

Barrick Cortez Inc.  
310 South Main Street, Suite 1150  
Salt Lake City, Utah 84101  
Attention: Robert L. Brock

APN: 005-650-16

*Affirmation Statement:* The undersigned affirms that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).

### **GRANT, BARGAIN AND SALE DEED**

BARRICK CORTEZ INC., a Delaware corporation, whose address is 310 South Main Street, Suite 1150, Salt Lake City, Utah 84101 (the "GRANTOR"), does hereby grant, bargain, sell and convey to SLAGOWSKI RANCHES, INC., a Nevada corporation ("GRANTEE"), its successors and assigns, for Ten Dollars (\$10.00) and other good and valuable consideration, the fee property situated in Eureka County, State of Nevada ("Property") more particularly described as follows:

Township 28 North, Range 51 East, MDBM  
Section 15: All

Together with the associated stock watering right commonly known as Hall Ranch Spring. Certificate number 13882, permit number 51017.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or under lying said land or that maybe produced therefrom, and all rights thereto as reserved in deed from Southern Pacific Land Company, recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-fourth (1/4) interest in all the minerals in and to said property, as reserved in deed from Jean Sallaberry, et al, recorded October 26, 1960, in Book 25, page 467, Deed Records, Eureka County, Nevada

FURTHER EXCEPTING THEREFROM an undivided two-thirds (2/3) interest in and to all minerals, oil or gas lying on, in or under said land, then owned by the grantors in deed recorded January 12, 1970, in Book 34, Page 199, Official Records, Eureka County, Nevada, as reserved to Leo J. Damele and John V. Damele, by said deed.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



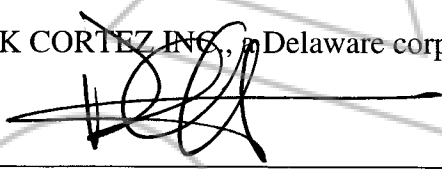
LISA HOEHNE, RECORDER

SUBJECT TO: (i) taxes for the current fiscal year, not due or delinquent, and any and all taxes and assessments levied or assessed after the recording date hereof, which includes the lien of supplemental taxes, if any; and (ii) all covenants, conditions, restrictions, reservations, rights, easements and other matters appearing of record with respect to the Property and any matters that would be disclosed by an inspection or survey of the Property.

GRANTOR has executed this Grant, Bargain and Sale Deed as of JANUARY 31, 2018.

GRANTOR:

BARRICK CORTEZ INC., a Delaware corporation

By:   
Name: Peter Webster  
Title: Director

STATE OF Utah)

ss.

COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me on this 31<sup>st</sup> day of January, 2018 by Peter Webster, a Director of BARRICK CORTEZ INC., a Delaware corporation.

  
Notary Public



# State of Nevada Declaration of Value

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number(s)**

- a) 005-650-16 \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$ 8,231.00 \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2: \$ 33.15 \_\_\_\_\_

Real Property Transfer Tax Due: \$ 33.15 \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Amela Capic Capacity Senior Landman

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Barrick Cortez Inc.

Address: 310 South Main Street, Suite 1150

City: Salt Lake City

State: UT Zip: 84101

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Slagowski Ranches Inc.

Address: HC65 Box 30

City: Carlin

State: NV Zip: 89822

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)