EUREKA COUNTY, NV 2018-234629 OPEN RANGE DISCLOSURE Rec:\$35.00 01/03/2018 01:10 PM 005-140-06 \$35.00 Pgs=3 Assessor Parcel Number: STEWART TITLE ELKO 01415-28118 LISA HOEHNE, RECORDER Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser, and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): V Date: 12/27/17 Buyer(s): Halter Carlin LLC Theodore Halter, Managing Member In Witness, Whereof, I/we have hereunto set my hand/our hands this Seller's Signature Seller's Signature Royce L. Hackworth, Managing Member Print or type name here NB Ranchintontype name here STATE OF NEVADA, COUNTY OF **Notary Seal** This instrument was acknowledged before me on Hackworth rson(s) appearing before notary Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR

Effective July 1, 2010

YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

OPEN RANGE DISCLOSURI	E
Assessor Parcel Number: 005-140-06	\wedge
OR 01415-28118	
Assessor's Manufactured Home ID Number:	
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 Record, in the office of the county recorder in the county version document that has been signed by the purchaser. 	
I, the below signed purchaser, acknowledge that I have receiv	ed this disclosure on this date.
Buyer(s):	Date:
Buyer(s): Halter Carlin LLC Theodore Halter, Managing Member	Date:
Theodore Halter, Managing Member	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 2) the day of	
Longe Seller's Signature	Seller's Signature
Royce L. Hackworth, Managing Member NB Ranchiffship Intere	Print or type name here
STATE OF NEVADA, COUNTY OF LILE	Notary Seal
This instrument was acknowledged before me on 1>1>1/> // (date)	-
by Royce L. Hackworth Person(s) appearing before notary	
by Person(s) appearing before notary Signature of notarial officer	MADELINE C. GRISWOLD NOTARY PUBLIC STATE OF NEVADA Elko County · Nevada CERTIFICATE # 99-57898-6 APPT. EXP. OCT. 04, 2019
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	

Effective July 1, 2010

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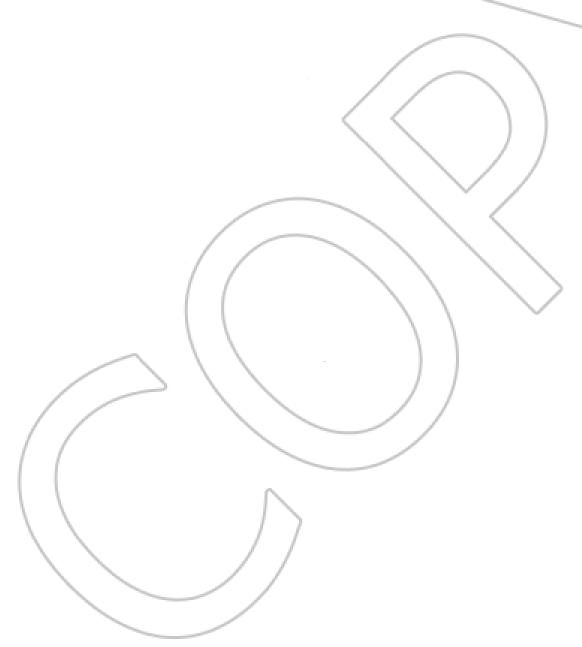
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 7: All;

EXCEPTING THEREFROM all that portion of said land as conveyed to Western Pacific Railway Company in deed recorded February 20, 1909 in Book 16, Page 108, and in deed recorded April 26, 1909 in Book 16, Page 269, Deed Records, Eureka County, Nevada.



File No.: 01415-28118 Preliminary Report NVC