

THIS SPACE PROVIDED FOR RECORDER'S USE

EUREKA COUNTY, NV
RPTT:\$19.50 Rec:\$35.00
\$54.50 Pgs=2
SEMPER LAND ASSETS
LISA HOEHNE, RECORDER

2018-234635

01/09/2018 10:49 AM

APN: 005-260-31

WHEN RECORDED RETURN TO:

Sam Ruble
P.O. Box 23061
Knoxville, TN 37933

Mail Tax Statements to:

Sam Ruble
P.O. Box 23061
Knoxville, TN 37933

SPECIAL WARRANTY DEED

THE GRANTOR(S),

Jason Pumphrey
1703 Sheridan DR
Norfolk, NE 68701

for and in consideration of: \$4,695.00 grants, bargains, sells, conveys and warranties to the
GRANTEE(S):

Sam Ruble
P.O. Box 23061
Knoxville, TN 37933

the following described real estate, situated in the County of Eureka, State of Nevada:

(Legal Description):

The Northwest quarter of the Southwest quarter, Section 17, Township 30 North, Range 49 East, M.D.B.M. as per Government Survey.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators hereby conveys all rights and shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Dated this 10th day of December, 2017.

Signed: _____

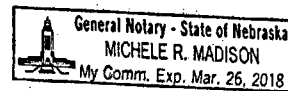
Jason Pumphrey
Jason Pumphrey

ACKNOWLEDGEMENT

On the 10th day of December, 2017, personally appeared before me a Notary Public, the person known by me or proved by competent evidence to be the signatory above, who acknowledged to me that they have executed the foregoing Deed in the capacity so stated and that the execution was done freely, voluntarily and for the uses and purposes therein described.

Signed: _____

Michele R. Hodus
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 005-260-31
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 4,695.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 19.50 *sub*
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jason A. Pumphrey Capacity Seller
 Signature _____ Capacity Buyer

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

<p>(REQUIRED)</p> Print Name: <u>Jason Pumphrey</u> Address: <u>1703 Sheridan DR</u> City: <u>NORFOLK</u> State: <u>NE</u> Zip: <u>68701</u>	<p>(REQUIRED)</p> Print Name: <u>Sam Ruble</u> Address: <u>P.O. Box 23061</u> City: <u>KNOXVILLE</u> State: <u>TN</u> Zip: <u>37933</u>
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COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)