**EUREKA COUNTY, NV** 

2018-235171

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=4

05/23/2018 01:51 PM

U.S. DEEDS

LISA HOEHNE, RECORDER

E07

ASSESSOR'S PARCEL NO. 005-010-24

WHEN RECORDED MAIL TO:

PATSY RUTH JOHNSON, TRUSTEE 7980 3RD AVENUE HESPERIA, CA 92345

MAIL TAX NOTICES TO:

PATSY RUTH JOHNSON, TRUSTEE 7980 3RD AVENUE HESPERIA, CA 92345

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATSY RUTH JOHNSON, an unmarried woman (herein, "Grantor"), whose address is 7980 3rd Avenue, Hesperia, CA 92345, hereby QUITCLAIMS to PATSY RUTH JOHNSON, Trustee, or any successors in trust, under the PATSY JOHNSON LIVING TRUST dated February 2, 2018 and any amendments thereto (herein, "Grantee"), whose address is 7980 3rd Avenue, Hesperia, CA 92345, all of Grantor's right, title and interest in and to that certain real property located in Eureka County, Nevada, more particularly described as follows:

## SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

[Signatures on next page.]

GRANTOR:
PATSY RUTH JOHNSON

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California COUNTY OF San Bernardino

On May 15, 2018 phefore me Mary Madison Can

On May 15, 2018 before me, Many Madism Campbell , the Notary Public, personally appeared Fatsy Rudin Tohnson , who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature of Notary Public (S

MARY MADISON CAMPBELL
Notary Public – California
San Bernardino County
Commission # 2209771
My Comm. Expires Aug 12, 2021

\*\*\*\*\*\*\*\*\*

## **Affirmation Statement**

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.

Patsy Johnson Living Trust dated February 2,

2018

Patsy Ruth Johnson, Trustee

Grantee

## **EXHIBIT A**

Northwest Quarter of Section 11, Township 31 North, Range 48 East, MDB&M., as per Government Survey.

Per NRS 111.312, this legal description was previously recorded as Document No. 121437, in Book 184, Page 110, on September 14, 1988, in the office of the Recorder of Eureka County, Nevada.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

18-003922-01 (JL)

STATE OF NEVADA			
DECLARATION OF VALUE FORM			
1. Assessor Parcel Number(s)	\ \		
a) 005-010-24	\ \		
b)	\ \		
c)	\ \		
d)	~ \ \		
2. Type of Property:			
a) ■ Vacant Land b) □ Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY		
c) Condo/Twnhse d) 2-4 Plex	Book: Page: Date of Recording:		
e) ☐ Apt. Bldg f) ☐ Comm'l/Inc	Notes:		
g) □ Agricultural h) □ Mobile Hon	ne Notes.		
3. Total Value/Sales Price of Property	\$ 0.00		
Deed in Lieu of Foreclosure Only (value of property)			
Transfer Tax Value:	\$ 0.00		
Real Property Transfer Tax Due	\$ 0.00		
4. If Exemption Claimed:	1 1		
a. Transfer Tax Exemption per NRS 375.	090 Section 7		
b. Explain Reason for Exemption: Transfe			
b. Explain reason for Exemption. Traisie	to revocable trust for no consideration.		
5. Partial Interest: Percentage being transferre	ed:100.00 %		
	wledges, under penalty of perjury, pursuant to		
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
information and belief, and can be supported by documentation if called upon to substantiate the			
information provided herein. Furthermore, the parties agree that disallowance of any claimed			
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be			
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jointly and severally liable for any additional a	amount owed.		
Signature Tale, Ruth Doll	Capacity GRANTOR		
The second secon	oupuon,		
Signature	Capacity		
	<del></del>		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Print Name: Patsy Ruth Johnson	Print Name: Patsy Johnson Living Trust		
Address: 7980 3rd Avenue	Address: 7980 3rd Avenue		
City: Hesperia	City: Hesperia		
State: <u>CA</u> Zip: <u>92345</u>	State:CA Zip:92345		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Print Name:	Escrow #:		
Address:	LSCIUW #.		
City:	State: Zip:		
Oity.	State. Zip.		

	CATE OF NEVADA	\ \	
	ECLARATION OF VALUE FORM	\ \	
1.	Assessor Parcel Number(s)	\ \	
	a) 005-010-24	\ \	
	b)	\ \	
	c)	\ \	
	d)		
2.	Type of Property:		
	a) ■ Vacant Land b) □ Single Fam. Re	S. FOR RECORDER'S OPTIONAL USE ONLY	
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:	
	e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	Date of Recording:	
	g)  Agricultural h)  Mobile Home	Notes:	
		\$ 0.00	
	Total Value/Sales Price of Property		
	Deed in Lieu of Foreclosure Only (value of pro		
	Transfer Tax Value:	\$ 0.00	
	Real Property Transfer Tax Due	\$ 0.00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Section 7		
	b. Explain Reason for Exemption: Transfer to	revocable trust for no consideration.	
5.	Partial Interest: Percentage being transferred:1	00.00 %	
ini ini ex du	RS 375.060 and NRS 375.110, that the informati formation and belief, and can be supported by do formation provided herein. Furthermore, the par	ocumentation if called upon to substantiate the rties agree that disallowance of any claimed x due, may result in a penalty of 10% of the tax RS 375.030, the Buyer and Seller shall be	
e:	- Alana	& Capacity GRANTEE	
31	gnature Datey Rull John	Capacity GRANTED	
Ç.	gnature	Conneity	
31	Rustrace	Capacity	
	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>	
and the same	(REQUIRED)	(REQUIRED)	
Pr	int Name: Patsy Ruth Johnson	Print Name:Patsy Johnson Living Trust	
	idress: 7980 3rd Avenue	Address: 7980 3rd Avenue	
	ty: Hesperia	City: Hesperia	
3t	ate: CA Zip: 92345	State:CA Zip:92345	
C	OMPANY/PERSON REQUESTING RECO	ORDING (required if not seller or haver)	
Pr	int Name:	Escrow #:	
	ddress:		
	ity:	State:Zip:	
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED