

APN: 007-210-37

Mail Tax Statements to, and  
when recorded return to Grantee:  
Ruby Hill Mining Company, LLC  
c/o Elko Mining Group LLC  
Attn: Jack McMahon  
230 South Rock Boulevard, Suite 30  
Reno, Nevada 89502

0415-27025

EUREKA COUNTY, NV	<b>2017-233941</b>
RPTT:\$0.00 Rec:\$35.00	
\$35.00 Pgs=2	<b>10/26/2017 02:34 PM</b>
STEWART TITLE ELKO	
LISA HOEHNE, RECORDER	E03

Space above for County Recorder's Use

*Affirmation Statement:* Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.

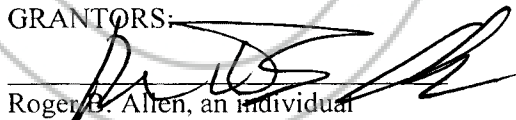
**QUITCLAIM DEED**

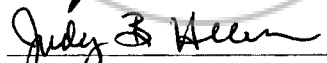
This QUITCLAIM DEED ("Deed") is executed as of October 11, 2017, from Roger B. Allen and Judy B. Allen, husband and wife ("Grantors") to Ruby Hill Mining Company, LLC, a Nevada limited liability company ("Grantee").

For a good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantors forever quitclaim and assign to Grantee, its successors and assigns, without warranty of any kind, to have and to hold forever, all of Grantors' right, title and interest, if any, together with any after-acquired right, title and interest, in and to the following: (1) that certain BLM right-of-way NVN005967; (2) all ditch easements, if any, conveying water from the storage reservoir on BLM land within the N1/2 of the NW1/4 of Section 6, T20N, R54E, M.D.B.& M to the Land described in Grant, Bargain and Sale Deed dated the 22<sup>nd</sup> day of February 2005, recorded as Document Number 196391, Official Records of Eureka County, Nevada on February 25, 2005, together with a ditch easement conveying water from Cottonwood Creek, within the N1/2 of Section 6, T20N, R54E, M.D.B.&M to the same above described land (description obtained from map prepared by Laverne D. and Eunice M. Machacek filed with the Nevada State Engineer on or about June 10, 1977), and (3) any associated headgates, diversion dams, reservoirs, dams, ditches, canals, water pipelines, and other water storage, conveyance, and delivery facilities, and specifically including any water storage, conveyance, and delivery infrastructure located on BLM land within Sections 5, 6, 7, 8, 17, and 18, T20N, R54E, M.D.B.& M and Sections 31 and 32, T21N, R54E, M.D.B.&M., together with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Executed by Grantors as of the above date.

GRANTORS:

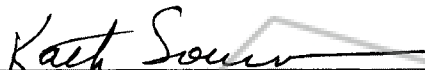
  
\_\_\_\_\_  
Roger B. Allen, an individual

  
\_\_\_\_\_  
Judy B. Allen, an individual

**This document was recorded by  
Stewart Title of Nevada as an  
accommodation only. It has not been  
examined as to its execution or as  
to its effects upon the title.**

STATE OF NEVADA        )  
                                  :SS  
COUNTY OF DOUGLAS    )


This instrument was acknowledged before me on the 11<sup>th</sup> day of October, 2017 by Roger B. Allen.

  
NOTARY PUBLIC

STATE OF NEVADA        )  
                                  :SS  
COUNTY OF DOUGLAS    )



This instrument was acknowledged before me on the 11<sup>th</sup> day of October, 2017 by Judy B. Allen.

  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)
- a) 007-210-37
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Bldg.
  - f)  Commercial/Industrial
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other: EASEMENT ONLY

- 3.
- |   |               |
|---|---------------|
| a. Total Value/Sales Price of Property                  | <u>\$0.00</u> |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | _____         |
| c. Transfer Tax Value                                   | <u>\$0.00</u> |
| d. REAL PROPERTY TRANSFER TAX DUE:                      | <u>\$0.00</u> |

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Roger B. Allen and Judy B. Allen* Capacity: Grantor  
 Roger B. Allen and Judy B. Allen

Signature: \_\_\_\_\_ Capacity: Grantee

**RUBY HILL MINING COMPANY, LLC  
SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Roger B. Allen and Judy B. Allen  
 Address: 2640 Mountain Clover Road  
 City/ST/Zip: Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: RUBY HILL MINING COMPANY, LLC  
 Address: c/o Elko Mining Group LLC, 230  
South Rock Blvd., Suite 30  
 City/ST/Zip: Reno, NV 89502

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Stewart Title Company  
 Address: 810 Idaho Street  
 City: Elko

Escrow No.: 01415-27025

State: NV

Zip: 89801

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**