Recording Requested by and when recorded mail to:

Michael Richard Ciaccia 308 B Street Silverton, OR 97381 **EUREKA COUNTY, NV**

Rec \$35 00 Total \$35 00 2017-233948

10/30/2017 09:52 AM

MICHAEL RICHARD CIACCIA

Pas=2

000002022047022204902002

LISA HOEHNE, RECORDER

F05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO THE ADDRESS SET FORTH ABOVE.

ASSESSOR PARCEL NUMBER 005-520-27

TRUST TRANSFER DEED

GRANT DEED

The undersigned grantor under penalty of perjury declares that the following is true and correct:

DOCUMENTARY TRANSFER TAX \$ NONE

exempt NRS 375.090 Transfer from mothers trust to son.

GRANTOR(S), Nancy A. Warner, as Trustee of The Ciaccia Family Trust dated June 20, 2000

hereby grant to: Michael Richard Ciaccia, an unmarried man,

the following described real property in the County of Eureka, State of Nevada:

The North half of the Southeast quarter of the Southeast Quarter of Section 19, Township 29 North, Range 49 East, M.D.B.M., as per Government Survey. Reserving therefrom an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO ALL MATTERS OF RECORD

Dated October 3, 2017

A **Notary Public** or other **officer** completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and **not** the truthfulness, accuracy, or validity of that document.

Nancy A. Warner, Trustee

State of California

} ss

County of Orange

On October 3, 2017 before me, Lauren K. Roll, Notary Public personally appeared Nancy A. Warner who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: __

LAUREN K. ROLL
Commission # 2098482
Notary Public - California
Orange County
My Comm. Expires Feb 26, 2019

(This area for official notarial seal)

STATE OF NEVADA	\wedge
DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	
a) 005.520.27	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	\ \
	TON OFFICE
a) Vacant Land b) Single Fam. Res	552 61151
e) Apt. Bldg f) Comm'l/Ind'1	Book: Page:
g) Agricultural h) Mobile Home	Date of Recording:
Other Other	Notes:
3. Total Value/Sales Price of Property	\$ \$ 3960
Deed in Lieu of Foreclosure Only (value of proper	tv) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 40
4. If Exemption Claimed:	*
a. Transfer Tax Exemption per NRS 375.090. Se	ction 5
b. Explain Reason for Exemption: Waster for	in nuttees to stop son
	11-11-11-11-11-11-11-11-11-11-11-11-11-
5. Partial Interest: Percentage being transferred: 10	DD %
The undersigned declares and acknowledges, a	inder penalty of periury pursuant to
NRS 375.060 and NRS 375.110, that the information	provided is correct to the hest of their
information and belief, and can be supported by docur	nentation if called upon to substantiate the
information provided herein. Furthermore, the parties	agree that disallowance of any claimed
exemption, or other determination of additional tax du	e may result in a penalty of 100% of the tow
due plus interest at 1% per month. Pursuant to NRS 3	75.030 the Buyer and Sallar shall be
jointly and severally liable for any additional amount of	owed.
	•
Signature	Capacity agant for granton
. 4 //	
Signature	Capacity
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Roth liagie bushed The liagie bondy Trest Pr	int Name: Michael Chain
C'L A	dress: 308 B 34221
St. 1	ty: Slvertn
State: " CA Zip: 90600 St	ate: NOR Zip: 97381
COMPANY/PEDSON DECLERATING DECCES	10/
COMPANY/PERSON REQUESTING RECORDING Print Name: Ages & Pople Arc Es	(G (required if not seller or buyer)
Address: 18136 Allon Phy Azor	crow #:
	ate: A Zip: 92418
Su Su	ate: <u>CA</u> Zip: <u>926</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED