I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # CC 7-395-17 COUNTY OF Eurcha

00000403201702341330020028

2017-234133

Pgs=2

11/27/2017 01:29 PM

LISA HOEHNE, RECORDER

EUREKA COUNTY, NV

Rec \$35 00

Total \$35 00

CYNTHIA GARCIA

When recorded mail to:

Name: Cynthia Garcia Address/City/State/Zip: 1,2 EC (1035601 & Drive Reno, NV 89923

AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I: TO BE COMPLETED BY APPLICANT

MA	NUFACTURED/MOBILE HOME	
	FORMATION C	
1.	Owner/Buyer name Cynthia Garcia	
	Owner of land (if leased)	
	Physical location of manufactured/mobile home 579E/ Gato Eurcha, NV 84316	
4.	Manufactured/mobile home description: Manufacturer Guerdon Homes Model Cas Cacle	
	Model Year 1997 Serial # 600 B O I D 44969965 HB Length 26ft 810 Width 44ft	
5	Mobile Home dealer (if new unit)	
6.	Current lien holder (if any)	
	New lienholder: me	
Address 3765 E. Swiset Rd Swite B. 9		
	Las Vegas, NV E912C	

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

11/14/17			
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE		
Cynthia Garcia 11/14/17 PRINT NAME DATE	PRINT NAME DATE		
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE		
PRINT NAME DATE	PRINT NAME DATE		
On NOVEMBER 14 2017 before me the undersigned, a Notary Public, in and for the State of Nevada, County of CARSON CITY personally appeared CYNTHIA GARCIA who acknowledged that she executed the affidavit. DEBORAH J. CREWS NOTARY PUBLIC STATE OF NEVADA MY APPILED BY COUNTY ASSESSOR PART III: TO BE COMPLETED BY COUNTY ASSESSOR			
1. Assessor parcel # £07-395 i 7 is currently owned by £(11(1) (1) (1) (1) (1) (1) (1) (1) (1) (
Signature of Assessor or Deputy Assessor	alen Dilly Date 11-20-2011		
PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT			
1. Approved plot plan at this location verified by	Date 11 20 2017		
2. Foundation meets requirements for this jurisdiction for conversion from personal property to			
real property verified by RMTAL	Date 11 20 2017		
3. Verification that running gear has been removed by	1712/2 Date 11/20/2017		
DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO LIENHOLDER OR OWNER/BUYER COPY TO COUNTY ASSESSOR			
COPY TO COUNTY ASSESSOR			

Rev. 02/11