

APN#: N/A (water rights)

Recording Requested By:
When Recorded Mail To:

Barrick Gold of North America, Inc.
Attention: Land Manager N.A.
310 South Main Street, Suite 1150
Salt Lake City, Utah 84101

Mail Tax Statement to: N/A

EUREKA COUNTY, NV

Rec:\$35.00

Total:\$35.00

BARRICK GOLD OF NORTH
AMERICA

2018-234897

04/09/2018 10:55 AM

Pgs=7



00001273201802348970070076

LISA HOEHNE, RECORDER

E03

AFFIRMATION

Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording DOES NOT contain a Social Security number.

**CORRECTION DEED
(Water Rights)**

6th This CORRECTION DEED ("Correction Deed") is made and entered into as of April 6th, 2018, between BARRICK CORTEZ INC., a Delaware corporation ("Barrick"), and SLAGOWSKI RANCHES, INC., a Nevada corporation ("Slagowski").

RECITALS

A. Barrick and Slagowski executed and caused to be recorded that certain Water Rights Deed ("Deed") dated January 10, 2018 and recorded in Eureka County, Nevada on February 5, 2018 as Document No. 2018-234732.

B. The Deed contained an error in the legal description of the water rights referred to in Exhibit A attached to the Deed. The corrected legal description of the water rights is more particularly described on Exhibit AA (Corrected Legal Description) attached hereto.

C. Barrick and Slagowski are now entering into this Correction Deed for the purpose of correcting the Deed to reflect their actual intent.

WITNESSETH:

That Barrick, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid by Slagowski, does hereby convey, transfer and quitclaim

unto Slagowski, all of Barrick's right, title and interest in and to the water rights set forth on the attached Exhibit AA, which is incorporated herein by this reference.

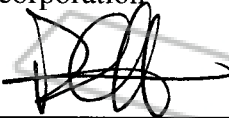
That Slagowski, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid by Barrick, does hereby convey, transfer and quitclaim unto Barrick, all of Slagowski's right, title and interest in and to the water rights set forth on the attached Exhibit BB, which is incorporated herein by this reference.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, Barrick and Slagowski have executed this Water Rights Deed the day and year first above written.

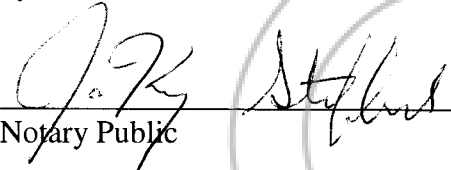
BARRICK:

BARRICK CORTEZ, INC.,
a Delaware corporation

By: 
Print Name: **Peter Webster**
Title: **Director**

STATE OF Utah)
SS.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me on this 6th day of April, 2018 by Peter Webster the Director of Barrick Cortez, Inc., a Delaware corporation.


Notary Public

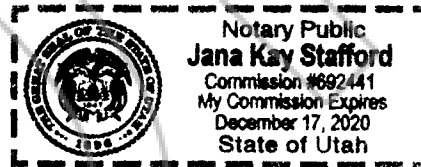


EXHIBIT AA
CORRECTED LEGAL DESCRIPTION
WATER RIGHTS TO BE ACQUIRED BY SLAGOWSKI RANCHES, INC.

A portion of the Humboldt River Decree, Claim 00304, (page 155 of the Bartlett Decree) being:

2.0 C.F.S. from Hot Creek, Ditches No. 1 and No.2, with a priority date of 1871, not to exceed 162.6 acres of Harvest Culture and 487.8 acre-feet. The intention is to transfer a portion of the Barrick Cortez Inc. ownership under the Humboldt River Decree Hot Creek Claim 00304 from Barrick Cortez Inc. to Slagowski Ranches, Inc.

Barrick Cortez Inc. is transferring the following portions of Claim 00304:

Humboldt River Decree Claim 00304						
Hot Creek						
Section	Township	Range	Quarter Quarter	Harvest Acreage to be Removed	C.F.S	Acre-feet
04	29N	52E	NE¼ SW¼	8.54	0.105	25.62
04	29N	52E	NW¼ SW¼	40.00	0.492	120.00
04	29N	52E	SW¼ SW¼	39.70	0.488	119.10
04	29N	52E	SE¼ SW¼	18.93	0.233	56.79
08	29N	52E	NE¼ NE¼	3.53	0.044	10.59
08	29N	52E	NW¼ NE¼	1.13	0.013	3.39
08	29N	52E	SW¼ NE¼	0.17	0.002	0.51
08	29N	52E	SE¼ NE¼	1.18	0.015	3.54
09	29N	52E	NE¼ NW¼	9.52	0.117	28.56
09	29N	52E	NW¼ NW¼	17.48	0.215	52.44
16	29N	52E	SW¼ NW¼	22.42	0.276	67.26
				162.60	2.000	487.80

This water will be diverted, applied, and managed by Slagowski Ranches, Inc. in existing facilities owned or controlled by Slagowski Ranches, Inc.

No ditches, dams, access or easements from Barrick Cortez Inc. are necessary to accomplish this transfer.

This Agreement EXCLUDES any and all underground water rights, both supplemental and non-supplemental.

March 23, 2018

EXHIBIT BB
WATER RIGHTS TO BE ACQUIRED BY BARRICK CORTEZ INC.

I.

All of the water rights under Claim V-01800 of the Pete Hanson Creek Decree currently held in the name of Slagowski Ranches Inc., being a portion of the Pete Hanson Creek Decree, Claim V-01800:

Decreed diversion rate of 14.528 C.F.S. from Pete Hanson Creek, with a priority date of 1876. This includes 276.7 acres of Harvest Culture and 304.4 acres of Meadow Pasture, and 1,286.70 acre feet. The intention is to transfer all of the Slagowski Ranches, Inc. ownership under Claim V-01800 from Slagowski Ranches Inc. to Barrick Cortez Inc.

This Deed INCLUDES any and all rights, title and interests of Slagowski Ranches, Inc. on Barrick property for any ditches, dams, reservoirs, springs, or the facilities for the diversion, conveyance or delivery of water under the Pete Hanson Creek Decree, Claim V-01800.

II.

All of the water rights under Claim of Vested Right V-09593 currently held in the name of Slagowski Ranches Inc., being a Proof of Appropriation of Water for Stockwater Purposes on Willow Creek, its tributaries and springs within the drainage basin, for 0.0063 c.f.s. as described under Claim V-09593 on file at the offices of the Nevada State Engineer. The intention is to transfer all of the Slagowski Ranches, Inc. ownership under Claim V-09593 from Slagowski Ranches Inc. to Barrick Cortez Inc.

III.

All of the water rights under Claim of Vested Right V-09597 currently held in the name of Slagowski Ranches Inc., being a Proof of Appropriation of Water for Stockwater Purposes on Dry Creek, its tributaries and springs within the drainage basin, for 0.0063 c.f.s. as described under Claim V-09597 on file at the offices of the Nevada State Engineer. The intention is to transfer all of the Slagowski Ranches, Inc. ownership under Claim V-09597 from Slagowski Ranches Inc. to Barrick Cortez Inc.

November 8, 2017

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. **Assessor Parcel Number(s)**

- a) n/a
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Water Rights

3. **Total Value/Sales Price of Property:**

\$ 4,201.58

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ ~~17.55~~ 0.00

Real Property Transfer Tax Due:

\$ ~~17.55~~ 0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: previously paid on original document

5. **Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Josha Lopez Capacity Senior landman

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Barrick Cortez Inc.

Address: 310 South Main Street, Suite 1150

City: Salt Lake City

State: UT Zip: 84101

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Slagowski Ranches Inc.

Address: HC65 Box 30

City: Carlin

State: NV Zip: 89822

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____