

APN: 005-010-27

Recording requested by:  
**Thomas E. Preston**  
**Hartford Holding Co., LTD**  
**PO Box 98**  
**Running Springs, CA 92332**

and when recorded, please return  
this deed and tax statements to:

**APPM LLC.**  
**3469 Bee Lane**  
**Beloit, Wisconsin 53511**

EUREKA COUNTY, NV      **2018-235189**  
RPTT:\$29.25 Rec:\$35.00  
Total:\$64.25      **05/29/2018 08:31 AM**  
HARTFORD HOLDING CO.      Pgs=4



00001617201802351890040042

LISA HOEHNE, RECORDER

Above reserved for official use only

# **WARRANTY DEED**

**THE GRANTORS: HARTFORD HOLDING COMPANY, LTD.,** Hereby  
**GRANTS, BARGAINS, SELLS and WARRANTIES to: APPM LLC** ("Grantee")  
all right, title, interest and claim to the following real estate in the County of  
**Eureka, State of Nevada with the following legal description:**

**BEING THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11, TOWNSHIP  
31 NORTH, RANGE 48 EAST, M.D.B.&M.**

**APN: 005-010-27 (160 Acres)**

**TO HAVE AND TO HOLD** all of Grantor's right, title and interest in and to  
the above described property unto the said Grantee, Grantee's heirs,  
administrators, executors, successors and/or assigns forever **IN FEE  
SIMPLE**; so that neither Grantor nor Grantor's heirs, administrators,  
executors, successors and/or assigns shall have, claim or demand any  
right or title to the aforesaid property, premises or appurtenances or any  
part thereof. Grantor conveys 100% interest to coal, oil, gas and other  
minerals of every kind and nature whatsoever existing upon, beneath the  
surface of, or within the land. There shall be established a 30 foot easement  
on all borders of above said parcel for access/utility purposes.

EXECUTED this 15 day of MAY, 2018

Thomas E. Preston, Sec.

Thomas E. Preston: ~~President~~: HARTFORD HOLDING COMPANY, LTD.

sect. x

State of California

County of \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_\_ day of May, 2018, by, Thomas E. Preston.

*See attached  
pm*

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary

(Seal)

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Bernardino } s.s.

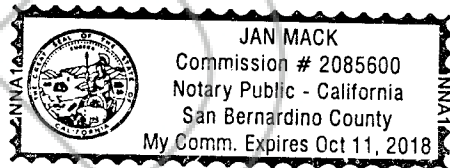
On 5/15/18, before me, Jan Mack, Notary Public,

personally appeared Thomas E. Preston  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he ~~she~~ ~~they~~ executed the same in his ~~her~~ ~~their~~ authorized capacity(ies), and that by his ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jan Mack (Seal)



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 005-010-27  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 c.  Condo/Twnhse  
 e.  Apt. Bldg  
 g.  Agricultural  
 Other \_\_\_\_\_  
 b.  Single Fam. Res.  
 d.  2-4 Plex  
 f.  Comm'l/Ind'l  
 h.  Mobile Home

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ 7,200.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Thomas Preston  
 Address: P.O. BOX 98  
 City: RUNNING SPRINGS  
 State: CA Zip: 92382

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: APP M LLC (TONY MEYER)  
 Address: 3469 Bee lane  
 City: Beloit  
 State: WI Zip: 53511

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_