Recording Requested By: LANDL LLC

When recorded mail to: Glenn Frehafer 2877 Helix Street Spring Valley, California 91977 **EUREKA COUNTY, NV**RPTT:\$35.10 Rec:\$35.00
\$70.10 Pgs=2

2018-235148

05/15/2018 11:38 AM

LANDL LLC

LISA HOEHNE, RECORDER

APN: 005-050-10 and 005-050-16

Prior Instrument Number: 232626 and 232623

Grant Deed

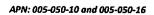
For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I or we, LANDL LLC, an Indiana Limited Liability Company, (GRANTOR), does hereby convey to THE GLENN A. FREHAFER AND PATRICIA M. V. FREHAFER REVOCABLE FAMILY TRUST (GRANTEE), Sole Ownership, the following described real property situated in Eureka (COUNTY), Nevada (STATE):

005-050-10: N2NE4SE4; SW4NE4SE4, SEC 29, T31N, R48E 005-050-16: TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M, SECTION 29: SE1/4 SE1/4 NE1/4

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow



DATED: 5(7/18	_
	BY: Way Wilson Asset Manager
	Gary Wilson, Asset Manager
STATE OF Indiana	
COUNTY OF Dear born) ss.)
satisfactory evidence) to be the perinstrument and acknowledged to rauthorized capacity(ies), and that	e me, the undersigned Notary Public, personally appeared hally known to me (or proved to me on the basis of erson(s) whose name(s) is/are subscribed to the within ne that he/she/they executed the same in his/her/their by his/her/their signature(s) on the instrument the person(s) the person(s) acted, executed the instrument.
WITNESS my hand and official sea	. Julia PUBLICIA Julitha. Schneider
My Commission Expires: 03/10	Notary Public SEAL STATE OF INDIANTIAL STATE

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \
	a. <u>005-050-10</u>		\ \
	b. <u>005-050-16</u>		\ \
	c		~ \ \
	d		
2.	Type of Property:		
	a. X Vacant Land b. Sin	gle Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
	c. Condo/Twnhse d. 2-4	Plex	Book:Page:
	e. Apt. Bldg f. Co	mm'l/Ind'l	Date of Recording:
	g. Agricultural h. Mo	bile home 🦯	Notes:
	Other		
3.	a. Total Value/Sales Price of Property		\$
	b. Deed in Lieu of Foreclosure Only (v	alue of propert	
	c. Transfer Tax Vaule	1	\$ 9000
	d. Real Property Transfer Tax Due	1	\$ 35.10
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 37	5.090, Section	
	b. Explain Reason for Exemption:		\
		The state of the s	
5.	Partial Interest: Percentage being Trans	sferred:	<u>100</u> %
	The undersigned declares and acknowl	edges, under pe	enalty of perjury, pursuant to NRS 375.060 and NRS
375.110	, that the information provided is correc	t to the best of	their information and belief, and can be supported by
docume	ntation if called upon to substantiate the	information pr	rovided herein. Furthermore, the parties agree that
disallow	vance of any claimed exemption, or the c	letermination o	of additional tax due, may result in a penalty of 10%
			375.030, the Buyer and Seller shall be jointly and
	y liable for any additional amount owed		\ \ \ .
•	_ \ \		
Signatur	re:\\\\		Capacity:
and the same of th			
Signatui	re: Work Down.	GFIR	Capacity: Seller
		/	
	SELLER (GRANTOR) INFORMATION	ON	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Print Na	ame: LANDL LLC		Print Name: FREHAFER FAMILY TRUST
	: 100 Industrial Dr Ste 113		Address: 2877 Helix Street
	awrenceburg		City: Spring Valley
State: I			State: CA Zip: 91977
_		_	
COMPA	ANY REQUESTING RECORDING		
76.	nme:		Escrow #:
776			
City:	The state of the s	State:	Zip:

As a public record this form may be recorded/microfilmed