

APN#:007-070-01

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315
800-645-0683

Recording Requested By:
Legence Bank
Prepared by: Garrett Turner

Loan #: 29010017-84410
Recording District: NV, Eureka



REF144562440 S538933SAT

EUREKA COUNTY, NV **2018-234877**
Rec:\$35.00
\$35.00 Pgs=4 **04/03/2018 08:28 AM**
CORPORATION SERVICE COMPANY (CSC)
LISA HOEHNE, RECORDER

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, American Farm Mortgage Company, Inc. is the owner and current holder of the Note secured by the DEED OF TRUST, made by Daniel Steve Venturacci and Amanda Lee Venturacci, husband and wife (collectively the "Borrower") to Stewart Title Company, as Trustee which document is further described below:

Recorded: 05/19/2017 Book: 0601 Page: 0182 Instrument: 232995 in Eureka County, NV
Loan Amount: \$242,500.00 Trustee: Stewart Title Company
Parcel Tax ID: 007-070-01
Legal description is attached hereto and made a part thereof.

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of Stewart Title Company.

Now therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey without warranty, to the person or persons legally entitled hereto, the Estate now held by them there under. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and delivered effective 03/28/2018.

American Farm Mortgage Company, Inc.

By: *Benjamin Troester*
Name: Benjamin Troester
Title: Assistant Secretary

State of Illinois
County of Saline

On 03/28/2018 before me, Hanna Bryant, Notary Public, personally appeared Benjamin Troester, Assistant Secretary of American Farm Mortgage Company, Inc. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Hanna Bryant
Notary Public: Hanna Bryant
My commission expires: 09/03/2019



**VENTURACCI, DANIEL S.
LEGAL DESCRIPTION
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 3: SW $\frac{1}{4}$ NE $\frac{1}{4}$; Lot 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$;
Section 4: Lots 1, 2 and 3, S $\frac{1}{2}$ N $\frac{1}{2}$; S $\frac{1}{2}$; Section 9:
NE $\frac{1}{4}$;
Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W112;

TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 34: E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$;

**VENTURACCI, DANIEL S.
LEGAL DESCRIPTION
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 3: SW1/4NE1/4; Lot 4; S1/2NW1/4; S1/2;

Section 4: Lots 1, 2 and 3, S1/2N1/2; S1/2; Section 9:
NE1/4;

Section 10: N1/2NE1/4; SW1/4NE1/4; W112;

TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 22: W1/2NE1/4; S1/2NW1/4; N1/2SW1/4;

Section 27: S1/2SW1/4;

Section 34: E1/2NW1/4; W1/2SE1/4; E1/2SW1/4;