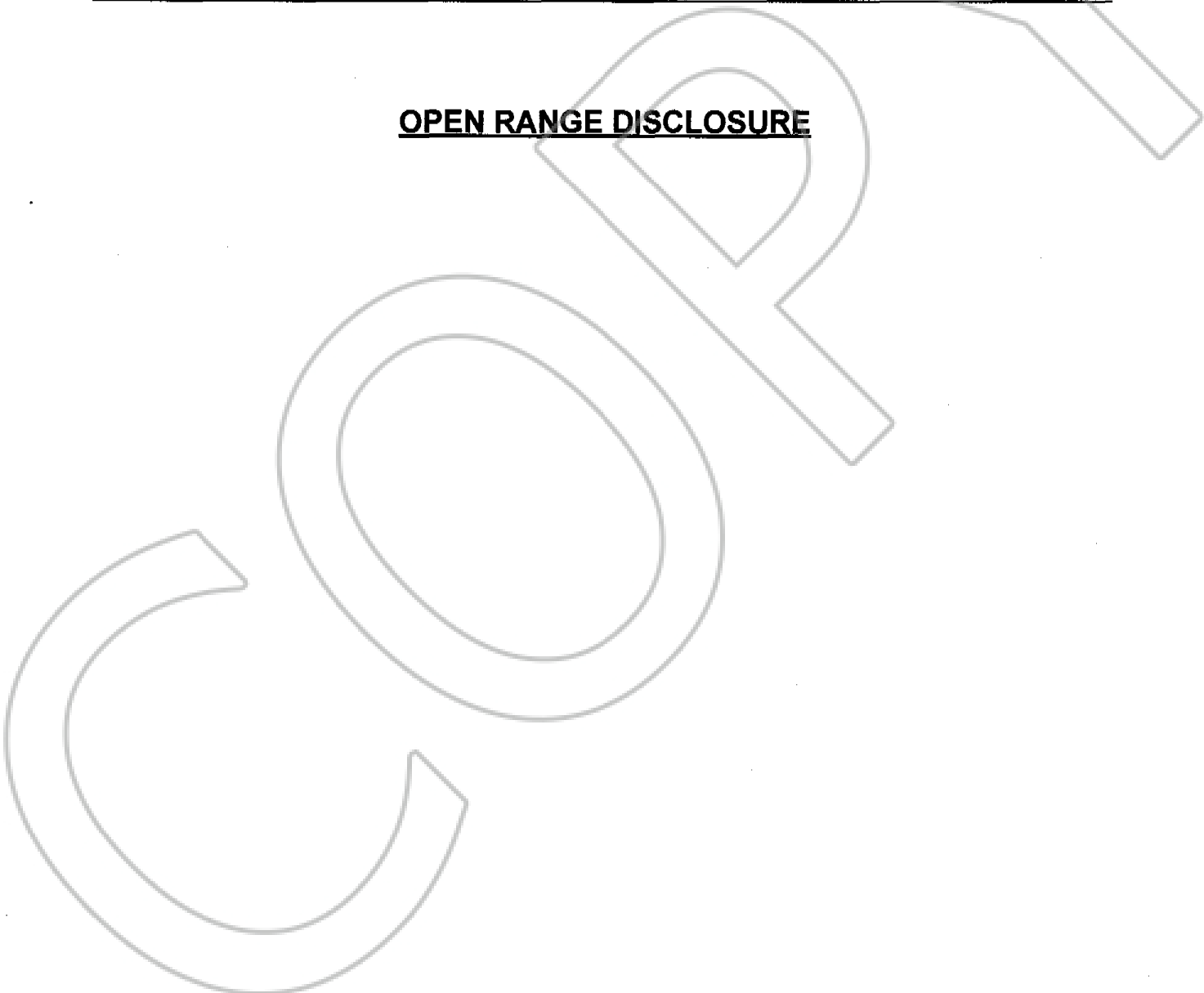


<b>A.P.N. No.:</b>	003-452-04
<b>Escrow No.:</b>	78957
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>When Recorded Mail To:</b>	
LANDL, LLC	
100 Industrial Dr., Suite 113	
Lawrenceburg, IN 47025	

EUREKA COUNTY, NV	<b>2018-234637</b>
Rec:\$35.00	
\$35.00 Pgs=5	01/09/2018 02:42 PM
COW COUNTY TITLE CO.	
LISA HOEHNE, RECORDER	

(for recorders use only)

**OPEN RANGE DISCLOSURE**



**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 003-452-04

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date:* 12/26/17

*[Handwritten Signature]*

*Buyer Signature*

**GARY WILSON, Asset Manager for LANDL, LLC, an Indiana Limited**

*Print or type name here Liability Company*

*Buyer Signature*

*Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*Seller Signature*

**TIMOTHY J. CAPPS**

*Print or type name here*

*Seller Signature*

*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**

Notary Seal

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

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**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** \_\_\_\_\_

<i>Buyer Signature</i>	<i>Buyer Signature</i>
<b>GARY WILSON, Asset Manager for LANDL, LLC, an Indiana Limited</b>	<b>Liability Company</b>
<i>Print or type name here</i>	<i>Print or type name here</i>

In Witness, whereof, I/we have hereunto set my hand/our hands this 3rd day of January, 2018

<i>Seller Signature</i>	<i>Seller Signature</i>
<b>TIMOTHY J. CAPPS</b>	<b>Print or type name here</b>
<i>Print or type name here</i>	<i>Print or type name here</i>

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  
**Leave space within 1-inch margin blank on all sides.**

*See California Acknowledged 1-3-18 SC*

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

**CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

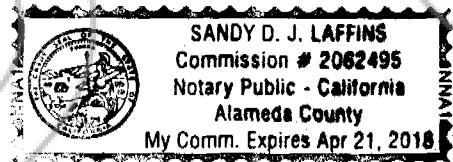
COUNTY OF NEVADA

On JANUARY 3 2018 before me,

Sandy D.J. Laffins  
(here insert name and title of the officer)

, notary public, personally appeared Timothy J. Capps

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Sandy D.J. Laffins

(This area for official notarial seal)

Optional

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Open Range Disclosure

Document Date: 1-3-18

Number of Pages: 7 (Not including this page)

Signer(s) Other Than Named Above:



**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 78957

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

That portion of Sections 12 and 13 in Township 31 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Parcel 18 of Pioneer Pass Unit 1 as shown on the Division of Large Parcel Map recorded October 24, 1994 in the Office of the County Recorder of Eureka County, Nevada, as File No. 155503, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 003-452-04