

A.P.N. No.:	001-012-28
File No.:	208379
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Stewart Title Company	
810 Idaho Street	
Elko, NV 89801	

EUREKA COUNTY, NV	2018-235504
Rec:\$35.00	
\$35.00 Pgs=5	06/25/2018 04:54 PM
STEWART TITLE ELKO	
LISA HOEHNE, RECORDER	

(for recorders use only)

Re-Record Affidavit Conversion #2018-235497 to add inspection record

(Title of Document)

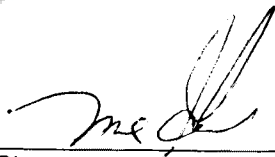
Please complete Affirmation Statement below:

x I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

_____ (State specific law)



Signature

Madeline C. Griswold
Print Signature

Escrow Officer

Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

EUREKA COUNTY, NV 2018-235497
Rec:\$35.00
Total:\$35.00 06/20/2018 08:28 AM
CASANDRA RANTAPAA Pgs=2

ASSESSOR'S PARCEL # 001-012-28
COUNTY OF Eureka
208379



LISA HOEHNE, RECORDER

When recorded mail to:

Name: Stewart Title Company
Address/ City/ State/ Zip: 810 Idaho Street
Elko NV 89801

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME
INFORMATION

- Owner/Buyer name Mark Rantapaa and Casandra Rantapaa
- Owner of land (if leased) _____
- Physical location of manufactured/mobile home 581 Ridgetop Road, Eureka NV 89316
- Manufactured/mobile home description: See attached legal description Builders, Inc
Manufacturer Champion Home Model
HRMW4623M
Model Year 2018 Serial # 017-OOP-H-A002040AB
Length 76'0" Width 30'4"
- Mobile Home dealer (if new unit) Westwind Homes, Inc.
- Current lien holder (if any) _____
- New lienholder:
Name _____
Address _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Mark Rantapaa 6-18-18

SIGNATURE-OWNER/BUYER DATE

Mark Rantapaa

PRINT NAME DATE

Casandra Rantapaa 6-18-18

SIGNATURE-OWNER/BUYER DATE

Casandra Rantapaa

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

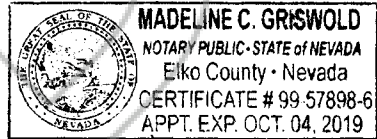
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On June 18, 2018, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Elko personally appeared Mark Rantapaa and Casandra Rantapaa who acknowledged that they executed the affidavit.

Michael [Signature] Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 001-012-23 is currently owned by Rantapaa, Mark & Casandra
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor [Signature] Date June 18, 2018

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by [Signature] Date 06/20/2018
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by [Signature] Date 06/20/2018
- 3. Verification that running gear has been removed by [Signature] Date 06/20/2018

DISTRIBUTION:

- ORIGINAL TO MANUFACTURED HOUSING DIV.
- COPY TO LIENHOLDER OR OWNER/BUYER
- COPY TO COUNTY ASSESSOR

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Mark Rantapaa Phone 775-397-8451
Mobile Home Address 581 Ridgetop Road Eureka NV 89316
Mailing Address ~~581~~ P.O. Box 675, Eureka NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector Lester Porter Date 6-18-18
Signature _____

Chapter 15.08.140 05/06/99

eucomb/rp

File Number: 208379

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1 as shown on that certain parcel Map for David A. Pastorino file in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File Number 206144, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.