

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-172-06
COUNTY OF Eureka

When recorded mail to:

Name: Clinton and Danielle Garrett
Address/ City/ State/ Zip: P.O. Box 855
Eureka, NV 89316

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

1. Owner/Buyer name Clinton T. Garrett and Danielle R. Garrett
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home "A" Dirt Road, Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer Champion Home Builder Model HRMW4623M
Model Year 2018 Serial # 017-00P-H-A002145AB
Length 76' Width 30.3'
5. Mobile Home dealer (if new unit) Westwind Homes
6. Current lien holder (if any) None
7. New lienholder:
Name Guild Mortgage Company
Address 5898 Copley Drive, San Diego, CA 89316

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

EUREKA COUNTY, NV

Rec:\$35.00

Total:\$35.00

CLINT GARRETT

2018-235474

06/13/2018 05:00 PM

Pgs=3



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LISA HOEHNE, RECORDER

Clinton T. Garrett 6-13-18

SIGNATURE-OWNER/BUYER DATE

Clinton T. Garrett
PRINT NAME DATE

Danielle R. Garrett 6-13-18

SIGNATURE-OWNER/BUYER DATE

Danielle R. Garrett
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

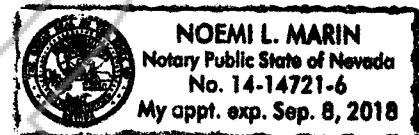
SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On June 13, 20 18, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Elko personally appeared Clinton T. Garrett and Danielle R. Garrett who acknowledged that he executed the affidavit.

Noemi L. Marin Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 001-172-06 is currently owned by Clint and Danielle Garrett
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Michael A. Means Date 6/13/2018

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by RD1212 Date 06/13/2018
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RD1212 Date 06/13/2018
3. Verification that running gear has been removed by RD1212 Date 06/13/2018

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Clinton T. Garrett/Danielle R. Garrett Phone 775-304-4497
Mobile Home
Address A Dirt Road, Eureka, NV 89316
Mailing
Address P.O. Box 855, Eureka, NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature

Lester Porter

Date 6-13-18