ASSESSOR PARCEL NO. 005-260-24 NOTE: Deed prepared by Grantor below.

NAME: Michael Kincade, Tr ADDRESS: 4720 Loch Lomond Dr CITY/ST/ZIP: Carmichael, CA 95608

WHEN RECORDED MAIL TO (GRANTEE): MAIL TAX STATEMENTS TO (GRANTEE):

NAME: Travis McFate

ADDRESS: 1778 Sunnyslope Lane CITY/ST/ZIP: Hollister, CA 95023

EUREKA COUNTY, NV

RPTT:\$29.25 Rec:\$35.00 Total:\$64.25

2018-235156 05/18/2018 01:13 PM

MICHAEL KINCADE

Pgs=2



LISA HOEHNE, RECORDER

SPECIAL WARRANTY DE

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose

Michael Kincade Trustee of the Michael Kincade Revocable Trust of 2014

Does conveys and specially warrants to:

Travis McFate

Grantee, the following described real property free of encumberances created by the Grantor, situated in:

| Eureka County, Nevada | | |
|--|--|--|
| T30N, R49E SEC. 17 W2NW4 | | |
| | | |
| MARILLE CC | | |
| Witness Whereof, my hand has been set on | | |
| | | |
| Signature in line above Signature on line above | | |
| Wirthar UNPART | | |
| Print or line above Print on line above | | |
| | | |
| | | |
| State of California, County of | | |
| Subscribed and sworn to (or affirmed) before me on this | | |
| day of, by ** | | |
| | | |
| proved to me on the basis of satisfactory evidence to be | | |
| the person(s) who appeared before me. | | |
| Signature (seal) | | |
| | | |
| SEE CALIFORNIA ALL PURPOSE ACKNOWLE DOMENI. | | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 3\\a\\a\\a\\a\\a\\a\\a\\a\\a\\a\\a\\a\\a | | | |
|---|--|--|--|--|
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | |
| State of California) | | | | |
| County of SPERMENTO) | 1111 | | | |
| On 14 MAY 9018 before me, Date | Here Insert Name and Title of the Officer | | | |
| personally appeared MICHAET KING | | | | |
| | Name(s) of Signer(s) | | | |
| | | | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| O | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | |
| JED VAN WAGNER COMM. # 2184322 NOTARY PUBLIC • CALIFORNIA 9 | signature Old (M) Unamed Signature of Notary Public | | | |
| | IONAL ———————————————————————————————————— | | | |
| Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. | | | | |
| Description of Attached Document PARCEL NO 005-260-24 Title or Type of Document: SPECIAL WARRANTY DEED | | | | |
| Document Date: Number of Pages: 1 | | | | |
| Signer(s) Other Than Named Above: | DIVE | | | |
| Capacity(ies) Claimed by Signer(s) | | | | |
| Signer's Name: | Signer's Name: □ Corporate Officer — Title(s): | | | |
| ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General | ☐ Partner — ☐ Limited ☐ General | | | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | | | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator | | | |
| ☐ Other: | ☐ Other: | | | |
| Signer Is Representing: | Signer Is Representing: | | | |
| | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | |
|--|---|--|--|--|
| | a) 105-26-24 b) | \ \ | | |
| | c) | \ \ | | |
| | d) | \ \ | | |
| 2 | . Type of Property: | FOR RECORDERS OPTIONAL USE ONLY | | |
| | a) Yacant Land b) Single Fam. Res. | Document/Instrument #: | | |
| | c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'//pd' | BookPage: | | |
| | e) Apt. Bidg f) Comm'l/Ind'l g) Agricultural h) Mobile Home | Date of Recording: | | |
| | Other | Notes: | | |
| 3 | . Total Value/Sales Price of Property | s 7411- | | |
| | Deed in Lieu of Foreclosure Only (value of property) | | | |
| | Pani Proposti Territor T | \$ 79 | | |
| | Treat Property Transfer Tax Due | \$ 7900 | | |
| 4 | I. If Exemption Claimed: | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | ()) . | | |
| | b. Explain Reason for Exemption: | | | |
| į | . Partial Interest: Percentage being transferred. | | | |
| 5. Partial Interest: Percentage being transferred: /2/2 % | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 | | | | |
| and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information and belief, and can be | | | | |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | |
| result in a penalty of 10% of the tax due plus interest at 600 | | | | |
| result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | |
| | 751111 | and a anount owed. | | |
| ; | Signature 1 ATE | \ \ \ / | | |
| | Signature MINHAFI KINDAT | Capacity (24NTOP | | |
| Contracting Contra | | | | |
| | SELLER (GRANTOR) INFORMATION | DINGS (CO | | |
| | (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) | | |
| | Name MICHAEL KIN ALETO | TRAILL MI | | |
| | Address: 4720 (OCH LOMENT) | 1778 C. eNALTE (2- = 1) | | |
| -46 | City: APMICHAEL State: DA Tip Control | HOUISTER CA 95333 | | |
| | 2493600 | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | |
| | The Parallel | Escrow # | | |
| | Address: City: | | | |
| | State: | Zip: | | |
| | 1 3 | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)