

APN#: 005-170-66 and 005-170-67  
Escrow No 204-1700416

When Recorded Return to:  
The Skyline Flats Trust  
4020 Daag Circle  
Pahrump, NV 89061

EUREKA COUNTY, NV **2017-234373**  
Rec:\$35.00  
\$35.00 Pgs=3 12/14/2017 02:06 PM  
RELIANT TITLE - ELKO  
LISA HOEHNE, RECORDER

## DEED OF TRUST WITH ASSIGNMENTS OF RENTS

This DEED OF TRUST, made, between **Jeffrey A. Lynn**, an unmarried man, **TRUSTOR**, whose address is 1037 Bunny Trails, Battle Mountain, NV, **RELIANT TITLE USA, LLC, TRUSTEE**, and Talin Gregory Whittenburg-Mayer and Jessica Dawn Mayer, Co-Trustees of The Skyline Flats Trust Dated November 8, 2012, **BENEFICIARY**, whose address is 4020 Daag Circle, Pahrump, NV 89061.

WITNESETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Clark, State of Nevada, described as:

See Attached Exhibit "A"

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Nine Thousand Five Hundred Dollars and 00/100ths dollars (\$9,500.00)** with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payments of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

If Trustor shall sell, convey or alienate the herein described property, or any part hereof, or any interest therein, or shall be divested of this title, or any interest therein, in any manner or way, without first having obtained Beneficiary's written consent to do so, the entire balance of the Note secured thereby shall, at the option of the holder thereof, an without demand or notice, become immediately due and payable.

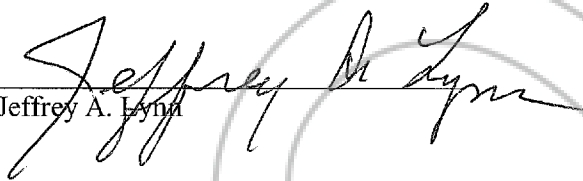
To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in the subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada of January 30, 1968, in the book and at the page thereof, or under the documents of file number, noted opposite the name of such county, namely:

County	Book	Page	Doc. No.	County	Book	Page	Doc. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073

Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
White Pine	295 R.E. Records	258						

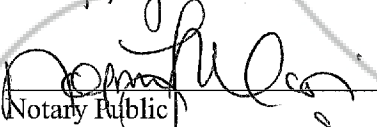
Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above.

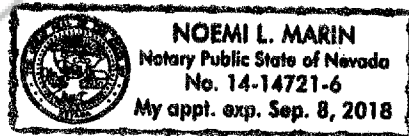
Dated: November 22, 2017

\_\_\_\_\_  
  
 Jeffrey A. Lynn

State of Nevada  
 County of Elko

This instrument was acknowledged before me on November 22, 2017 by  
Jeffrey A Lynn

\_\_\_\_\_  
  
 Notary Public  
 (My commission expires: Sep 8, 2018)



## Legal Description

All that certain Property situated in the County of Eureka, and State of Nevada, being described as follows:

The South half of the Southeast quarter of Section 11, Township 30 North, Range 48 East Mount Diablo Base Line and Meridian.

Excepting and reserving unto he Southern Pacific Land Company, its successors and assigns, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove same., Eureka County Recorder's Office, recorded September 24, 1951, in Book 24 of Deeds at Page 168.

Parcel Number: 005-170-66 & 005-170-67

The above metes and bounds legal description appeared previously in that certain Document recorded on 11/03/1997 as Document No. 168858 Official Records, pursuant to NRS Section 6. NRS 111.312.

