APN: 436012

MAIL TAX STATEMENT AND WHEN RECORDED RETURN TO: ELKO LAND AND LIVESTOCK COMPANY 1655 Mountain City Highway Elko, Nevada 89801

Attn: Land Dept.

Copy To: New Nevada Lands, LLC 4405 Commons Drive East, Ste. 301 Destin, Florida 32541

RPTT:\$514.80 Rec:\$35.00 2018-235519 06/28/2018 09:14 AM Total:\$549.80 NEWMONT USA LIMITED Pgs=6



LISA HOEHNE, RECORDER

GRANT BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made this \(\section \) day of June, 2018 by and between NEW NEVADA LANDS, LLC, a Mississippi limited liability company, whose address is 4405 Commons Drive East, Suite 301, Destin, Florida, 32541 (referred to as "GRANTOR") and ELKO LAND AND LIVESTOCK COMPANY, a Nevada corporation (referred to as "GRANTEE").

GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to GRANTOR paid by the **GRANTEE**, the receipt of which **GRANTOR** acknowledges, by these presents grants, bargains and sells to GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest in and to that certain real property situated in Eureka County, State of Nevada, and more particularly described on Exhibit A, except the easement and mineral estate and interest reserved to GRANTOR.

Together with all and singular the tenements, hereditaments and appurtenances belonging, or in anywise appertaining, to the real property, and the reversion and reversions, remainder and remainders, rents, issues and profits of the real property; except as otherwise expressly provided in this Deed.

To have and to hold the real property above described with the appurtenances, unto **GRANTEE**, and to **GRANTEE**'s heirs, and successors and assigns forever.

GRANTOR hereby reserves and retains a perpetual, nonexclusive roadway, utility and access easement not greater than sixty (60) feet in width, located along existing roads, tracks, and trails in a route to be selected at GRANTOR's sole discretion. If there are no existing roads, tracks, or trails, GRANTOR and GRANTEE shall negotiate in good faith a reasonably convenient easement location. This easement is reserved to GRANTOR and GRANTOR'S licensees for any commercial or non-commercial purposes including mining and electrical generation or other commercial purposes and including placement of a roadway and utilities benefitting other lands owned by GRANTOR, or benefitting lands owned by others within 20 miles of the property described in Exhibit A. Use for "commercial or non-commercial purposes" in this paragraph shall include, but are not limited to, placement of permanent pipelines, permanent transmission and gas lines, and frequent use by large and heavy commercial haul trucks, heavy industrial equipment, and employee and contractor vehicles. GRANTOR shall bear the cost of all improvements to the easement needed by GRANTOR for such uses, and shall maintain the easement property as needed for GRANTOR's use, but shall not be liable for any damages or disturbance caused to the property within the easement if used consistent with the easements reserved by GRANTOR in this deed. No additional consideration or monetary sum shall be payable by GRANTOR to GRANTEE related to GRANTOR'S and GRANTOR'S licensees' location, construction, or use of the easements as described in this paragraph. This easement may be relocated and aligned by GRANTOR in such location as GRANTEE and GRANTOR reasonably agree, provided that GRANTOR is solely responsible for all costs incurred in the relocation of such easement.

By accepting this Deed, **GRANTEE** grants the easements described herein and agrees **GRANTEE'S** covenants shall constitute covenants running with the land and equitable servitudes and liens, and shall be binding upon **GRANTEE** and all parties having or acquiring any right, title, interest, or estate in the real property described on Exhibit A, including, but not limited to, **GRANTEE'S** heirs, assigns, subsequent owners, and successors, for the benefit of **GRANTOR** and parties acquiring any of **GRANTOR'S** right, title, and interest reserved herein. **GRANTOR'S** right, title, and interest reserved or acquired herein are fully transferrable and divisible.

GRANTOR has executed this Grant, Bargain and Sale Deed the day and year first above written.

NEW NEVADA LANDS, LLC A MISSISSIPPI LIMITED LIABILITY COMPANY

By:

Heath A. Rushing

Title: Authorized Member of Conduit LLC, a Florida limited liability company, as sole member of and for New Nevada Lands, LLC, a Mississippi limited liability company.

STATE OF
COUNTY OF St. Tammony) ss.
This instrument was acknowledged before me on this <u>S</u> day of <u>July</u> , 20 <u>I</u> by Heath A. Rushing, Authorized Member of Conduit LLC, Sole Member of and for New Nevada Lands, LLC, a Mississippi limited liability company.
Notary Public TRACY A. SALVAGGIO Notary Public #84772 State of Loursiana My Commission is issued for his
ELKO LAND AND LIVESTOCK COMPANY
By:
Its:
STATE OF Nevada)
COUNTY OF Elko) ss.
This instrument was acknowledged before me on this day of June, 2018 by
a Nevada Corporation. of and for ELKO LAND AND LIVESTOCK COMPANY,
Notary Public

STATE OF	
COUNTY OF) ss.)
This instrument was a 20 by Heath A. Rushing, Authoriz Nevada Lands, LLC, a Mississippi li	cknowledged before me on this day of, zed Member of Conduit LLC, Sole Member of and for New mited liability company.
Notary Public	
	ELKO LAND AND LIVESTOCK COMPANY
<	By:
	Its: VICE PRESIDENT
STATE OF Name 4	
STATE OF Nevada) ss. COUNTY OF Elko)	
Jeff White, VI	edged before me on this // day of June, 2018 by of and for ELKO LAND AND LIVESTOCK COMPANY,
a Nevada Corporation. Lithlein Felmen	
Notary Public	
KATHLEEN FELZIEN Notary Public-State of Nevada APPT. NO. 16-1395-6 My Appt. Expires 02-25-2020	

Exhibit "A"

Legal Description of Property

All that property situated in Eureka County, Nevada, containing 641.00 acres, more or less, and more particularly described as:

Township 32 North, Range 51 East, MDM



	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)	^	
	a) 004-360-12	/\	
	b)	\ \	
	c)	\ \	
	d)	\ \	
		\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Res.	\ \	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE	
	g) Agricultural h) Mobile Home	DATE OF RECORDING:	
	i) Other	NOTES:	
	i) Li Odici		
	T + 177 1 (0 1 D: 0)	131 000	
3.	Total Value/Sales Price of Property:	\$ 131,955	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$ 23.40.514.80	
	107		
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Section 1.	on #	
	b. Explain Reason for Exemption:		
5.	Partial Interest: Percentage being transferred:	%	
The	e undersigned declares and acknowledges, under pena	ty of perjury pursuant to NDC 275 060 and NDC	
375	5.110, that the information provided is correct to the be	est of their information and half of and half	
sun	prorted by documentation if called upon to substantiate	ather information and belief, and can be	
nar	ported by documentation if called upon to substantiate	the information provided herein. Furthermore, the	
par	ties agree that disallowance of any claimed exemption	, or other determination of additional tax due, may	
1050	alt in a penalty of 10% of the tax due plus interest at 1	% per month.	
Durener	of to NDC 375 020 the Day and LC II . I . I . I	l	
1 ursuar	nt to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed.	
Signatu	ire this & Aprilian	apacity Buyer Agent	
oignatu	The pook of Million	apacity Vuyer Agen	
a. /			
Signatu	ire C	apacity Seller Agent	
/			
/	SELEER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
L	a 1 in well hads	D. S. / T. aug	
Print Na	ame: Isaac Morrison - New Nevada lands Prin	t Name: Britin W Iverson	
Address	: 4403 Commons Ur East 37 301 Add	ress: 1635 Mth City Hwy	
City:	Oest.n City	: Elko	
State: _	Florida Zip: 32541 State	 	
\	/ / /		
COMPA	ANY/PERSON REQUESTING RECORDING		
	equired if not the seller or buyer)		
Print Na		erow#	
Address			
City:	State:	7in.	
<i>J</i>		Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			