A.P.N. No.:	007-250-24				
File No.:	190840				
Recording Requested By:					
Stewart Title Company					
When Recorded Mail To:					
Chuck D. Reinford					
P.O. Box 573					
Eureka, NV 89316					

EUREKA COUNTY, NV
RPTT:\$6630.00 Rec:\$35.00
\$6,665.00 Pgs=6
STEWART TITLE ELKO
LISA HOEHNE, RECORDER

(for recorders use only)

GRANT, BARGAIN AND SALE DEED (Title of Document)

Please complete Affirmation Statement below:

X	I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
	(Per NRS 239B.030)
	-OR-
-	I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as
	required by law:(State specific law)
	ESCROW OFFICER
natu	rre C Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

PAMELA J. AGUIRRE

Print Signature

(Additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned GRANTOR hereby grants, bargains and sells all right, title and interest in and to the following property in Eureka County, Nevada, to the following GRANTEES:

Grantor: BURNHAM FARMS, LLC, a Nevada limited liability company.

Grantees: CHUCK D. REINFORD and HEIDI N. REINFORD, husband and wife.

Taking title as: Community Property with Right of Survivorship.

Estate conveyed: Fee simple.

Legal description of property conveyed:

Township 21 North, Range 54 East, MDB&M, Section 8.

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH the following fixed personal property: all outbuildings, all fixtures, all fixed infrastructure used in livestock and farming production, and any and all fixed irrigation and sprinkling infrastructure, and any and all items of fixed personal property.

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH any and all water, water rights, rights to use of the water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise, and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock-watering, domestic or any other use, or for drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon or in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells, pivots, and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, together with any and all easements and rights-of-way for

maintenance, repair, and operation of diversion structures and ditch systems. Such water rights include, without limitation, those included as part of Exhibit A, attached hereto.

TOGETHER WITH all rock, land, gravel removal and ownership rights.

SUBJECT TO any and all taxes and assessments, reservations, exceptions, easements, rights and/or rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record or actually existing on such premises.

EXCEPTING THEREFROM all the oil and gas, potash, and sodium lying in and under said land as reserved by The United States of America in Patent recorded November 29, 1965, in Book 9, Page 194, and February 7, 1966, in Book 9, Page 583, Official Records, Eureka County, Nevada.

APN: 007-250-24

GRANTOR:

BURNHAM FARMS, LLC

£ 2018

By:

ROBERT E. BURNHAM, Manager

2018

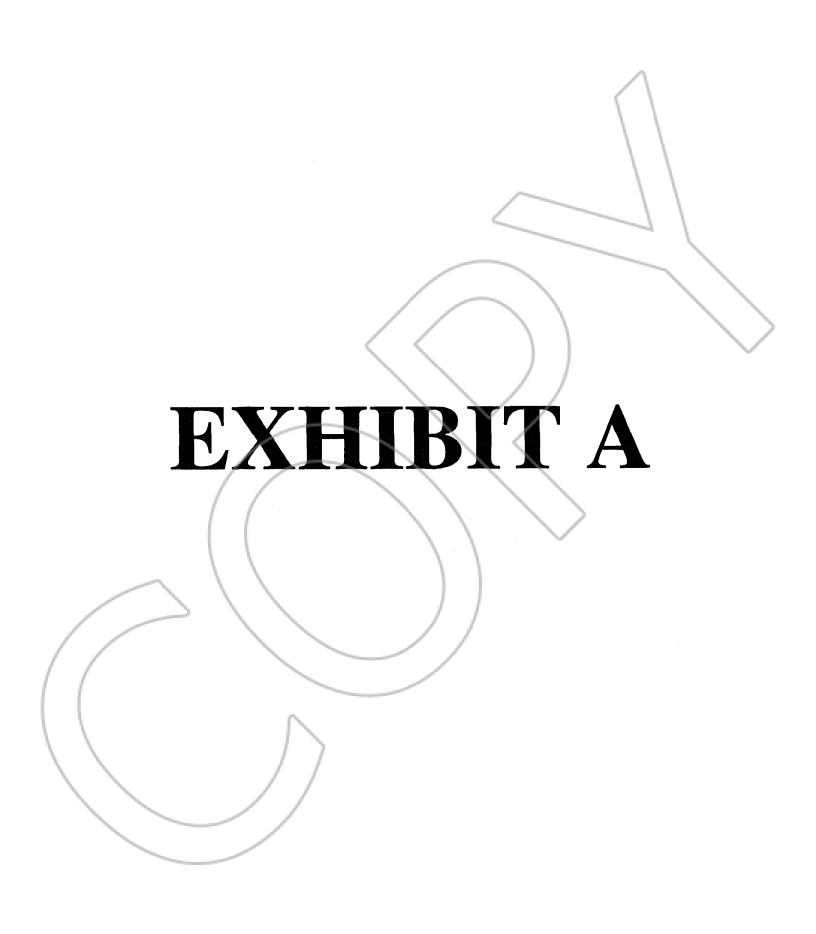
By:

CAROL T. BURNHAM, Manager

[NOTARIZATION APPEARS ON THE FOLLOWING PAGE]

STATE OF NEVADA,)	^
,) SS.	
COUNTY OF ELKO)	()
(May		
On April 16, 2018,	personally appeared be	fore me, a Notary Public, ROBERT E.
DURNHAM , personally know	it (or proved) to the to	be the person whose name is subserficed to the
	owledged that he execu	ted the above instrument as Manager of
Burnham Farms, LLC.		
		(O616
		NOTARY PUBLIC
		PAMELA J. AGUIRRE
STATE OF NEVADA,)	NOTARY PUBLIC-STATE of NEVADA Elko County • Nevada
) SS.	CERTIFICATE # 99-58153-6
COUNTY OF ELKO) (APPT. EXP. OCT. 28,2019
(JE) May	nerconally appeared be	efore me, a Notary Public, CAROL T.
RIDNUAM personally know	n (or proved) to me to	be the person whose name is subscribed to the
above instrument who acknow	owledged that she exec	uted the above instrument as Manager of
Burnham Farms, LLC.		
		- Chiff
/ /		NOTARY PUBLIC
/ /	\	
	1	PAMELA J. AGUIRRE
		NOTARY PUBLIC - STATE of NEVADA
\ \		Elko County · Nevada CERTIFICATE # 99-58153-6
		APPT. EXP. OCT. 28,2019
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	/)	
\	/ /	

18040331.skj.wpd



Section 8: T21N, R54E

Water Rights

Application No.	Certificate No.			
19760	6797	SE/SE	4/18/61	1276
24272	7072	SE/SW	4/18/61	640
46505	13353	SW/NW	4/18/61	510.40
28061	8639	NW/SE	12/11/67	502.40



STATE OF NEVADA DECLARATION OF VALUE FORM

	Assessor Parcel Numbe	r(s)		^
	a) 007-250-24			
	b)			()
	a)			\ \
	d)			\ \
2.	Type of Property:			\ \
	a.□ Vacant Land	b. ☐ Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE ONLY
	c.□ Condo/Twnhse	d. □ 2-4 Plex	1	Page:
			Date of Recor	
	e.□ Apt. Bldg	f. Comm'l/Ind'l		uilig.
	g.⊠ Agricultural	h.□ Mobile Home	Notes:	
	☐ Other			
3. a	a. Total Value/Sales Price	e of Property	\$ 1,700,000.00	
t	 Deed in Lieu of Foreclo 	sure Only (value of proper	ty) ()
C	c. Transfer Tax Value:		\$ 1,700,000.00	
(I. Real Property Transfel	Tax Due	\$ 6,630.00	
	• •			
4.	If Exemption Claimed:			1 1
		otion per NRS 375.090, Se	ection]]
	b. Explain Reason for		\	- /
	2.4		$\overline{}$	/
5.	Partial Interest: Percen	tage being transferred: 10	00%	/
		and acknowledges, under		ursuant to NRS 375.060
				neir information and belief,
				information provided herein.
				on, or other determination of
				est at 1% per month. Pursuant
				for any additional amount owed.
			((,)
Sia	nature		Capacity	GRANTOR
- 3		LLC, a Nevada Limited	_/	
	Liability Compan	v ·	\ \	
	Liability Compan	Parker		
Oid			Capacity	GRANTEE
Sig			Capacity	GRANTEE
	Chuck D. Reinfol	d and HeidiW. Reinford	/ /	
- 4			//_ ,	
SE	LLER (GRANTOR) INFO	DRMATION		TEE) INFORMATION
	(REQUIRED)			QUIRED)
Pri		ms, LLC, a Nevada		Chuck D. Reinford, ET UX
	Limited Liabil	- *		. Box 573
	dress: HC 62 Box 6215	53	City: <u>Eureka</u>	
	y: <u>Eureka</u>		State: <u>NV</u>	Zip: <u>89316</u>
Sta	te: NV	Zip: 89316		
\		/ /		
<u>Č0</u>		<u>UESTING RECORDING (</u>	required if not selle	er or buyer)
	nt Name: Stewart Title		Escrow# 190	
Add	dress: 810 Idaho St			
	y: Elko		State: NV	Zip: 89801
76				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED