

APN: 005-280-01

Recording requested by:  
Todd Foster  
PO Box 9  
Gilroy, CA 95021

EUREKA COUNTY, NV      **2018-235185**  
RPTT:\$17.55 Rec:\$35.00  
Total:\$52.55      **05/25/2018 01:09 PM**  
TODD FOSTER      Pgs=3

and when recorded, please return  
this deed and tax statements to:

**APPM LLC.**  
**3469 Bee Lane**  
**Beloit, Wisconsin 53511**



LISA HOEHNE, RECORDER

Above reserved for official use only

# **WARRANTY DEED**

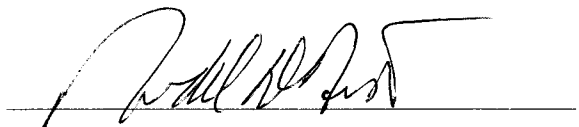
**THE GRANTORS: Todd D. Foster & Todd D. Foster; Sole Trustee of The Noreen Foster Trust Dated December 1<sup>st</sup>, 2004 Hereby GRANTS, BARGAINS, SELLS and WARRANTS to: APPM LLC ("Grantee") all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:**

**BEING THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.**

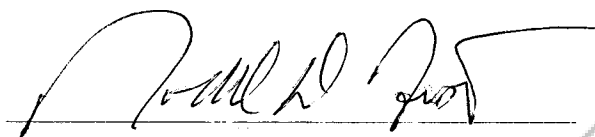
**APN: 005-280-01 (40.59 Acres)**

**TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys 100% interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land. There shall be established a 30 foot easement on all borders of above said parcel for access/utility purposes.**

EXECUTED this 14 day of MAY, 2018



Todd D. Foster

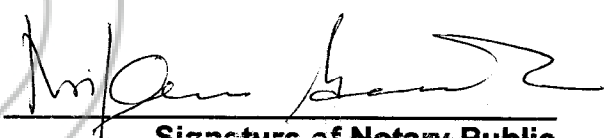


Todd D. Foster: Sole Trustee of the Noreen Foster Trust Dated December 1<sup>st</sup>, 2004.

State of California

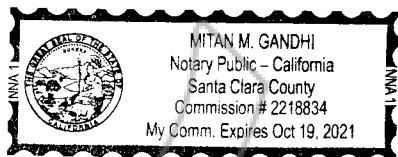
County of Santa Clara

This instrument was acknowledged before me on this 14 day of May, 2018, by, Thomas E. Preston.



Signature of Notary Public

(Seal)



MITANI M. GANDHI  
Printed Name of Notary

My commission expires on OCT 19, 2021.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 005-280-01  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ 4200.00  
 b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 17.55

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: TODD FOSTER  
 Address: P.O. BOX 9  
 City: GILROY  
 State: CA Zip: 95021

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: APP M LLC (TONY MEYER)  
 Address: 3469 Bee Lane  
 City: Beloit  
 State: WI Zip: 53511

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_