EUREKA COUNTY, NV

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RELIANT TITLE - ELKO

LISA HOEHNE, RECORDER

OPEN RANGE DISCLOSURE

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Assessor Parcel Number: 001-172-06 OR Escrow No. 204-1700357 Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall; Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): Date: Buyer(s): hereof, I/we have hereunto set my hand/our hands this STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on March 5, 2018 KATHY BACON-BOWLING Notary Public - State of Nevada Appointment Recorded in Eureka County No: 07-3652-8 - Expires May 11, 2019 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Effective July 1, 2010

OPEN RANGE DISCLOSURE	
Assessor Parcel Number: 001-172-06	\wedge
OR Escrow No. 204-1700357	
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 Retain a copy of the disclosure document signed by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser of the office of the county recorder in the county whe document that has been signed by the purchaser. 	aser acknowledging the date of receipt by the aser; and
I, the below signed purchaser, acknowledge that I have received	No. of the Control of
Buyer(s):	Date: 12-11-17
Buyer(s): Danielle Correct	Date: 12-11-17
In Witness, Whereof, I/we have hereunto set my hand/our hands this	_day of, 20
Seller's Signature	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Eureka	Notary Seal
This instrument was acknowledged before me on 12/11/17 by Linton Garrett Person(s) appearing before notary	ŕ
by Danielle Garrett Person(s) appearing before notary	RHONDA WILKER Notary Public-State of Nevada Appointment No. 13-12091-8
Signature of notarial officer	My Appointment Expires Sept. 26, 2021

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

Contraction of the Contraction o

Exhibit "A" Legal Description

A parcel of land being portions of Parcel A and Revised Parcel B of the Amended Parcel Map for William E. & Robin R. Hicks, recorded June 8, 1999 as File No. 172264, Eureka County, Nevada records, situated within the Northeast Quarter of Section 23, Township 19 North, Range 53 East, MDM, Eureka Town site, Eureka County, Nevada, being more particularly described as follows:

Beginning at the Westerly angle point of Parcel B2 as shown on the Parcel Map recorded October 29, 2008 in the Office of the County Recorder of Eureka County, Nevada as File No. 212688, Eureka County, Nevada records, from which the Southwest corner of said Parcel A, being a 2.5" iron pipe with 3.5" GLO brass cap stamped "CE 1/16 ETS S23 1935", bears South 39° 33'01" West a distance of 794.70 feet:thence along the Northwesterly boundary of said Parcel B2 North 36° 39'52" East a distance of 118.60 feet; thence departing said Northwesterly boundary North 12° 7' 19 ' East a distance of 64.25 feet; thence North 57°45'44" West a distance of 280.67 feet to a point on the Easterly limits of the

60' PRIVATE ACCESS EASEMENT & PUE as shown on said Amended Parcel Map File No. 172264; thence along said Easterly limits from a tangent which bears South 25°23'49" West, along a circular curve to the left with a radius of 255.00 feet and a central angle of 05°21'24" an arc length of 23.84 feet; thence South 20°02'25" West a distance of 176.23 feet; thence along a tangent circular curve to the left. with a radius of 105.00 feet and a central angle of 36°51'38" an arc length of 67.55 feet; thence South 16° 49' 13" East a distance of 77.88 feet to a point on the North boundary of said Parcel A; thence departing said North boundary 16°49'13" East a distance of 77.01 feet; thence along a tangent circular curve to the right with a radius of 140.00 feet and a central angle of 40°29'42" an arc length of 98.95 feet; thence with a non-tangent line North 55°39' 18" East a distance of 161.98 feet; thence North 27° I 9'32" East a distance of 112.42 feet to the Point of Beginning.

Said parcel contains an area of approximately 2.00± acres.

Basis of Bearings: Identical to Parcel Map 212688 being N00°22'16"W; being the West line of Parcel B as shown on a Parcel Map recorded August 6, 1998 under File No. 170339 in the Eureka County records.

The above metes and bounds legal description appeared previously in that certain Document recorded on 1/06/2017 as Document No. 2017 233900 Official Records, pursuant to NRS Section 6. NRS 111.312.

APN: 001-172-06