




**LEGAL DESCRIPTION:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR  
LEGAL DESCRIPTION.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 17 day of Jan,  
2018.

  
\_\_\_\_\_  
Signature of Grantor

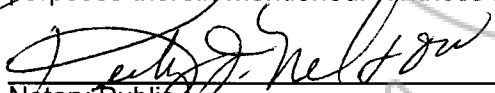
\*\*\*\*\*Shahzad Butt\*\*\*\*\*  
\_\_\_\_\_  
Print or Type Name Here

  
\_\_\_\_\_  
Signature of Grantor

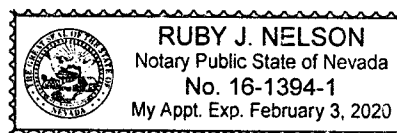
\*\*\*\*\*Ghenet Butt\*\*\*\*\*  
\_\_\_\_\_  
Print or Type Name Here

STATE OF NEVADA     )  
COUNTY OF CLARK    )

On this 17 day of January, 2018, personally appeared before me, a  
Notary Public, Shahzad Butt and Ghenet Butt ☐ personally  
known to me OR ☐ proved to me on the basis of satisfactory evidence to be the person(s)  
described in and who executed the foregoing instrument in the capacity set forth therein, who  
acknowledged to me that they executed the same freely and voluntarily and for the uses and  
purposes therein mentioned. Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 02-03-2020

Prepared By:  
Nevada Legal Forms & Services  
3901 W. Charleston Blvd.  
Las Vegas, Nevada 89102  
Tel: (702) 870-8977  
Registrant: Ruby Jean Nelson  
No. NVDP201617764



## Exhibit A

Assessor's Parcel Number: 005-040-17

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

SECTION 21: NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a. 005-040-17  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ 0.00  
b. Deed in Lieu of Foreclosure Only (value of property) ( 0.00 )  
c. Transfer Tax Value: \$ 0.00  
d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 4  
b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining Joint tenants or tenants in common.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Shahzad Butt  
Address: 3434 Blue Ash Lane  
City: Las Vegas  
State: Nevada Zip: 89122

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Ghenet Butt  
Address: 3434 Blue Ash Lane  
City: Las Vegas  
State: Nevada Zip: 89122

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Legal Forms & Services Escrow #: \_\_\_\_\_  
Address: 3901 W. Charleston Blvd.  
City: Las Vegas State: Nevada Zip: 89102