APN: 007-380-05

Escrow No. 00233193 - 001 - 20
RPTT \$452.40
When Recorded Return to:
Silver State Property Group LLC a Nevada
limited liability company
63 Laxalt Drive
Carson City, NV 89706
Mail Tax Statements to:
Grantee same as above

EUREKA COUNTY, NV RPTT:\$452.40 Rec:\$35.00

2017-234623

\$487.40 Pgs=3

12/29/2017 04:34 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

LISA HOEHNE, RECORDER

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Meggan Aliciabriann Allen an unmarried woman who erroneously acquired title as Megtan Aliciabriann Allen who is also known as Meggan A. Allen, an unmarried woman

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Silver State Property Group LLC a Nevada limited liability company

all that real property situate in the County of Eureka, State of Nevada, described as follows:

LEGAL ATTACHED TO EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 28 day of December, 2017



Magan Alleastiann Allen	m
STATE OF NEVADA COUNTY OF HIGH	
This instrument was acknowledged before By Meggan Aliciabriann Allen. NOTARY PUBLIC	JENI-LEI R. POWELL Notary Public, State of Nevada Appointment No. 04-90051-6 My Appt. Expires Jul 8, 2020
SPACE BELOW FOR RECORDER	

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel of land located in a portion of Lots 15 and 16,

Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., more particularly described as follows:

BEGINNING at a point from which the Northeast corner of Lot 16, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., bears South 89° 50' 12" East, 430.0 feet,

THENCE South 0° 26' West, 512.4 feet to the North line of U.S. Highway 50;

THENCE North 70° 5' 29" West, 1515.94 feet, along the said North right of way line;

THENCE South 89° 50' 12" East, 1421.4 feet to the True Point of Beginning.

EXCEPTING THEREFROM all the oil and gas in and under said land as reserved in Patent from the UNITED STATES OF AMERICA, recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.



1. APN: 007-380-05	
2. Type of Property: a) ☑Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural i) ☐ Other	
	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:
STATE OF NEVADA	
DECLARATION OF VALUE	
3. Total Value/Sales Price of Property:	\$116,000.00
Deed in Lieu of Foreclosure Only (value of property) \$/
Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>116,000.00</u> \$ <u>452.40</u>
If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional	
Signature Wagem Alelea Streem Allen	Capacity Seller
Signature Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Meggan Aliciabriann Allen	Print Name: Silver State Investment Group LLC a Nevada limited liability company
Address: R.O.BoxSab	Address: 63 Laxait Drive
City/State/Zip: Frueta D V 89316	City/State/Zip: Carson City, NV 89706
COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # 00233193-001
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV	L3010W # 00230130-001
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)	