

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1460 10379 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	
Filed In: Nevada (Eureka)	

EUREKA COUNTY, NV  
Rec:\$90.00  
\$90.00 Pgs=3  
CORPORATION SERVICE COMPANY (UCC)  
LISA HOEHNE, RECORDER

2018-235017

05/01/2018 08:27 AM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0212595 BK 0478 PG 0396 10/15/2008

1b. ☐ This FINANCING STATEMENT AMENDMENT is to be filed [for record]  
(or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S SURNAME Dubray	FIRST PERSONAL NAME Ferno	ADDITIONAL NAME(S)/INITIAL(S) L	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
SUFFIX			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

See Exhibits A and B Attached Hereto For A Description Of The Types And Items Of Property Covered By This Financing Statement.

This Financing Statement Is To Be Filed As A Fixture Filing.

The Real Estate Where The Fixtures Are Located Is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc.			
OR			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: Ferno L Dubray

1460 10379

**DUBRAY, FERNO L.  
DUBRAY, CARRIE M.  
LEGAL DESCRIPTION  
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Nye, described as follows:

A parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.B.&M., described as follows:  
Parcel A of that certain Record of Survey for a Boundary Line Adjustment recorded January 27, 2006 in the office of the County Recorder of Nye County, Nevada, as File No. 647916, Nye County, Nevada records. Said land is more particularly described in that certain legal description prepared by Sierra Surveying Inc., as follows:

All that certain piece of parcel of land situate in the County of Nye, State of Nevada, in the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.M., being more particularly described as follows:

Commencing at the South Quarter (S1/4) corner of said Section 10, thence along the South line of said Section 10, North 88°49'36" West 665.84 feet to the True Point of Beginning;  
Thence continuing along said South line, North 88°49'36" West, a distance of 332.92 feet;  
Thence leaving said South line, North 01°05'56" East, a distance of 1303.99 feet;  
Thence, South 89°10'52" East, a distance of 1003.29 feet;  
Thence, South 01°17'46" West, a distance of 655.10 feet;  
Thence, North 89°00'15" West, a distance of 667.35 feet;  
Thence, South 01°09'53" West, a distance of 653.03 feet to the True Point of Beginning.  
ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 10-441-44

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1, 2 and 4 as shown on that certain Parcel Map for William W. Riggs and Luhree G. Riggs filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2000, as File No. 175133, being a portion of Section 21, Township 21 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada.



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**DUBRAY, FERNO L.  
DUBRAY, CARRIE M.  
COLLATERAL  
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights described on the State of Nevada Division of Water Resources application numbers 19279, 35374, 49853, and 49854, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.



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**DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.**