

EUREKA COUNTY, NV
RPTT: \$42.90 Rec: \$35.00
Total: \$77.90
JOSHUA LEE STONE

2018-235023
05/02/2018 02:04 PM

Pgs=4



LISA HOEHNE, RECORDER

APN: 005-020-10
After Recording, Return To:
Joshua Lee Stone
5190 Desert King Rd. Apt. B
Fort Irwin, CA 92310
Mail Tax Statements to Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 26th day of April,

2018 by and between **Smile4u Inc., a Washington Corporation**, Grantor; and **Joshua Lee Stone**
Grantee;

WITNESSETH

That the Grantor, for and in consideration paid, the receipt whereof is hereby
acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said
Grantee, and to the successors and assigns of the Grantee forever, all that certain real property
situate, lying and being in the County of **Eureka**, State of **Nevada**, and more particularly
described as follows:

Crescent Valley, T31N R48E Sec. 27 NE4NW4

TOGETHER WITH any and all buildings and improvements situate thereon.

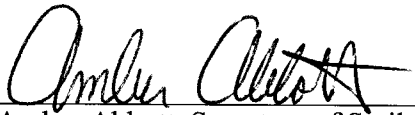
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

SUBJECT TO all rights of way, easements, assessments, reservations and restrictions of
record.

FURTHER SUBJECT TO: this property is sold "AS - IS" and in its existing condition.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand as of the day and year first hereinabove written.




Amber Abbott, Secretary of Smile4u Inc.

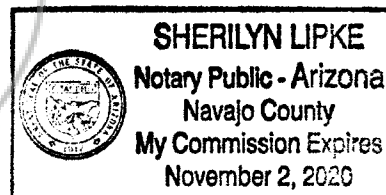
Acknowledgment - Corporation

State of Arizona
County of Navajo

The foregoing instrument was acknowledged before me this 26th day of April, 2018 by Amber Abbott, Secretary of Smile4u Inc., a Washington corporation on behalf of the said corporation.


Notary Public

My Commission Expires: 11/2/20



April 26, 2018

Eureka County Recorder
PO Box 556
Eureka, NV 89316

**RE: Crescent Valley, T31N R48E Sec. 27 NE4NW4
APN: 005-020-10**

Enclosed are a GBS Deed, Declaration of Value form and a check. Once recorded please forward the Deed to:

Joshua Lee Stone
5190 Desert King Rd. Apt. B
Fort Irwin, CA 92310

If you should have any questions with this please contact me at [REDACTED]

Sincerely,



Amber Abbott
Smile4u, Inc.
PO Box 1337
Taylor, AZ 85939

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 005-020-10
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 10,834.29

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 10,834.29

Real Property Transfer Tax Due

\$ 42.90

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Amlu Altu

Capacity

Seller

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Smile4u Inc

Address: PO Box 1337

City: Taylor

State: AZ Zip: 85939

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Joshua Lee Stone

Address: 5190 Desert King Rd Apt B

City: Fort Irwin

State: CA Zip: 92310

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

Escrow #: _____

Address: _____

City: _____

State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED