

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-450-01

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

EUREKA COUNTY, NV

2018-234737

Rec:\$35.00

\$35.00

Pgs=4

02/09/2018 01:44 PM

STEWART TITLE ELKO

LISA HOEHNE, RECORDER

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Antone J. Damele Date: 2/8/18  
 Buyer(s): Antone J. Damele, Trustee of the Antone J. Damele Revocable Trust dated this 24th day of June, 2013 Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Seller's Signature*

**William A. Crane, Manager**

*Print or type name here*

*Seller's Signature*

**Alfred R. Gourley, Manager**

*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

*Signature of notarial officer*

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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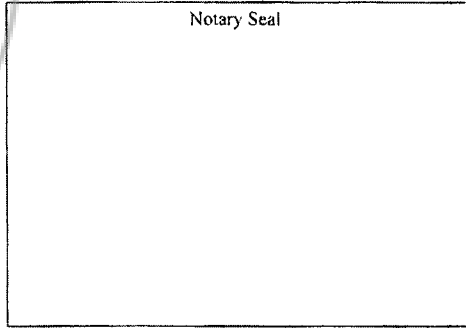
In Witness, Whereof, I/we have hereunto set my hand/our hands this 3<sup>rd</sup> day of February, 2013

William A. Crane  
\_\_\_\_\_  
*Seller's Signature*  
William A. Crane, Manager  
*Print or type name here*

Alfred R. Gourley  
\_\_\_\_\_  
*Seller's Signature*  
Alfred R. Gourley, Manager  
*Print or type name here*

STATE OF ~~NEVADA~~ Michigan, COUNTY OF Saginaw  
This instrument was acknowledged before me on 2-3-13  
by William A. Crane  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*  
acknowledged by William A. Crane  
Lisa A. Tetloff  
*Signature of notarial officer*



LISA A. TETLOFF  
NOTARY PUBLIC - MICHIGAN  
SAGINAW COUNTY  
MY COMMISSION EXPIRES 3-10-2017  
ACTING IN SAGINAW COUNTY  
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR PURPOSE.  
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William A. Crane, Manager  
Print or type name here

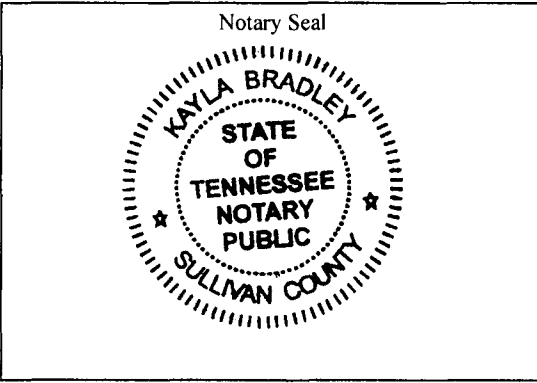
Alfred R. Gourley, Manager  
Print or type name here

STATE OF Tennessee, COUNTY OF Sullivan  
This instrument was acknowledged before me on 2/6/18  
(date)

by \_\_\_\_\_  
Person(s) appearing before notary

by Alfred R. Gourley  
Person(s) appearing before notary

Kayla Bradley  
Signature of notarial officer



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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 166341

Parcel 6-1 as shown on that certain Parcel Map for Wild Balance Corp., filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 6, 2006, as File No. 205170, amendment thereto, recorded November 2, 2006, in Book 447, Page 71, being a portion of the S1/2 of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all coal, and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

