

EUREKA COUNTY, NV

2017-234559

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\$35.00

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12/15/2017 03:40 PM

STEWART TITLE ELKO

LISA HOEHNE, RECORDER

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 007-410-06

COUNTY OF Eureka

01415-25562

When recorded mail to:

Name: Stewart Title Company

Address/ City/ State/ Zip:

810 Idaho St., Elko NV 89801

AFFIDAVIT

CONVERSION OF

MANUFACTURED/MOBILE HOME

TO REAL PROPERTY NRS 361.244

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME

INFORMATION

1. Owner/Buyer name Don S. Weeks and Crystal K. Weeks
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 31 Collingwood Lane, Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer Kit HomeBuilders West, LLC
Model Stonebridge 5502
Model Year 2018 Serial # 5518 KID 4949 A,B&C
Length 64'0" Width 14'9"/14'9"/14'9"
64'0"/62'8"
5. Mobile Home dealer (if new unit) Westwind Homes, Inc.
6. Current lien holder (if any) _____
7. New lienholder:
Name _____
Address _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

IN 146930

12/07/2017

pd check # 8437

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Don Weeks Phone _____
Mobile Home Address 31 Colling Wood Ln. Eureka NV. 89316
Mailing Address Post Office Box 751 Eureka, Nevada 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature _____

Lester Porter

Date 12-12-17

Chapter 15.08.140 05/06/99

cucomh/rp