165 APN 001-<del>164</del>-04

Send Recorded Document to: FREIDA WORLEY PO BOX 418 Coarsegold, CA93614

The undersigned does hereby affirm that this document submitted for recording does not contain a social security number. **EUREKA COUNTY, NV** 

Rec \$35 00 Total \$35 00

KIRSTY PICKERING

2017-234144

12/01/2017 10:30 AM

Pgs=3



LISA HOEHNE, RECORDER

E05

## **QUITCLAIM DEED**

THIS INDENTURE, made the \_\_\_\_\_\_\_ day of November, 2017, by and between FREIDA M. WORLEY, a single woman, the Grantee herein, the party of the first part, and RENE JOY CHRISTENSON, as her sole and separate property, the party of the second part;

## WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

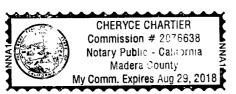
Lots 5 and end the North 12 feet of Lot 7, Block 27 Town of Eureka, County of Eureka, State of Nevada

EXCEPTING all uranium, thorium or other material which is or may be particularly essential to the production of fissionable materials lying in and under said land as reserved by the United States of America, in patent recorded December 19, 1947, in Book 23 page 226, Deed Recorded, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.



FREIDA M. WORLEY

STATE OF CALIFORNIA

) SS.

COUNTY OF madera

On this \_\_\_\_\_\_ day of November, 2017, personally appeared before me, a Notary Public in and for said County and State, FREIDA M. WORLEY known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that She executed the same freely and voluntarily and for the uses and Purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

| 4   | 1_L • • • • • • • • • • • • • • • • • • •                    | OPTIONAL USE ONLY                |
|---|--|----------------------------------|
| i. Assessor Pa  | arcel Number (s) Document/Instrume                           | nt#:                             |
|   | 16 1/2 Book:   | Page:                            |
| b)  | Date of Recording:   |                                  |
| c)<br>d)  | Notes:   |                                  |
| 4)  |  |                                  |
| 2. Type of Prop   |  |                                  |
|   |  | \ \                              |
| ·   | Vacant Land b) Single Fam Res.  Qondo/Twnhse d) 2-4 Plex     |                                  |
| e) 🔲 🛮 🗚  | Apt. Bldg. f) Comm'Vind"i                                    |                                  |
|   | Algricultural h) Mobile Home                                 |                                  |
| " <u>.</u>  | Other  |                                  |
| 3 Total Value   | e/Sales Price of Property: \$ 58.54                          |                                  |
| Deed in Liou  | of Foreclosure Only (value of property)  \$ 58.54            | V.                               |
| Transfer Tax \  | of Foreclosure Only (value of property)                      |                                  |
|   |  |                                  |
| Real Floperty.  | y Transfer Tax Due:  |                                  |
| 4. If Exemption   | Claimed  |                                  |
|   | Tax Exemption, per NRS 375.090, Section:                     | /                                |
| b. Explain Re   |  | <del>-//</del>                   |
| o. Explain M  | Reason for Exemption:  | Ice to clarifice                 |
| <del></del>   | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                       |                                  |
| 5. Partial Interes  | est: Percentage being transferred: //// %                    |                                  |
| 70-   |  |                                  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060  |  |                                  |
| and NRS 375.110 that the information provided is correct to the best of their information and |  |                                  |
| belief, and can be supported by documentation if called upon to substantiate the information  |  |                                  |
| provided herein. F  | furthermore, the disallowance of any claimed exemption       | or other determination           |
| of additional tax de  | due, may result in a penalty of 10% of the tax due plus into | erest at 1% per month            |
|   |  |                                  |
| Pursuant to NRS   | S 375.030, the Buyer and Seller shall be jointly and sev     | erally liable for any            |
| additional amoun  | nt owed.   | ,                                |
| Signature   | Capacity   | Hitman                           |
| Signature   |  | 71116V;CCG                       |
|   | Capacity_  |                                  |
| SELLER (GRAI  | NTOR) INFORMATION BUYER (GRANTE                              | <b>W</b> 1.114 <b>W G W</b> 2.74 |
| (REQUIR   | inco.  | E) INFORMATION                   |
| Print Name:   | INCODIRED)   | n. $C$                           |
| Address:  | iverac Conner Print Name:                                    | Mere Carilhansen                 |
| City:   | Pulce (18 Address:   | 196 KUX 707                      |
| State:  | Congression City: Con  | ritsuid                          |
| State.  | 7 Zip: 46614 State:  | Zip:                             |
| COMPANY/PER   | RSON REQUESTING RECORDING                                    |                                  |
| (REQUIRED IF NOT THE  | HE SELLER OR BHYER)  |                                  |
| Print Name:   |  | ш                                |
| Address:  | - Sciow  | #                                |
| City:   | State: M   | 7:                               |
|   | State; M   | Zip: Justine                     |
| (AS A 1   | PIRI IC PECOPO TUIS EODM MAY DE DECODORDE                    | · -                              |