OPEN RANGE DISCLOSURE

ISCLOSURE

2018-235025

05/03/2018 02:55 PM

EUREKA COUNTY, NV

STEWART TITLE ELKO

LISA HOEHNE, RECORDER

Pgs=2

Rec:\$35.00

\$35.00

Assessor Parcel Number: 001-012-28

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

| 1, the below signed purchaser, acknowledge that I have received this disclosure on this date. | |
|--|---|
| Buyer(s): | Date: 4-5-2018 |
| Buyer(s): Och nother | Bate: 4-5-2018 |
| In Witness, Whercof, I/we have hereunto set my hand/our hands this Seller's Signature DAVID H. J. ASTURIA | 3. day of MAY 2018. Seller's Signature |
| DAVID HIPOTORIACO | Print or type name here |
| STATE OF NEVADA, COUNTY OF LLKC This instrument was acknowledged before me on 5/3/18 by AND A ASTERIAL (date) | Notary Seal |
| by Person(s) appearing before notary Person(s) appearing before notary Visit Grant Visit Control V | Notary Public-State of Nevada County of Eller MARY E. CHAPMAN |
| Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. NOTE: Leave space within 1-inch margin blank on all sides. | No. to HE2004 My Commission Expires April 23, 2022 |
| Nevada Real Estate Division - Form 551 Effective July 1, 2010 | |



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 195888

Parcel 1 as shown on that certain parcel Map for David A. Pastorino file in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File Number 206144, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.



File No.: 195888 Page 1 of 1