

The undersigned hereby affirms that there is no Social Security number contained in this document

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:
Resource Concepts, Inc.
340 N. Minnesota St.
Reno, NV 89703

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=4
COPENHAVER & MCCONNELL, PC
LISA HOEHNE, RECORDER
2017-234101
11/09/2017 08:21 AM
E99

WATER RIGHTS CORRECTION DEED

THIS WATER RIGHTS DEED, made and entered into this 24th day of October 2017, between **Robert Jean Ithurralde and Patricia Ann Ithurralde, co-Trustees of the Robert and Patricia Ithurralde Family Trust, u/d/t dated October 13, 1997** as to an undivided one-half interest and **James P. Ithurralde**, a widower, as to an undivided one-half interest, Grantors, and **Chad D. Bliss and Rosie J. Bliss**, husband and wife as joint tenants with right of survivorship, Grantees, whose address is P.O. Box 585, Eureka, NV, 89316;

WHEREAS, a Grant, Bargain, Sale Deed from the Grantors to the Grantees was filed on January 24, 2017, as Document No. 232575 in the office of the Eureka County Recorder, and;

WHEREAS, Exhibit "A" of said Grant, Bargain, Sale Deed contained an inaccurate description of the water rights being conveyed with the land, and;

WHEREAS, the Grantors desire to correct the description of said water rights;

NOW THEREFORE, this deed is being executed and recorded to correct the description of said water rights being conveyed with the land.

WITNESSETH:

That said Grantors, for good and valuable consideration, the receipt whereof is hereby acknowledged, do grant, bargain, sell and convey to Grantees, and to their successors, heirs and assigns forever, all of their right, title, and interest in and to the following water rights in the County of Eureka, State of Nevada, more particularly described in EXHIBIT A, attached hereto.

TO HAVE AND TO HOLD, all and singular, the said Water Rights together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

EXHIBIT A - WATER RIGHTS DESCRIPTION

All surface and groundwater rights appurtenant to Eureka County APN 007-340-20, a 155.41-acre base property, or appurtenant to public lands controlled by the U.S. Bureau of Land Management and associated with said base property, located within Diamond Valley Hydrographic Groundwater Basin 10-153.

Such rights consisting of the following individual water right permits and claims, and rights to water, if any, associated with springs included under Eureka County APN 411-000-17:

| Permit: | cfs: | afa: | Description: | Use: |
|----------------|-------------|-------------|--------------------------------|-------------------------------|
| 73629 | 0.502 | 1.875 | Stockwater - Original Well | 1,000 sheep and 4 horses |
| 80797 | 0.834 | 123.306 | Ruby Hill Mine, Well PW-13 | Milling, Mining, and Domestic |
| 80799 | 0.834 | 123.306 | Ruby Hill Mine, Well PW-14 | Milling, Mining, and Domestic |
| 81229 | 0.266 | 39.200 | Ruby Hill Mine, Well PW-13 | Milling, Mining, and Domestic |
| 81230 | 0.198 | 32.800 | Ruby Hill Mine, Well PW-13 | Milling, Mining, and Domestic |
| 83503 | 0.500 | 162.840 | Ruby Hill Mine, Well PW-16 | Milling, Mining, and Domestic |
| 83504 | 0.677 | 100.000 | Ruby Hill Mine, Well PW-16 | Milling, Mining, and Domestic |
| V04482 | 0.150 | | Stockwater - Unnamed Spring #5 | 50 cattle and 2,100 sheep |
| V04484 | 0.150 | | Stockwater - Unnamed Spring #4 | 50 cattle and 2,100 sheep |
| V04486 | 0.150 | | Stockwater - Unnamed Spring #3 | 50 cattle and 2,100 sheep |
| V04487 | 0.150 | | Stockwater - Unnamed Spring #2 | 50 cattle and 2,100 sheep |
| V04492 | 0.150 | | Stockwater - Lucky Spring #2 | 50 cattle and 2,100 sheep |
| V04493 | 0.150 | | Stockwater - Lucky Spring #1 | 50 cattle and 2,100 sheep |
| V04498 | 0.150 | | Stockwater - Unnamed Spring #1 | 50 cattle and 2,100 sheep |
| V04499 | 0.150 | | Stockwater - Milk Ranch Spring | 50 cattle and 2,100 sheep |

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| | | | | |
|--------|-------|--|--|---------------------------|
| V04483 | 0.150 | | Stockwater - Goodwin Canyon (Diamond Mine Rd Spring) | 50 cattle and 2,100 sheep |
| V04488 | 0.150 | | Stockwater - Gibellini Spring #3 | 50 cattle and 2,100 sheep |
| V04489 | 0.150 | | Stockwater - Gibellini Spring #1 | 50 cattle and 2,100 sheep |
| V04490 | 0.150 | | Stockwater - Gibellini Spring #2 | 50 cattle and 2,100 sheep |
| V04491 | 0.150 | | Stockwater - Leonard Springs #1 & 2 | 50 cattle and 2,100 sheep |
| V04494 | 0.150 | | Stockwater - Pinto Summit #3 (Mud Springs) | 50 cattle and 2,100 sheep |
| V04495 | 0.150 | | Stockwater - Pinto Summit #2 (Mud Springs) | 50 cattle and 2,100 sheep |
| V04496 | 0.150 | | Stockwater - Pinto Summit #1 (Mud Springs) | 50 cattle and 2,100 sheep |
| V04497 | 0.150 | | Stockwater - China Canyon Spring | 50 cattle and 2,100 sheep |
| V04500 | 0.150 | | Stockwater - Spanish Gulch Spring | 50 cattle and 2,100 sheep |
| | | | Baby Alice Spring | |
| | | | Clover Spring | |
| | | | Dave Smith Spring | |
| | | | Hole in Ground Spring | |
| | | | Lamb Canyon Spring | |
| | | | Mountain Boy Spring | |
| | | | Rock Spring at top of summit | |
| | | | Secret Canyon Spring (aka Murry Spring) | |
| | | | Snow Ravine Spring | |
| | | | Summit Reservoir Spring | |
| | | | Zunino Spring | |

Eureka County APN 411-000-17 is a series of 22 springs and water rights on the Eureka Co. Assessor's rolls

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- l) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$.00
Transfer Tax Value: \$.00
Real Property Transfer Tax Due: \$.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: none
- b. Explain Reason for Exemption: Corrected Quitclaim Deed corrects Document No.232575

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity - Grantor
Signature _____ Capacity - Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) (REQUIRED)
Print Name: Robert Jean Ithurrealde et. al. Print Name: Chad & Rosie Bliss
Address: 6818 S 2485 E Address: P.O. Box 585
City: Salt Lake City City: Eureka
State: UT Zip: 84121 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Copenhagen & McConnell, PC Escrow #
Address: 950 Idaho Street
City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)