EUREKA COUNTY, NV

Rec:\$35.00 \$35.00 Pgs

\$35.00 Pgs=3 RELIANT TITLE - ELKO

LISA HOEHNE. RECORDER

2017-234374 12/14/2017 02:06 PM

Effective July 1, 2010

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 005-170-66 and 005-170-67

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s):	Date:
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of, 20
The Grany Mattenberg Myss Lesson Drun Wayle Seller's Signature	
Tolin Covergory Whittenburg - Mayer S	255 ica Dawn Mayer Print or type name here
STATE OF NEVADA, COUNTY OF LYE	Notary Seal
This instrument was acknowledged before me on date (date)	
by Losica Amon Mayer (adde) Person(s) appearing before notary	
	promoted Material (Symposius Colection Advantages as personal resolution and substitution (as to the Advantages Association as on the resolution of the Advantages Association as an information of the Advantages Association (Association and Advantages Association (Association and Association and Association and Association (Association and Association and Association and Association (Association and Association
by Tracin Gragory Whitemany mager	BETH A. COE NOTARY PUBLIC
Signature of notarial officer	STATE OF NEVADA My Commission Expires: 10-1-2020 Certificate No: 12-9017-14
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Date: NOVember 20,2017 Buyer(s): < Buver(s): day of ______, 20 ____. In Witness, Whereof, I/we have hereunto set my hand/our hands this Seller's Signature Seller's Signature Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on (date) Person(s) appearing before notary Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. NOTE: Leave space within 1-inch margin blank on all sides.

Effective July 1, 2010

Legal Description

All that certain Property situated in the County of Eureka, and State of Nevada, being described as follows:

The South half of the Southeast quarter of Section 11, Township 30 North, Range 48 East Mount Diablo Base Line and Meridian.

Excepting and reserving unto he Southern Pacific Land Company, its successors and assigns, all petroleum, oil, natural *gas* and products derived therefrom, within or underlying said land or that may be produced therefrom and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove same., Eureka County Recorder's Office, recorded September 24, 1951, in Book 24 of Deeds at Page 168.

Parcel Number:

005-170-66 & 005-170-67

The above metes and bounds legal description appeared previously in that certain Document recorded on 11/03/1997 as Document No. 168858 Official Records, pursuant to NRS Section 6. NRS 111.312.

