**

Section 5: N1/2; N1/2SE1/4; N1/2SW1/4; SW1/4SW1/4;

EXCEPTING THEREFROM all that portion lying within the boundaries of the Southern Pacific Railroad right of way.

ALL THAT CERTAIN PROPERTY SITUATE, LYING, AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.M.**

Section 8: SE1/4SW1/4;

Section 17: All that portion lying westerly of the westerly right of way line of the WPRRR right of way.

ALL THAT CERTAIN PROPERTY SITUATE, LYING, AND BEING IN THE COUNTY OF EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.M.**

Section 1: That portion lying Westerly and Southerly of the centerline of Nevada State Highway 51 as the same is now constructed;

Section 2: N1/2;

EXCEPTING THEREFROM that parcel conveyed by T. R. Jewell, et al, to Central Pacific Railway Company by deed recorded May 2, 1902, In Book 14 of Deeds at Page 426, Eureka County, Nevada, records.

FURTHER EXCEPTING THEREFROM that parcel conveyed by T. R. Jewell to the Southern Pacific Company by deed recorded April 14, 1906, in Book 15 of Deeds at Page 176, Eureka County, Nevada, records.

FURTHER EXCEPTING THEREFROM a parcel of land conveyed by Thomas R. Jewell and Thomas H. Jewell to the Western Pacific Railway Company by deed recorded May 23, 1906, in Book 15 of Deeds at Page 186, Eureka County, Nevada, records.

FURTHER EXCEPTING THEREFROM a parcel of land conveyed by Thomas R. Jewell, et us, to Central Pacific Railway Company by deed recorded September 25, 1907, in Book 15 of Deeds at Page 531, Eureka County, Nevada, records.

Section 2: S1/2;

SUBJECT TO all reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, charges and licenses contained in Patents executed by the United States of American recorded August 20, 1992 in Book 238 of Official Records at Page 005, Eureka County, Nevada.

Section 3: That part lying Northwesterly of a line parallel with and 200 feet distant Northwesterly from the center line of Central Pacific Railway Company's Railroad as now constructed;

Section 11: Lots 1, 2, 3, & 4; S1/2N1/2; N1/2SW1/4; SE1/4SW1/4; SE1/4;

EXCEPTING THEREFROM a parcel of land conveyed by Thomas R. Jewell and Thomas H. Jewell to the Western Pacific Railway Company by deed recorded May 23, 1906, in Book 15 of Deeds at Page 186, Eureka County, Nevada, records.

FURTHER EXCEPTING THEREFROM a parcel of land conveyed by Thomas R. Jewell, et us, to Central Pacific Railway Company by deed recorded September 25, 1907, in Book 15 of Deeds at Page 531, Eureka County, Nevada, records.

**TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.M.**

Section 7: That portion lying westerly and southerly of the centerline of Nevada State Highway 51, as the same is now constructed;

Section 17: That portion of the W1/2 lying westerly and southerly of the centerline of Nevada State Highway 51, as the same is now constructed;

Section 18: That portion of the E1/2NE1/4 and NE1/4SE1/4 lying westerly and southerly of the centerline of Nevada State Highway 51, as the same is now constructed;

**TOWNSHIP 32 NORTH, RANGE 51 EAST, M.D.M.**

Section 35: Lot 4, Block 1;

Section 35: E1/2;

EXCEPTING THEREFROM all that portion lying within the exterior boundaries of the Townsite of Palisade.

FURTHER EXCEPTING THEREFROM all that portion lying within the boundaries of the Southern Pacific Railroad right of way.

FURTHER EXCEPTING THEREFROM that portion of said land as conveyed to Eureka and Palisade Railroad Company, in deed recorded October 25, 1911 in Book 16, Page 592, Deeds Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Eureka County, in deed recorded November 10, 1995 in Book 289, Page 510, Official Records, Eureka County, Nevada.

**TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.M.**

Section 19: all that portion lying northwesterly of Highway 278;

EXCEPTING THEREFROM all that portion of said land as conveyed to Western Pacific Railway Company in deed recorded February 10, 1909 in Book 16, Page 108, and in deed recorded April 26, 1909 in Book 16, Page 269, Deed Records, Eureka County, Nevada.

Section 17: That portion lying westerly of the westerly boundary of the Western Pacific Railway Company's right of way;

Section 20: That portion of the W1/2NW1/4 and the NW1/4SW1/4 lying westerly of the westerly boundary line of the Western Pacific Railway Company's right of way.

EXCEPTING THEREFROM a strip of land 400 feet in width over the W1/2NW1/4 of said section conveyed by Thomas Griffin et ux, to Central Pacific Railway Company by deed recorded in Book 27 of Deeds at Page 365, Elko County, Nevada, records.

RITA A. STITZEL PROPERTY:

ALL THAT CERTAIN PROPERTY SITUATE, LYING, AND BEING IN THE COUNTY OF EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**TOWNSHIP 32 NORTH, RANGE 51 EAST, M.D.M.**

Section 21: All;

Palisade Ranch Inc. APNs (Elko County):

005-050-004 & 005-050-007

Palisade Ranch Inc. APNs (Eureka County):

003-582-01, 004-370-18, 004-380-02, 004-390-02, 004-390-08, 004-390-17, 005-140-01, 005-140-03, 005-140-04, 005-140-10, & 005-160-03

Rita A. Stitzel APN (Eureka County):

004-370-02



## EXHIBIT "B"

### DESCRIPTION OF WATER RIGHTS

THOSE CERTAIN WATER RIGHTS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

	App. No.	Cert. No.	Div. Rate (CFS)	Duty Acre Feet	Stat.	Source	Use	Priority Date
1.	20075	6043	0.0022	1.595828	CER	SPRING	DOM.	09/11/1961
2.	58525		0.01	4.480594	RFP	SPRING	STOCK	02/05/1993
3.	62455	15869	0.0031	1.687895	CER	SPRING	STOCK	09/06/1996
4.	62456	15870	0.0031	1.687895	CER	SPRING	STOCK	09/06/1996
5.	67670	18778	2.387	397.79	CER	UNDGR	IRR	06/12/2001
6.	79751		2.86	671.02	PER	STREAM	AS DECREEED	01/01/1900
7.	80483	20200	0.036	7.84	CER	UNDGR	STOCK	01/18/2011
8.	83784		2.121	0	RFA	STREAM	AS DECREEED	04/24/2014
9.	86300		2.387	397.79	RFA	UNDGR	IRR	06/12/2001
10.	V09582		0.0078	4.69	VST	STREAM	STOCK	01/01/1879
11.	V09583		.0078	4.69	VST	STREAM	STOCK	01/01/1879
12.	V09584		0.0078	4.69	VST	STREAM	STOCK	01/01/1879
13.	V09585		0	0	VST	STREAM	STOCK	/
14.	V09586		0.0078	0	VST	STREAM	STOCK	01/01/1879
15.	V09587		0.0078	0	VST	STREAM	STOCK	01/01/1879
16.	V09588		0.0078	4.69	VST	STREAM	STOCK	01/01/1879
17.	V09645		0.0063	0	VST	SPRING	STOCK	01/01/1879

	<b>Proof. No.</b>	<b>Harvest Crop CFS</b>	<b>Harvest Pasture CFS</b>	<b>Diversified Pasture CFS</b>	<b>Stat.</b>	<b>Source</b>	<b>Use</b>	<b>Priority Date</b>
18.	00223	2.715	/	0.145	DECR	HUMBOL.	IRR	1880
19.	00225	2.207	/	0.370	DECR	HUMBOL.	IRR	1880
20.	00301	1.850	/	.271	DECR	PINE	IRR	MULTI
21.	00303	1.059	/	/	DECR	PINE	IRR	MULTI

COPY

**EXHIBIT "C"**

**GRAZING & BLM DOCUMENTS**

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COPY

CASE FILE COPY

AUTH NUMBER: 2701551  
DATE PRINTED: 2/19/2010

Form 4130-2a  
(February 1999)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

STATE NV  
OFFICE LLNVE02000  
AUTH NUMBER 2701551  
PREFERENCE CODE 03  
DATE PRINTED 02/19/2010  
TERM 03/01/2009 TO 02/28/2019

PALISADE RANCH INC.  
C/O STITZEL, RITA  
P.O. BOX 236  
CARLIN NV 89822

BUREAU OF LAND MANAGEMENT  
TUSCARORA FO  
3900 E IDAHO ST  
ELKO NV 89801-4611

THIS GRAZING PERMIT IS OFFERED TO YOU UNDER 43 CFR PART 4100 BASED ON YOUR RECOGNIZED QUALIFICATIONS. YOU ARE AUTHORIZED TO MAKE GRAZING USE OF LANDS, UNDER THE JURISDICTION OF THE BUREAU OF LAND MANAGEMENT AND COVERED BY THIS GRAZING PERMIT, UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS OF THIS GRAZING PERMIT AND PAYMENT OF GRAZING FEES WHEN DUE. CONTACT YOUR LOCAL BLM OFFICE AT 775-753-0200 IF YOU HAVE QUESTIONS.

MANDATORY TERMS AND CONDITIONS

ALLOTMENT	PASTURE	LIVESTOCK		GRAZING PERIOD		% PL TYPE USE	AUMS
		NUMBER	KIND	BEGIN	END		
01021	PALISADE	351	CATTLE	04/01	09/15	47 ACTIVE	911
05456	SAFFORD CANYON	351	CATTLE	10/15	12/31	47 ACTIVE	423
		169	CATTLE	04/01	11/01	100 ACTIVE	1195
		28	CATTLE	08/01	12/31	100 ACTIVE	141

OTHER TERMS AND CONDITIONS:

THE HISTORIC SUSPENDED AUMS ASSOCIATED WITH THIS PERMIT ARE AS FOLLOWS

PALISADE ALLOTMENT 791 AUMS  
SAFFORD CANYON ALLOTMENT 133 AUMS

GRAZING IN THE SAFFORD CANYON ALLOTMENT WILL BE IN ACCORDANCE WITH AGREEMENT FOR IMPLEMENTATION OF CHANGES IN AVAILABLE LIVESTOCK FORAGE DATED 9/15/88

LIVESTOCK NUMBERS IDENTIFIED IN THIS PERMIT ARE A FUNCTION OF SEASONS OF USE AND THE TOTAL NUMBER OF ANIMAL UNITS MONTHS OF SPECIFIED LIVESTOCK GRAZING. DEVIATIONS FROM THOSE LIVESTOCK NUMBERS AND SEASONS OF USE MAY BE AUTHORIZED ON AN ANNUAL BASIS WHERE SUCH DEVIATIONS WOULD NOT PREVENT ATTAINMENT OF THE MULTIPLE USE OBJECTIVES FOR THE ALLOTMENT.

THIS PERMIT OR LEASE IS ISSUED UNDER THE AUTHORITY OF SECTION 150, PUBLIC LAW 110-329, AND CONTAINS THE SAME MANDATORY TERMS AND CONDITIONS AS THE EXPIRED OR TRANSFERRED PERMIT OR LEASE. THIS PERMIT OR LEASE MAY BE CANCELED, SUSPENDED, OR MODIFIED, IN WHOLE OR IN PART TO MEET THE REQUIREMENTS OF APPLICABLE LAWS AND REGULATIONS.

ACTUAL USE DATA ON ALL PASTURES MUST BE SUBMITTED TO THIS OFFICE WITHIN 15 DAYS FROM THE LAST DAY OF USE.

CASE FILE COPY

AUTH NUMBER: 2701551  
DATE PRINTED: 2/19/2010

SUPPLEMENTAL FEEDING IS LIMITED TO SALT, MINERAL AND/OR PROTEIN SUPPLEMENTS IN BLOCK, GRANULAR OR LIQUID FORM. SUCH SUPPLEMENTS MUST BE PLACED AT LEAST 1/4 MILE FROM LIVE WATERS (SPRINGS, STREAMS), TROUGHS, WET OR DRY MEADOWS, AND ASPEN STANDS.

ALL RIPARIAN ENCLOSURES, INCLUDING SPRING DEVELOPMENT ENCLOSURES, ARE CLOSED TO LIVESTOCK USE UNLESS SPECIFICALLY AUTHORIZED IN WRITING.

PURSUANT 43 CFR 10.4(G), THE HOLDER OF THIS AUTHORIZATION MUST NOTIFY THE AUTHORIZED OFFICER, BY TELEPHONE, WITH WRITTEN CONFIRMATION, IMMEDIATELY UPON THE DISCOVERY OF HUMAN REMAINS, FUNERARY ITEMS,

SACRED OBJECTS, OR OBJECTS OF CULTURAL PATRIMONY. FURTHER, PURSUANT TO 43 CFR 10.4(C) AND (D), YOU MUST STOP ACTIVITIES IN THE IMMEDIATE

VICINITY OF THE DISCOVERY AND PROTECT IT FROM YOUR ACTIVITIES FOR 30 DAYS OR UNTIL NOTIFIED TO PROCEED BY THE AUTHORIZED OFFICER.

THE TERMS AND CONDITIONS OF YOUR PERMIT MAY BE MODIFIED IF ADDITIONAL INFORMATION INDICATES THAT REVISION IS NECESSARY TO CONFORM WITH 43 CFR 4180.

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ALLOTMENT SUMMARY (AUMS)

<u>ALLOTMENT</u>	<u>ACTIVE AUMS</u>	<u>SUSPENDED AUMS</u>	<u>TEMP SUSPENDED AUMS</u>	<u>GRAZING PREFERENCE</u>
01021 PALISADE	1336	791	0	2,127
05456 SAFFORD CANYON	1342	133	0	1,475

CASE FILE COPY

AUTH NUMBER: 2701551  
DATE PRINTED: 2/19/2010

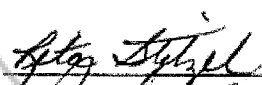
1. Grazing permit or lease terms and conditions and the fees charged for grazing use are established in accordance with the provisions of the grazing regulations now or hereafter approved by the Secretary of the Interior.
2. They are subject to cancellation, in whole or in part, at any time because of:
  - a. Noncompliance by the permittee/lessee with rules and regulations.
  - b. Loss of control by the permittee/lessee of all or a part of the property upon which it is based
  - c. A transfer of grazing preference by the permittee/lessee to another party.
  - d. A decrease in the lands administered by the Bureau of Land Management within the allotment(s) described.
  - e. Repeated willful unauthorized grazing use.
  - f. Loss of qualifications to hold a permit or lease.
3. They are subject to the terms and conditions of allotment management plans if such plans have been prepared. Allotment management plans **MUST** be incorporated in permits or leases when completed.
4. Those holding permits or leases **MUST** own or control and be responsible for the management of livestock authorized to graze
5. The authorized officer may require counting and/or additional or special marking or tagging of the livestock authorized to graze
6. The permittee's/lessee's grazing case file is available for public inspection as required by the Freedom of Information Act.
7. Grazing permits or leases are subject to the nondiscrimination clauses set forth in Executive Order 11246 of September 24, 1964, as amended. A copy of this order may be obtained from the authorized officer.
8. Livestock grazing use that is different from that authorized by a permit or lease **MUST** be applied for prior to the grazing period and **MUST** be filed with and approved by the authorized officer before grazing use can be made
9. Billing notices are issued which specify fees due. Billing notices, when paid, become a part of the grazing permit or lease. Grazing use cannot be authorized during any period of delinquency in the payment of amounts due, including settlement for unauthorized use.
10. Grazing fee payments are due on the date specified on the billing notice and **MUST** be paid in full within 15 days of the due date, except as otherwise provided in the grazing permit or lease. If payment is not made within that time frame, a late fee (the greater of \$25 or 10 percent of the amount owed but not more than \$250) will be assessed
11. No Member of, or Delegate to, Congress or Resident Commissioner, after his/her election of appointment, or either before or after he/she has qualified, and during his/her continuance in office, and no officer, agent, or employee of the Department of the Interior, other than members of Advisory committees appointed in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 1) and Sections 309 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.) shall be admitted to any share or part in a permit or lease, or derive any benefit to arise therefrom, and the provision of Section 3741 Revised Statute (41 U.S.C. 22), 18 U.S.C. Sections 431-433, and 43 CFR Part 7, enter into and form a part of a grazing permit or lease, so far as the same may be applicable.

THIS GRAZING PERMIT:

1. CONVEYS NO RIGHT, TITLE OR INTEREST HELD BY THE UNITED STATES IN ANY LANDS OR RESOURCES
2. IS SUBJECT TO (A) MODIFICATION, SUSPENSION OR CANCELLATION AS REQUIRED BY LAND PLANS AND APPLICABLE LAW; (B) ANNUAL REVIEW AND MODIFICATION OF TERMS AND CONDITIONS AS APPROPRIATE, AND (C) THE TAYLOR GRAZING ACT, AS AMENDED, THE FEDERAL LAND POLICY AND MANAGEMENT ACT, AS AMENDED, THE PUBLIC RANGELANDS IMPROVEMENT ACT, AND THE RULES AND REGULATIONS NOW OR HEREAFTER PROMULGATED THEREUNDER BY THE SECRETARY OF THE INTERIOR.

ACCEPTED:

SIGNATURE OF PERMITTEE:



DATE:

3/5/2010

APPROVED

BLM AUTHORIZED OFFICER:



DATE:

3/8/2010

Form 4120-8 <b>United States of America</b> <b>Department of the Interior</b> <b>Bureau of Land Management</b>  <b>Assignment of Range Improvements</b>	<b>For BLM use only</b>	
	State Office Assignor Auth # Assignee Auth #	NV LLNVE01000

Instructions: 1) Provide a copy of the report to the Assignor. 2) Provide a copy of the report to the Assignee. 3) File a copy of the report in the Assignee grazing case file. 4) File a copy of the report in the project file of each project on the report.

I hereby assign all my right, title, and interest to \_\_\_\_\_ in and to the Cooperative Agreements and/or Rangeland Improvement Permits approved by the Bureau of Land Management and listed below.

				Legal Location				
Alt Nbr	Pjt Nbr	Project Name	Authorization Type	Meridian	Twshp	Range	Sec	Subdiv
01021	001113	ROSE PLANTING EXCLOSURE	Cooperative Agreement	Mount Diablo	032 1/4 N	051 1/4 E	028	
01021	006557	Barth 2 Temporary Protection Fence	Cooperative Agreement	Mount Diablo	032 N	051 E	017	
01021	505849	PALISADE EFR SEEDING	Cooperative Agreement	Mount Diablo	031 N	051 E	033	
01021	506404	BARTH CATTLEGUARD	Cooperative Agreement	Mount Diablo	031 N	050 E	001	
05456	013160	Safford Canyon Pipeline	Cooperative Agreement	Mount Diablo	031 N	051 E	021	
05456	500589	NUMBER 5 SPRING	Cooperative Agreement	Mount Diablo	031 N	051 E	017	SESE
05456	500778	JONES FENCE	Cooperative Agreement	Mount Diablo	031 N	051 E	001	SENW
05456	501047	HORSE MTN FEN	Cooperative Agreement	Mount Diablo	031 N	050 E	013	NWNW
05456	501076	PALISADE SEEDING	Cooperative Agreement	Mount Diablo	031 N	050 E	023	NENE
05456	501083	IRON MINE PROTECTION	Cooperative Agreement	Mount Diablo	031 N	051 E	018	NWNW
05456	501122	PALISADE CATTLEGUARD	Cooperative Agreement	Mount Diablo	031 N	051 E	018	SWNW
05456	504320	TOMERA SEEDING FENCE	Cooperative Agreement	Mount Diablo	031 N	051 E	018	SWSE
05456	504321	PALISADE FIRE FENCE	Cooperative Agreement	Mount Diablo	031 N	051 E	001	SESE
05456	504323	IRON MINE CATTLEGURD	Cooperative Agreement	Mount Diablo	031 N	051 E	018	SWNW
05456	504325	ROCK SPRING CG	Cooperative Agreement	Mount Diablo	030 N	051 E	006	NWNE
05456	506017	SAFFORD CANYON SDG	Cooperative Agreement	Mount Diablo	031 N	050 E	036	

Signature of Assignor: \_\_\_\_\_ Date: \_\_\_\_\_

I, \_\_\_\_\_, assignee named in the above assignment of Cooperative Agreements and/or Rangeland Improvement Permits, do hereby agree to be fully bound by all the terms and provisions of the said Cooperative Agreements and/or Rangeland Improvement Permits and the regulations under which they were issued to the same extent and in the manner as the assignor herein.

Signature of Assignee:	Date:
Assignment Approved	
Signature of Authorized Officer:	Date:

COPY



**Assignment of Range Improvement Report  
Supplementary Page/s  
Produced on 09/08/2017**

Instructions: These pages are **not** a part of the Assignment of Range Improvement report signed by the Assignor or Assignee. These pages list projects that are not authorized by Cooperative Agreement or Rangeland Improvement Permit or were not selected for inclusion in the Assignment of Range Improvement reports because the Assignor/Assignee had/has no interest or responsibility in/to the project.

Alt Nbr	Pjt Nbr	Project Name	Authorization Type	Legal Location				
				Meridian	Twنشp	Range	Sec	Subdiv
01021	005178	BARTH AERIAL REHAB SEEDING	BLM, no agreement	Mount Diablo	032 N	050 E	036	
01021	005243	BARTH AERIAL STABILIZATION SEEDING	BLM, no agreement	Mount Diablo	032 N	050 E	034	SESW
01021	006082	BARTH 2 DRILL SEEDING		Mount Diablo	032 N	051 E	020	SE
01021	006191	BARTH2 AERIAL SEEDING	BLM, no agreement	Mount Diablo	032 N	050 E	024	
01021	505480	PALISADE GUZZLER	BLM, no agreement	Mount Diablo	032 N	051 E	026	SENW
01021	506061	EUREKA CO VEG TREAT	BLM, no agreement	Mount Diablo	031 N	051 E	010	
05456	501074	PALISADE AERIAL SEED	BLM, no agreement	Mount Diablo	031 N	050 E	026	NWSW
05456	501158	PINE CR CATTLEGUARD	BLM, no agreement	Mount Diablo	031 N	051 E	001	NESW
05456	506061	EUREKA CO VEG TREAT	BLM, no agreement	Mount Diablo	031 N	051 E	010	

T 32 N, R51 E

Section 33 RLF Enterprises, Hart Baitus, PO Box 161, 2200 Highway 287, Alder,  
MT 59710  
406-842-5006, 406-842-5951

2004

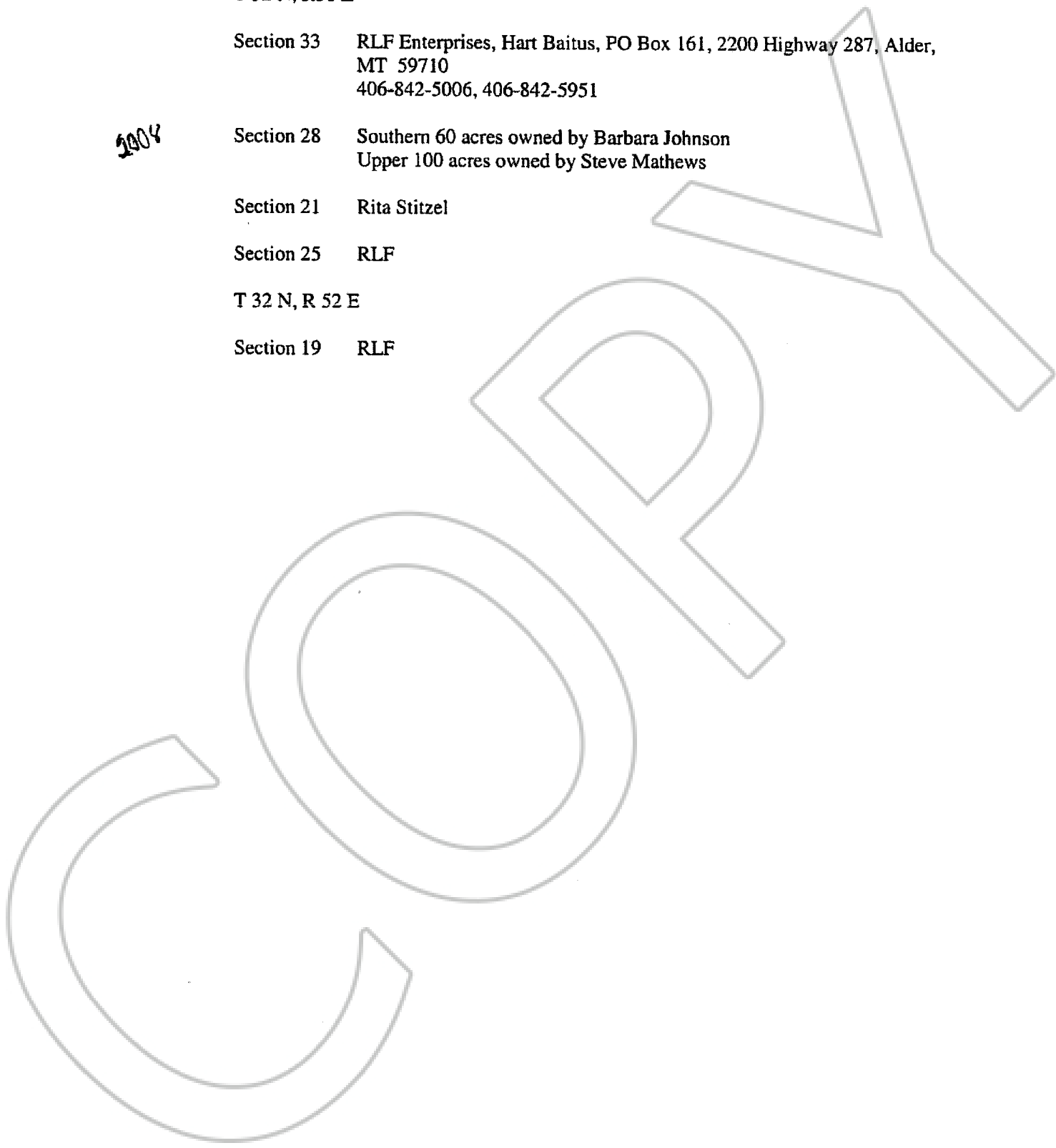
Section 28 Southern 60 acres owned by Barbara Johnson  
Upper 100 acres owned by Steve Mathews

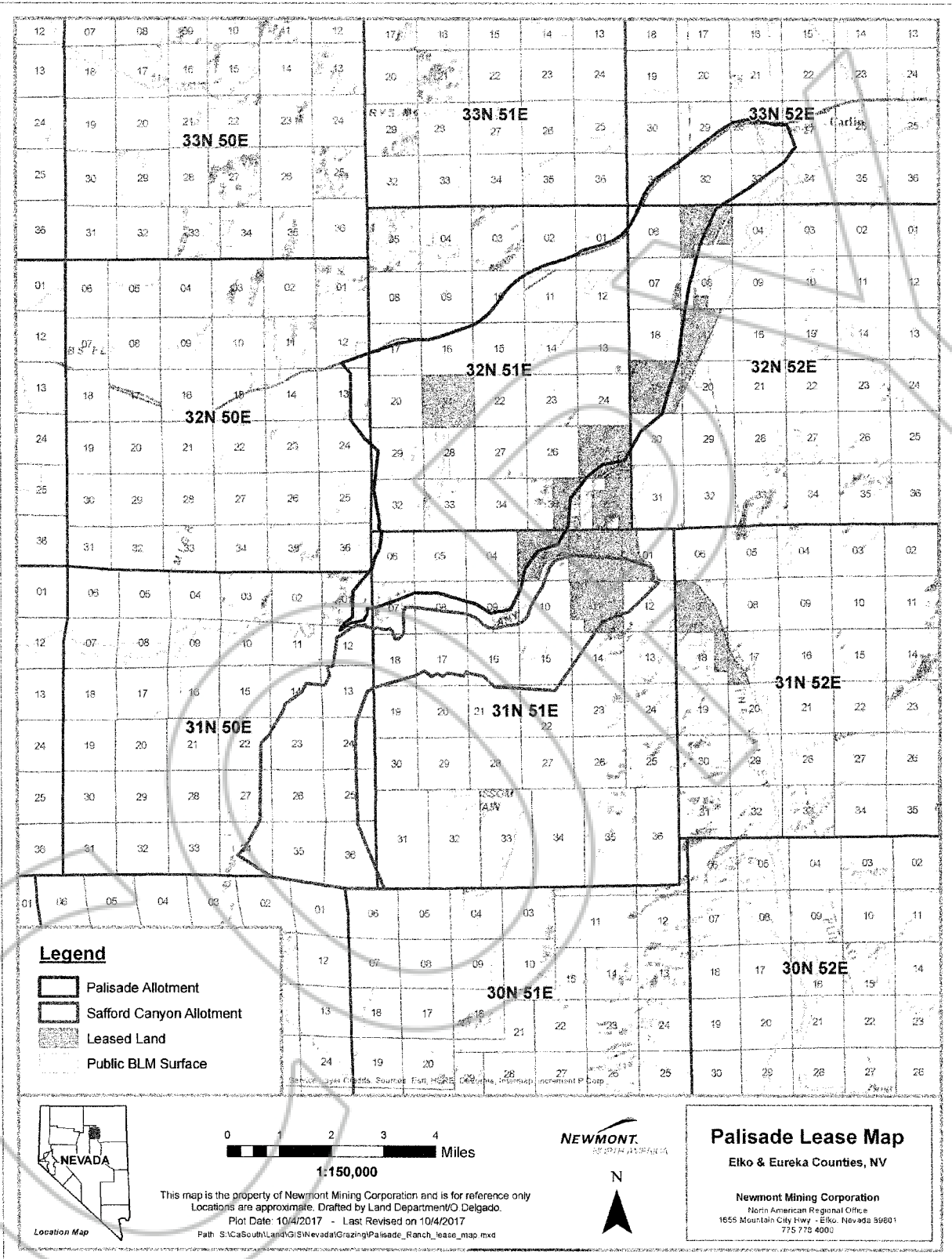
Section 21 Rita Stitzel

Section 25 RLF

T 32 N, R 52 E

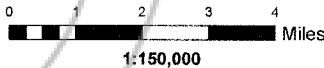
Section 19 RLF





**Legend**

- Palisade Allotment
- Safford Canyon Allotment
- Leased Land
- Public BLM Surface



**NEWMONT**  
BY THE MOUNTAIN



**Palisade Lease Map**

Elko & Eureka Counties, NV

**Newmont Mining Corporation**

North American Regional Office  
1655 Mountain City Hwy - Elko, Nevada 89801  
775 778 4000

This map is the property of Newmont Mining Corporation and is for reference only  
Locations are approximate. Drafted by Land Department/O Delgado.  
Plot Date: 10/4/2017 - Last Revised on 10/4/2017  
Path: S:\CaSouth\Land\GIS\Nevada\Grazing\Palisade\_Ranch\_lease\_map.mxd