RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

DANIEL A. HUNT 8486-01 LAW OFFICES OF DANIEL A. HUNT 3620 AMERICAN RIVER DR., STE. 110 SACRAMENTO, CA 95864-5901

MAIL TAX STATEMENTS TO:

Barbara Seaton 8085 Rook Drive Granite Bay, CA 95746 EUREKA COUNTY, NV

Rec:\$35.00 Total:\$35.00

DANIEL A HUNT

2018-234757 02/21/2018 02:40 PM

Pgs=4



LISA HOEHNE, RECORDER

Assessor's Identification Number: 05-090-39 Exempt from Documentary Transfer Tax

and Reappraisal

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned declares that the documentary transfer tax is \$0.00 and that:

- [X] the transfer is exempt from documentary transfer tax imposed by Revenue and Taxation Code § 11911 because:
- [X] the consideration for the conveyance was less than \$100.00;
- the realty was not sold within the meaning of Revenue and Taxation Code § 11911; and,
- [X] this transfer is an intervivos transfer in Trust pursuant to Revenue and Taxation Code § 11930.
- the transfer is exempt from reappraisal under Proposition 13, Calif. Const. Art 13A § 1 et. seq., in that:
- [X] the transfer is by the Trustor(s) to a revocable living trust; and,
- the transfer is excluded as a change of ownership under Revenue and Taxation Code § 60 by Revenue and Taxation Code § 62(d)(2).

BARBARA A. SEATON, of legal age, being first duly sworn, deposes and declares:

That JEROME CHARLES SEATON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JEROME C. SEATON named as one of the parties in that certain deed recorded on November 20, 1992, at BK-PG: 249-389, of the Official Records of Eureka County, Nevada, covering the following described property situated in the in the County of Eureka, State of Nevada. Such property being further described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. &M.

Section 25: SE 1/4 NW 1/4

EXCEPTING therefrom an easement on all boundaries hereof 30 feet in width for utility and public road purposes.

That I, BARBARA A. SEATON, declare under penalty of perjury under the laws of the State of California that I am the declarant of the foregoing and know the contents thereof, and that the facts stated therein are true and correct.

2016 Date 1

BARBARA A. SEATON

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Sacramento)

Subscribed and sworn to (or affirmed) before me on this day of 30/6, by BARBARA A. SEATON, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature of Notary

(Seal)



COUNTY OF PLACER

Auburn, California 95603

| | STATE FILE NUMBER 1. NAME OF DECEMENT—F Jerome | MET (GIVEN) | USE BLACK | 2 MIDDLE Charle | 1 (ARV. 7/93) | OUTS OR ALTE | 3. LAST | 3199 (FAMILY) | OCAL REGISTRATIO | N NUMBER |
|--|--|--|--|----------------------|--|--|----------------------------|--------------------|----------------------------|------------------------------|
| DECEDENT PERSONAL DATA | 4 DATE OF BUTTH MM/D 10/13/1940 | D/CCYY | 5. AGE YRS. 55 | I IF UNDER 1 YE | | 24 HOURS 6 I | 88X 7. | | MM/00/cc | YY 8. HOUR 1832 |
| | 9. STATE OF BIRTH CA | | | 11. MILITARY SERVICE | | | | | · | N —YEARS COMPLET |
| | 14. RACE White | 15. | HISPANIC-SP | | To 19 | X NO | 16. USUAL E | MPLOYER | 12 | |
| | Gas Line Crev | | 1 | Gas and | | | | | 19. YEARS IN | OCCUPATION |
| USUAL ESIDENCE | 20. RESIDENCE—STREET AN 8085 Rook Dr: 21. GITY | | OCATION / | | | 2/P 49ee | | 24. YRS IN CO | UNITY 25. ST | ATE OR FOREIGN COU |
| FORMANT | Poseville 26. NAME, RELATIONSHIP | AU | | | 27.000 | 25 | | 29 | OUTE NUMBER, C | CA |
| - CALMAIN | Barbara Ann S | ATT OF THE PARTY O | | . weble | | | LAST MAKE | eeville) | CA 9574 | 6 |
| SPOUSE AND PARENT | Barbara 31. NAME OF FATHER FINE George | | * 1 | An. Thomas | n. | 6 (3.5) | Amick | | | 34. BIRTH 8 |
| ORMATION | 35. NAME OF MOTHER OF | | 34 | Qlive | A STATE OF THE PARTY OF THE PAR | | Seaton Le Mine Banks | | | CA 38. BURYH 8 KS |
| rosmon(s) | 39. DATE MB/DB/GEN 06/13/1996 | | | | 085 Noo | b Daive, | Agent | ille. CA | 66746 | 1 83 |
| FUNERAL DIRECTOR AND LOCAL REGISTRAR | CR/RES | Name of the second | 41 | 12 sandriu D ji | et Baba | ER . | | | 19 | CENSE NO. |
| | Simple Crack | | | 1556 | | The state of the s | M.E. | 4-11 | 96/ | ATE MM/DD/CCYY 11/1996 NG |
| PLACE OF DEATH | 101. PLACE OF OBST RESIDENCE 108. STREET ADDRESS ST. 8085 ROOK DE | AND HISE | A COCATIO | - W # | | | owy) i | | Placer Of Sty Rosevi | lle |
| CAUSE OF DEATH | IMMEDIATE (A) | | And the same of th | Care Inc. | | | | | | PERRAL : JAMBER |
| | DUE TO (B) | | | Commence of | Estate Taping Street | | | | <u>// 🗆 🔻 </u> | FERFORMED X NO |
| | DUE TO (C) | A Meaning of the Landson | | | J. T. J. | | | | □ v | [3] |
| | DUE TO (D) 112. OTHER BIGNIFICANT CO | NOTTIONS CONTRI | BUTING OF SHITUE | H BUT NOT HELD | 7 4 10 10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | New York | | | | |
| | 113, WAS OPERATION PERFO | AMED POR ANY | соноптон ін г | 107 oc 11 | 3 lb Acc in | TYPE 647 DOS | IRATECN AND | DATE. | | |
| PHYSI- CIAN'S CERTIFICA- TION | 114. I CERTIFY THAT TO THE DEATH OCCURRED AT TO PLACE STATED FROM TO DECEDENT ATTENDED SINCE M M / D D / C C Y Y | HE HOUR, DATE A | ED. | S. SIGNATURE AN | rele 10 | - 05+6 | w M | G57788 | | DATE MM/DD/GC /10/1996 |
| | | 06/01/19 | 96 1 | 600 Eurel | ka Road. | | 11e, C | A 95661 | 123. PLACE OF IN | |
| CORONER'S USE ONLY | 119. MANNER OF DEATH NATURAL ACCIDENT 125. LOCATION (STREET AND | HOI GO | 12 AUCIDE ALD NOT BE | 4. DESCRIBE HOV | | RRĒD (EVENTS) | WHICH RESUL | TED IN INJURY) | | |
| | 126. SIGNATURE OF CORONS | | | | . DATE MM/DD. | /ccyy | 128. TYPED I | NAME, TITLE OF | CORONER OR DEP | UTY CORONER |
| /2 STATE EGISTRAR | ^ 8 | c | D | E F | G | н | FAX | а итн. # 33 | 96 | CENSUS TRAC |

19161

06/13/1996

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.

Richard J. Burton, M.D. HEALTH OFFICER AND LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



| STATE OF NEVADA | \wedge |
|--|---|
| DECLARATION OF VALUE FORM | |
| 1. Assessor Parcel Number(s) a) $O \le 0.90 = 3.9$ | \ \ |
| / | \ \ |
| b) | \ \ |
| c) | \ \ |
| d) | \ \ |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. Re | |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'i/Ind'l | Date of Recording: |
| g) Agricultural h) Mobile Home | Notes: |
| Other | |
| 3. Total Value/Sales Price of Property | S |
| Deed in Lieu of Foreclosure Only (value of prope | rty) |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due | \$ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Se | ection 4 (Denth of Joint tenn |
| b. Explain Reason for Exemption: | < John tenant |
| | |
| 5. Partial Interest: Percentage being transferred: 11 | <u>10 %</u> |
| The undersigned declares and acknowledges, | |
| NRS 375.060 and NRS 375.110, that the information | provided is correct to the best of their |
| information and belief, and can be supported by docu | mentation if called upon to substantiate the |
| information provided herein. Furthermore, the parties | s agree that disallowance of any claimed |
| exemption, or other determination of additional tax de | ue, may result in a penalty of 10% of the tax |
| due plus interest at 1% per month. Pursuant to NRS | 375.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional amount | owed. |
| O_{α} | A 1.5 |
| Signature () C() | Capacity / Honey |
| | |
| Signature | Capacity |
| 2 // // | 7 |
| SELLER (GRANTOR) INFORMATION I | BUYER (GRANTEE) INFORMATION |
| | |
| Print Name: Terone (Scalor & Carbon Sen) | rint Name: Barlows Featon |
| | Address: ROFS Rock Drive |
| | City: Granife Bay |
| | tate: (A Zip: 95746 |
| | |
| COMPANY/PERSON REQUESTING RECORDS | NG (required if not seller or buver) |
| | Scrow#: |
| Address: | |
| | State: Zip: |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED