

<b>A.P.N. No.:</b>	007-250-12
<b>R.P.T.T.</b>	\$643.50
<b>File No.:</b>	173754
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Preston Brian Bach	
PO Box 258	
Eureka, NV 89316	

EUREKA COUNTY, NV  
RPTT:\$643.50 Rec:\$35.00  
\$678.50 Pgs=2  
STEWART TITLE ELKO  
LISA HOEHNE, RECORDER

**2018-235150**

**05/16/2018 08:57 AM**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**W. John Overton and Judith A. Overton , husband and wife**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Preston Brian Bach and Emily Bach , husband and wife, as Joint Tenants with Rights of Survivorship**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel No. 1 as shown and delineated on the Tentative Map for Claudie Baggett, filed in the Office of the County Recorder of Eureka County, Nevada, on August 20, 1979, as File No. 69034, located in the NW1/4NW1/4 of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all the coal and other valuable minerals in said land, as reserved in Patent from the United States of America, recorded January 24, 1956, in Book 24, Page 501, Deed Records of Eureka County, Nevada.

### SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/30/2018

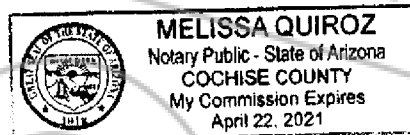
W. John Overton  
W. John Overton

Judith A. Overton  
Judith A. Overton

State of Arizona )  
County of Cochise ) ss

This instrument was acknowledged before me on the 30<sup>th</sup> day of March, 2018  
By: W. John Overton and Judith A. Overton

Signature: Melissa Quiroz  
Notary Public  
Melissa Quiroz



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 007-250-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a. ☐ Vacant Land                      b. ☒ Single Fam. Res.  
c. ☐ Condo/Twnhse                  d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg                          f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural                      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 165,000.00  
b. Deed in Lieu of Foreclosure Only (value of property)                      ( \_\_\_\_\_ )  
c. Transfer Tax Value:                      \$ 165,000.00  
d. Real Property Transfer Tax Due                      \$ 643.50

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature W. John Overton and Judith A. Overton Capacity \_\_\_\_\_ Grantor \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee \_\_\_\_\_  
Preston Bach and Emily Bach

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: W. John Overton, et ux  
Address: 300 W. Corral Dr.  
City: Saint David  
State: NV Zip: 89630

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Preston Bach, et ux  
Address: PO Box 258  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow # 173754  
Address: 810 Idaho St  
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor \_\_\_\_\_  
                    W. John Overton and Judith A. Overton

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee \_\_\_\_\_  
                    Preston Bach and Emily Bach

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: W. John Overton, et ux  
Address: 300 W Corral Drive  
City: St David  
State: AZ Zip: 85630

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Preston Bach, et ux  
Address: PO Box 258  
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State: NV Zip: 89316

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