

<b>A.P.N.</b>	001-213-05
<b>No.:</b>	
<b>R.P.T.T.</b>	
<b>Escrow</b>	
<b>No.:</b>	
<b>Recording Requested By:</b>	
<b>Mail Tax Statements To:</b> <i>Same as below</i>	
<b>When Recorded Mail To:</b>	
Hunt Nevada Properties, LLC	
5750 S. Watt Avenue	
Sacramento, CA, 95829	

EUREKA COUNTY, NV  
RPTT:\$877.50 Rec:\$35.00  
\$912.50 Pgs=3 11/01/2017 04:31 PM  
2017-233963  
STEWART TITLE ELKO  
LISA HOEHNE, RECORDER

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: that ALPARK PETROLEUM, INC., a Nevada corporation, also known as AL PARK PETROLEUM, INC., a Nevada corporation, for valuable consideration, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HUNT NEVADA PROPERTIES, LLC, a Nevada limited liability company, all that real property situate in the County of Eureka, State of Nevada, bounded and described as follows:

See **Exhibit "A"** attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for the fiscal year 2017-2018.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, including, but not limited to, all rights, privileges, easements, tenements, hereditaments, rights of way and appurtenances which are owned by Seller and which belong to or appertain to the real property, including, without limitation, rights to minerals, oil, gas and other hydrocarbon substances on or under the real property, as well as all development rights, air rights, water, water rights and water stock related to the real property.

Dated: October 31, 2017.

**ALPARK PETROLEUM, INC.,**  
a Nevada corporation, also known as **AL  
PARK PETROLEUM, INC.,** a Nevada  
corporation

By: Galen Schorsch  
Galen Schorsch, President

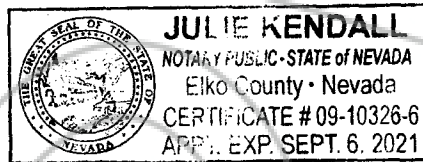
STATE OF NEVADA )  
 ) ss.  
COUNTY OF Elko )

On October 31, 2017, personally appeared before me, Julie Kendall  
a Notary Public, Galen Arthur Schorsch

known (or proved) to me to be the person who executed the foregoing instrument and who  
acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

Julie Kendall  
Notary Public in and for said County and State



## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 7: (Eureka County)

A parcel of land located in Lot 1, Section 14, Township 19 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Commencing at the North 1/16 corner common to Sections 13 and 14 of said Township 19 North, Range 53 East, M.D.B.&M.;

Thence North 39°21'46" West, 425.15 feet to Corner No. 2 of the patented Old Put Mill Site, Lot No. 245B, being the point of beginning.

Thence North 79°15' East, 163.83 feet along the Northerly line of said Old Put Mill Site to a point 25 feet Westerly of the centerline of a county road linking Eureka and Diamond Valley;

Thence along said Westerly right of way line North 4°35' West, 123.05 feet to a point;

Thence South 89°26'42" West, 203.04 feet to a point;

Thence South 0°33'18" East, 180.72 feet to a point on the Northerly line of the patented mining claim Lupita Lode, Lot No. 49B;

Thence North 77°30' East, 56.22 feet along said Northeasterly line of said Lupita Lode to a point;

Thence North 0°33'18" West, 2.83 feet to a point on the Westerly line of said Old Put Mill Site;

Thence North 18°00' West, 15.21 feet along said Westerly line of the Old Put Mill Site to the point of beginning.

EXCEPTING THEREFROM all the coal and other mineral deposits lying in and under said land as reserved by the United States of America, in Patent recorded May 21, 1973, in Book 45, Page 387, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas and other hydrocarbons, geothermal resources and all other minerals below a depth of five hundred (500) feet as reserved by Chevron U.S.A. Inc., in deed recorded June 15, 1981, in Book 95, Page 327, Official Records of Eureka County, Nevada.

#### PARCEL 8: (Eureka County)

All that certain parcel of land in Lot 1, of Section 14, Township 19 North, Range 53 East, M.D.B.&M., situate in the County of Eureka, State of Nevada, more particularly described as follows to-wit:

Beginning at Corner No. 2 of the Lupita Mill Site, Survey No. 49B ("Lupita Mill Site");

Thence South 18°03'28" East, 132.37 feet, more or less, along the East sideline of the said Lupita Mill Site to a point at which an existing fence intersects said East sideline;

Thence South 77°30'00" West, 226.56 feet, being a course parallel to the North endline of the Lupita Mill Site, to a point on the West sideline of the Lupita Mill Site;

Thence North 17°58'57" West, 132.37 feet, more or less, along the West sideline of the Lupita Mill Site to Corner No. 3 of the Lupita Mill Site;

Thence North 77°30'00" East, 226.56 along the North endline of the Lupita Mill Site to the point of beginning.

{00104777.1}

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 001-215-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt.Bldg      f) ☒ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sale Price of Property**

225,000.00

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )

Transfer Tax Value: \$225,000.00

Real Property Transfer Tax Due: \$877.50

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

ALPARK PETROLEUM, INC., a Nevada corporation

Signature *Arshad M. Hunt* Capacity Grantee

HUNT NEVADA PROPERTIES, LLC, a Nevada  
limited liability company

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: ALPARK PETROLEUM, INC.

Address: 275 12th Street

City: Elko

State: NV Zip: 89801

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: HUNT NEVADA PROPERTIES, LLC

Address: 5750 So. Watt Ave

City: Sacramento

State: CA Zip: 95829

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company

Escrow #: 01415-27088

Address: 810 Idaho Street

City: Elko

State: NV Zip: 89801

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**