

A.P.N. No.:	001-012-28
R.P.T.T.	\$152.10
File No.:	195888
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Mark Rantapaa	
3142 Scenic View Dr.	
Elko, NV 89801	

EUREKA COUNTY, NV
RPTT:\$152.10 Rec:\$35.00
\$187.10 Pgs=2
STEWART TITLE ELKO
LISA HOEHNE, RECORDER

2018-235024

05/03/2018 02:55 PM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David A. Pastorino, Trustee of The David Pastorino Family Trust, dated September 1, 2016** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Mark Rantapaa and Casandra Rantapaa , husband and wife as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain parcel Map for David A. Pastorino file in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File Number 206144, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-3-18

The David Pastorino Family Trust, dated September
1, 2016

David A Pastorino

David A Pastorino, Trustee

State of Nevada)
County of ELKO) ss

This instrument was acknowledged before me on the 3rd day of MAY, 2018
By: David A Pastorino, Trustee

Signature: Mary E. Chapman
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-012-28
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ 39,000.00
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Value: \$ 39,000.00
d. Real Property Transfer Tax Due \$ 152.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor
The David Pastorino Family Trust, dated
September 1, 2016

Signature Mark Rantapaa Capacity _____ Grantee
Mark Rantapaa and Cassandra Rantapaa

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The David Pastorino Family Trust,
dated September 1, 2016
Address: PO Box 525
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark Rantapaa
Address: 3142 Scenic View Dr.
City: Elko
State: NV Zip: 89801

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 195888
Address: 810 Idaho St
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED