

APN: 002-038-30
Recording requested by and mail documents and
tax statements to:

Name: John Berrett - C/O Professional Builders
Address: 26109 Ynez Road
City/State/Zip: Temecula, CA 92591

DED104
Legalformsrus.com
www.legalformsrus.com

EUREKA COUNTY, NV
RPTT: \$156.00 Rec: \$35.00
Total: \$191.00
JOHN BARRETT
2018-234748
02/15/2018 01:29 PM
Pgs=3



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LISA HOEHNE, RECORDER

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Julie Dempsey

for and in consideration of Forty Thousand Dollars (\$ 40,000.00)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

John Berrett

all that real property situated in the City of Crescent Valley

County of Eureka, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

Lot 27, 28 in Block 22 in Crescent
Valley Ranch And Farm unit #1.

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 13 day of February, 2018.

Julie Dempsey
Signature of Grantor

Signature of Grantor

Julie Dempsey
Print or Type Name Here

Print or Type Name Here

STATE OF Nevada)
COUNTY OF Churchill)
On this 13 day of February, 2018, personally appeared
before me, a Notary Public, F. Faviola Gouveia Julie A Dempsey

☐ personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Faviola Gouveia
Notary Public



Faviola Gouveia
Notary Public
State of Nevada
My Commission Expires: 12-05-20
Certificate No: 16-4404-4

My commission expires: 12-05-2020

Consult an attorney if you doubt this forms fitness for your purpose.

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 002-038-30
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☒ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 40,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 40,000.00

Real Property Transfer Tax Due

\$ 156.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julie Dempsey Capacity Seller

Signature John Bennett Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Julie Dempsey
Address: 621 Keppel St
City: Fallon
State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED