

# GRANT DEED

This grant deed is made the 16<sup>th</sup> day of March, in the year 2018.

EUREKA COUNTY, NV **2018-234854**  
RPTT:\$3.90 Rec:\$35.00  
Total:\$38.90 **03/19/2018 01:13 PM**  
GOVERNMENT LAND SALES INC Pgs=2

**The GRANTOR:** Government Land Sales, Inc.  
(Return to) PO Box 191051  
Boise, ID 83719



LISA HOEHNE, RECORDER

For consideration paid, does convey to:

**The GRANTEE: Edder S. Infante**  
(Mail tax bill to) **13204 Myford Rd**  
**APT# 849**  
**Tustin, CA 92782**

The following described real estate situated in the county of Eureka, in the state of Nevada.

### LEGAL DESCRIPTION:

**Legal: Nevelco Unit 2, Block X, Lots 4-6**  
**APN: 003-242-04**

**The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.**

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Todd VanDehey, President  
Government Land Sales, Inc.

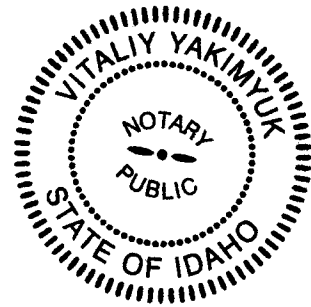
State of Idaho            }  
                                      } ss.  
County of Ada            }

I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 16<sup>th</sup> day of March, 2018

Commission expires (mo./day) January 17, (yr.) 2023.

Vitaliy Yakimuk  
Name

  
Signature

# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**  
 a) 003-242-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ 695.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 3.90

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Government Land Sales  
 Address: PO Box 191051  
 City: Boise  
 State: Id Zip: 83719

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Edder Infante  
 Address: 13204 Myford Rd APT# 849  
 City: Tustin  
 State: CA Zip: 92782

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_