

WHEN RECORDED MAIL TO:

Slagowski Ranches, Inc.  
HC 65 Box 35  
Carlton, NV 89522

**APPLICATION  
 FOR AGRICULTURAL  
 USE ASSESSMENT**



LISA HOEHNE, RECORDER

**THIS PROPERTY MAY BE SUBJECT TO LIENS  
 FOR UNDETERMINED AMOUNTS**

Pursuant to Nevada Revised Statutes, Chapter 361A, I/We, Slagowski Ranches Inc.  
 (Please print or type the name of each owner of record or his representative) Hereby make application to be  
 granted, on the below described agricultural land, and assessment based upon the agricultural use of this land.

<p>I/We understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of <u>640</u> acres, is located in Eureka County, Nevada, and is described as:                  Assessor's Parcel # <u>005-650-16</u>                  Legal Description: <u>SECTION 15 T28.6 R51E</u>  <u>4141 M DBM</u></p>	<p>I/We have owned the land since _____                  I/We certify that the gross income from agricultural Use of the land during the preceding calendar year was \$5,000 or more. Yes _____ No <u>r</u>                  If yes, attach proof of income.                  I/We have used it for agricultural purposes since _____                  The agricultural use of the land is: (i.e., grazing, pasture, cultivated, dairy, etc.) <u>GRAZING</u>                  Was the property previously assessed as agricultural? <u>YES</u>                  If so, when? <u>?</u></p>
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I/We hereby certify that the foregoing information submitted is true, accurate and complete to the best of my/our knowledge. I/We understand that if this application is approved, this property may be subject to liens for undetermined amounts. I/We understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the Assessor in writing within 30 days. Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing. in what capacity and under what authority.

Carl Slagowski \_\_\_\_\_ Owner \_\_\_\_\_  
 Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)  
CARL F. SLAGOWSKI \_\_\_\_\_ PRES \_\_\_\_\_ 4/24/18 \_\_\_\_\_  
 Type or Print Name Authority (i.e., Power of Attorney) Date  
HC 65 Box 35 \_\_\_\_\_ \_\_\_\_\_  
CARLTON NV 89522 \_\_\_\_\_ 775-134-2388 \_\_\_\_\_  
 Address/City/State/Zip Telephone Number FAX Number

WHEN RECORDED MAIL TO:

Eureka County Assessor

P.O. Box 88

Eureka, NV 89316

**FOR USE BY THE COUNTY ASSESSOR OR DEPT OF TAXATION**

◇ Application Received	<u>4/30/2018</u>	<u>MM</u>
	Date	Initials
◇ Property Inspected	<u>4/30/2018</u>	<u>MM</u>
	Date	Initials
◇ Income Records Inspected		
	Date	Initials
◇ Written Notice of Approval or Denial Sent to applicant		
	Date	Initials
◇ Application forwarded to Dept of Taxation		
	Date	Initials
◇ Dept of Taxation returned application		
	Date	Initials

Reasons for approval or denial and other pertinent information:

Approved part of ranch grazing operation

Michael A Mears  
Signature of Assessor or Dept. employee processing application

Assessor  
Title

4/30/2018  
Date