ASSESSOR'S PARCEL NO. 005-060-09

WHEN RECORDED MAIL TO:

PATSY RUTH JOHNSON, TRUSTEE 7980 3RD AVENUE HESPERIA, CA 92345

MAIL TAX NOTICES TO:

PATSY RUTH JOHNSON, TRUSTEE 7980 3RD AVENUE HESPERIA, CA 92345 EUREKA COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=4 2018-235172

05/23/2018 01:51 PM

U.S. DEEDS

LISA HOEHNE, RECORDER

E07

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATSY RUTH JOHNSON, an unmarried woman (herein, "Grantor"), whose address is 7980 3rd Avenue, Hesperia, CA 92345, hereby QUITCLAIMS to PATSY RUTH JOHNSON, Trustee, or any successors in trust, under the PATSY JOHNSON LIVING TRUST dated February 2, 2018 and any amendments thereto (herein, "Grantee"), whose address is 7980 3rd Avenue, Hesperia, CA 92345, all of Grantor's right, title and interest in and to that certain real property located in Eureka County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 15th day of May 20/18

[Signatures on next page.]

GRANTOR:

Patsy Ruth Johnson
PATSY RUTH JOHNSON

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF <u>California</u> COUNTY OF San Bernarding			
On May 15, 2018, before Public, personally appeared Patsibasis of satisfactory evidence to be the acknowledged to me that he/she/they e his/her/their signature(s) on the instrumacted, executed the instrument.	person(s) whose name is sexecuted the same in his/he	ubscribed to the within i r/their authorized capaci	nstrument, and that by

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

May Madion (ampbel (Seal)
Signature of Notary Public

MAI NI My C

MARY MADISON CAMPBELL
Notary Public - California
San Bernardino County
Commission # 2209771
My Comm. Expires Aug 12, 2021

Affirmation Statement

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.

Patsy Johnson Living Trust dated February 2, 2018

Patsy Ruth Johnson, Trustee

Grante

EXHIBIT A

The North Half of the South Half of Section 25 Township 31 North, Range 48 East, MDB&M., as per government survey.

Per NRS 111.312, this legal description was previously recorded as Document No. 121437, in Book 184, Page 110, on September 14, 1988, in the office of the Recorder of Eureka County, Nevada.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

STATE OF NEVADA	()
DECLARATION OF VALUE FORM	\ \
1. Assessor Parcel Number(s)	\ \
a) <u>005-060-09</u>	\ \
b)	\ \
c)	~ \ \
d)	
2. Type of Property:	
a) ■ Vacant Land b) □ Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) □ Apt. Bldg f) □ Comm'l/Ind'l	Date of Recording:
g) □ Agricultural h) □ Mobile Home	Notes:
3. Total Value/Sales Price of Property	\$ 0.00
Deed in Lieu of Foreclosure Only (value of prope	
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection 7
b. Explain Reason for Exemption: Transfer to rev	
5. Partial Interest: Percentage being transferred:100.	.00 %
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	provided is correct to the best of their
information and belief, and can be supported by docu	
information provided herein. Furthermore, the partie	
exemption, or other determination of additional tax d	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amoun	
_ / 3	
Signature taken Ruth Usknson	Capacity GRANTOR
Signature	Capacity
SELLER (GRANTOR) INFORMATION	DUNED (CD ANTEEN INCODAGATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Patsy Ruth Johnson	Print Name: Patsy Johnson Living Trust
Address: 7980 3rd Avenue	Address: 7980 3rd Avenue
City: Hesperia	City:Hesperia
State: CA Zip: 92345	State:CA Zip:92345
	• • • • • • • • • • • • • • • • • • • •
COMPANY/PERSON REQUESTING RECOR	
	Escrow #:
Address:	
City:	State: Zip:

STATE OF NEVADA	
DECLARATION OF VALUE FORM	\ \
1. Assessor Parcel Number(s)	\ \
a) 005-060-09	\ \
b)	\ \
c)	\ \
d)	~ \ \ \
2. Type of Property:	
a) ■ Vacant Land b) □ Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
3. Total Value/Sales Price of Property	\$ 0,00
Deed in Lieu of Foreclosure Only (value of prope	
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due	\$ 0.00
	\$ 0.00
4. If Exemption Claimed:	\ / /
a. Transfer Tax Exemption per NRS 375.090, S	ection /
b. Explain Reason for Exemption: Transfer to revo	ocable trust for no consideration.
5. Partial Interest: Percentage being transferred:100.0	00 %
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	provided is correct to the best of their
information and belief, and can be supported by docu	mentation is called upon to substantiate the
information provided herein. Furthermore, the parties	s agree that disallowance of any claimed
exemption, or other determination of additional tax di	ue, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS 3	375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amount	owed.
Signature Tally Ruth Johnson	Capacity GRANTEE
J. J	Capacity
Signature	Capacity
	- Cupacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Patsy Ruth Johnson	Print Name: Patsy Johnson Living Trust
Address: 7980 3rd Avenue	Address: 7980 3rd Avenue
City: Hesperia	City: Hesperia
State: CA Zip: 92345	State:CA Zip:92345
COMPANY/PERSON REQUESTING RECORD	DING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	· -
City:	State: Zip: