

APN: No APN - Water Rights Only

RETURN RECORDED DEED TO:

Eureka County Public Works
P.O. Box 714
Eureka, NV 89316



00001279201802348980030031

LISA HOEHNE, RECORDER

E03

MAIL TAX STATEMENTS TO:

RPTT: N/A

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 6TH day of APRIL, 2018, by and between the TOWN OF EUREKA, hereinafter referred to as "GRANTOR", and EUREKA COUNTY, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, all such right, title and interest held by the GRANTOR in and to those certain water rights known as Nevada State Engineer's:

- Permit No. 45534, Certificate 13441
- Permit No. 55660
- Permit No. 57856
- Permit No. 57857
- Permit No. 66207
- Permit No. 66208
- Permit No. 72936, Certificate 19987
- Permit No. 76526
- Permit No. 87721T

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof, including any pending change applications and reversionary rights to the base rights of the above described water rights.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

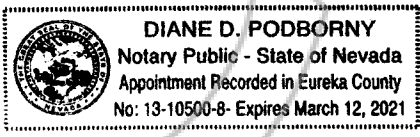
IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

TOWN OF EUREKA

By: *J.J. Goicoechea*
J.J. GOICOECHEA, Chairman
BOARD OF EUREKA COUNTY COMMISSIONERS,
acting per Eureka County Code Section 12.20.010

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

On April 6, 2018, personally appeared before me, a notary public, J.J. GOICOECHEA, Chairman of the BOARD OF EUREKA COUNTY COMMISSIONERS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that he is the Chairman of the BOARD OF EUREKA COUNTY COMMISSIONERS, and who further acknowledged to me that he executed the foregoing document in his authorized capacity on behalf of the TOWN OF EUREKA.



Diane D. Podborny
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) N/A
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other WATER RIGHTS

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ N/A
 Deed in Lieu of Foreclosure Only (value of property) (N/A)
 Transfer Tax Value: \$ N/A
 Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: CORRECTING TITLE TO REFLECT THAT THE TRUE OWNER IS EUREKA COUNTY

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity CHAIRMAN, EUREKA COUNTY BOARD OF COMMISSIONERS
 Signature _____ Capacity _____

<p><u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED) Print Name: <u>TOWN OF EUREKA</u> Address: <u>PO BOX 714</u> City: <u>EUREKA</u> State: <u>NV</u> Zip: <u>89316</u></p>	<p><u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED) Print Name: <u>EUREKA COUNTY</u> Address: <u>PO BOX 714</u> City: <u>EUREKA</u> State: <u>NV</u> Zip: <u>89316</u></p>
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COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____