

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-450-01

OR

Assessor's Manufactured Home ID Number: _____

EUREKA COUNTY, NV

Rec:\$35.00

\$35.00

Pgs=4

STEWART TITLE ELKO

LISA HOEHNE, RECORDER

2018-234737

02/09/2018 01:44 PM

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Antone J. Damele Date: 2/8/18
Buyer(s): Antone J. Damele, Trustee of the Antone J. Damele Revocable Trust dated this 24th day of June, 2013 Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

Seller's Signature

William A. Crane, Manager

Print or type name here

Seller's Signature

Alfred R. Gourley, Manager

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____
(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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Buyer(s): _____ Date: _____
Buyer(s): Antone J. Damele, Trustee of the Antone J. Damele Revocable Trust dated this 24th day of June, 2013 Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3rd day of February, 2013

William A. Crane
Seller's Signature

William A. Crane, Manager
Print or type name here

Alfred R. Gourley
Seller's Signature
Alfred R. Gourley, Manager
Print or type name here

STATE OF ~~NEVADA~~ Michigan, COUNTY OF Saginaw

This instrument was acknowledged before me on 2-3-13
(date)

by William A. Crane
Person(s) appearing before notary

by _____
Person(s) appearing before notary

acknowledged by William A. Crane
Signature of notarial officer

LISA A. TETLOFF
NOTARY PUBLIC - MICHIGAN
SAGINAW COUNTY
MY COMMISSION EXPIRES 3-10-2017
ACTING IN SAGINAW COUNTY

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR
PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

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Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 06 day of February, 2018.

Seller's Signature

William A. Crane, Manager

Print or type name here

Seller's Signature

Alfred R. Gourley, Manager

Print or type name here

STATE OF Tennessee, COUNTY OF Sullivan
This instrument was acknowledged before me on 2/6/18
(date)

by _____
Person(s) appearing before notary

by Alfred R. Gourley
Person(s) appearing before notary

Kayla Bradley
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

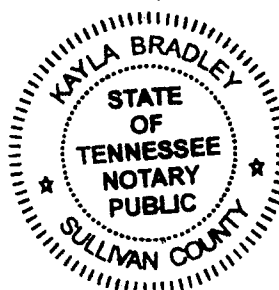


EXHIBIT "A"

LEGAL DESCRIPTION

File No.: 166341

Parcel 6-1 as shown on that certain Parcel Map for Wild Balance Corp., filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 6, 2006, as File No. 205170, amendment thereto, recorded November 2, 2006, in Book 447, Page 71, being a portion of the S1/2 of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all coal, and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.