

**PREPARED BY:**

Brandy E. Patterson  
PO Box 226  
Eureka, NV 89316

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Brandy E. Patterson  
890 11th Street  
Eureka, NV 89316

**MAIL TAX STATEMENTS TO:**

Brandy E. Patterson  
PO Box 226  
Eureka, NV 89316

EUREKA COUNTY, NV

Rec \$35.00

Total \$35.00

BRANDY PATTERSON

**2017-234141****11/29/2017 03:47 PM**

Pgs=4



00000413201702341410040043

LISA HOEHNE, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**QUITCLAIM DEED****KNOW ALL MEN BY THESE PRESENTS THAT:**

THIS QUITCLAIM DEED, made and entered into on the 29 day of November, 2017, between Brandy E. Gibbs, a single person, whose address is 890 11th Street, Eureka, Nevada 89316 ("Grantor"), and Brandy E. Patterson, a single person, whose address is 890 11th Street, Eureka, Nevada 89316 ("Grantee").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantee, the property located in Eureka County, Nevada, described as:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. Section 2: All that portion of land located in the NE 1/4 SE 1/4 more particularly described as follows: Beginning at the E 1/4 corner of Said Section 2, being Corner No. 1, the true point of beginning; Thence South 0degrees12'00" West, 698.35 feet along the east line of said Section 2 to Corner No. 2; Thence North 89degrees48'00" West, 102.13 feet to Corner No. 3; Thence from a tangent bearing North 26degrees59'53" West on a curve to the left with a radius of 1373.29 feet through a central angle of 40degrees12'53", for an arc length of 963.88 feet to Corner No. 4; Thence North 0degrees12'12" East, 58.13 feet to Corner No. 5 being a point on the east-west 1/4 section line of said Section 2; Thence South 89degrees47'48" East, 796.11 feet along the said east-west 1/4 line of Section 2 to Corner No. 1, the point of beginning.

Method of obtaining description: Found on Previously Recorded Deed

Being the same property conveyed in the County Register's 232624, Book 0599, Page 0243.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 007-200-37

IN WITNESS WHEREOF the Grantor has executed this deed on the 29 day of November, 2017.

11/29/17  
Date

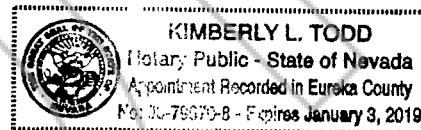
Brandy E Gibbs  
Brandy E. Gibbs, Grantor

State of Nevada  
County of Eureka

This instrument was acknowledged before me on the 29 day of November, 2017 by Brandy E. Gibbs.

Kimberly L. Todd  
Notary Public Signature

Notary Public  
Title or Rank



IN WITNESS WHEREOF the Grantee has executed this deed on the 29 day of  
November, 2017.

11/29/17  
Date

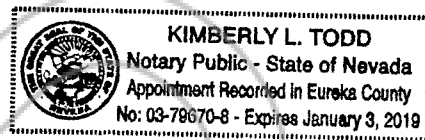
Brandy E. Patterson  
Brandy E. Patterson, Grantee

State of Nevada  
County of Eureka

This instrument was acknowledged before me on the 29 day of  
November, 2017 by Brandy E. Patterson

Kimberly L. Todd  
Notary Public Signature

Notary Public  
Title or Rank



# State of Nevada Declaration of Value

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. **Assessor Parcel Number(s)**

- a) 007-200-37  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. **Type of Property:**

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:**

\$ 100,323

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Self to self...name change

5. **Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Brandy Patterson Capacity Owner

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### **SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Brandy E Gibbs

Address: PO Box 226

City: Eureka

State: Nevada Zip: 89316

### **BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Brandy E Patterson

Address: PO Box 226

City: Eureka

State: Nevada Zip: 89316

### **COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)