

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR LEGAL DESCRIPTION.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 17 day of Jan, 2018.

[Signature]
Signature of Grantor

[Signature]
Signature of Grantor

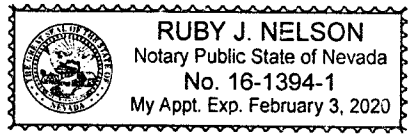
*****Shahzad Butt*****
Print or Type Name Here

*****Ghenet Butt*****
Print or Type Name Here

STATE OF NEVADA)
COUNTY OF CLARK)

On this 17 day of January, 2018, personally appeared before me, a Notary Public, Shahzad Butt and Ghenet Butt personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]
Notary Public
My Commission Expires: 02-03-2020



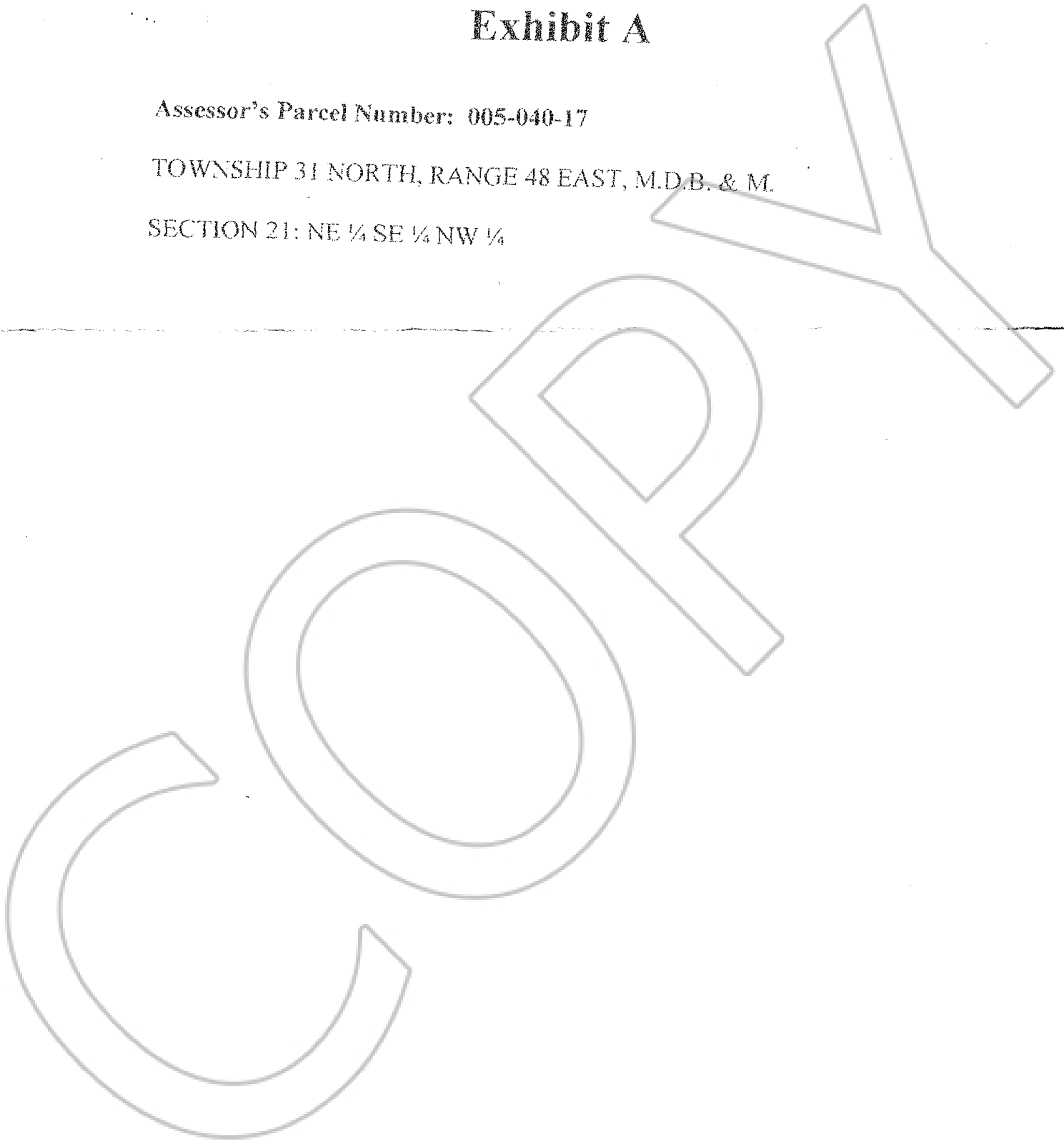
Prepared By:
Nevada Legal Forms & Services
3901 W. Charleston Blvd.
Las Vegas, Nevada 89102
Tel: (702) 870-8977
Registrant: Ruby Jean Nelson
No. NVDP201617764

Exhibit A

Assessor's Parcel Number: 005-040-17

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

SECTION 21: NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 005-040-17
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining Joint tenants or tenants in common.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Shahzad Butt
 Address: 3434 Blue Ash Lane
 City: Las Vegas
 State: Nevada Zip: 89122

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Ghenet Butt
 Address: 3434 Blue Ash Lane
 City: Las Vegas
 State: Nevada Zip: 89122

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Nevada Legal Forms & Services Escrow #: _____
 Address: 3901 W. Charleston Blvd.
 City: Las Vegas State: Nevada Zip: 89102