

01415-28386  
**OPEN RANGE DISCLOSURE**

Assessor Parcel Number: 005-170-04  
 OR  
 Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**  
 This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  
*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): W.A. Redgate Date: \_\_\_\_\_  
 Buyer(s): Pamela Redgate Date: \_\_\_\_\_

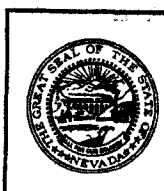
In Witness Whereof, I/we have hereunto set my hand/our hands this 27<sup>th</sup> day of January, 2018.

*[Signature]* Seller's Signature  
 Timothy D. Scott  
 Print or type name here

*[Signature]* Seller's Signature  
 Georgina Scott  
 Print or type name here

STATE OF NEVADA, COUNTY OF Clark  
 This instrument was acknowledged before me on 1/27/18 (date)  
 by Timothy D. Scott  
 Person(s) appearing before notary  
 by Georgina Scott  
 Person(s) appearing before notary  
*[Signature]*  
 Signature of notarial officer

Notary Seal



**CLAUDIA CASTANEDA**  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 My Commission Expires: 05-19-2021  
 Certificate No: 13-10914-1

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OR

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Buyer(s): W.A. Redgate Date: 23 Jan 18

Buyer(s): Pamela B Redgate Date: 23 Jan 18  
Pamela Redgate

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Seller's Signature*  
**Timothy D. Scott**  
\_\_\_\_\_  
*Print or type name here*

\_\_\_\_\_  
*Seller's Signature*  
**Georgina Scott**  
\_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

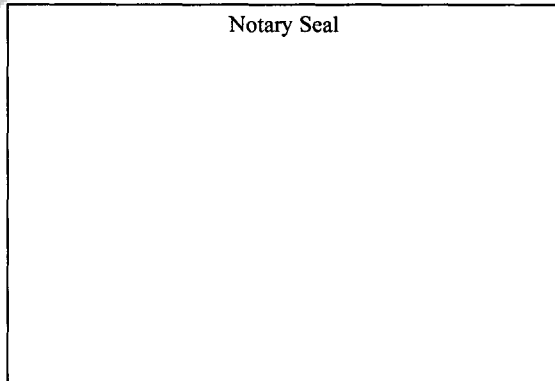
by Timothy D. Scott  
*Person(s) appearing before notary*

by Georgina Scott  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.



**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 01415-28386

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 3: ALL

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.