

A.P.N. No.:	001-081-10
R.P.T.T.	\$828.75
File No.:	227442
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Marshall Christensen	
PO Box 291	
Eureka NV 89316	

EUREKA COUNTY, NV	2018-235556
RPTT:\$828.75 Rec:\$35.00	07/13/2018 04:02 PM
\$863.75 Pgs=2	
STEWART TITLE ELKO	
LISA HOEHNE, RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Daniel Norris and Carrie Norris , husband and wife, as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Marshall Christensen and Gloria Christensen , husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 3, 4 and 5, Block 100, of the TOWNSITE OF EUREKA, County of Eureka, State of Nevada.

EXCEPTING from Lot 3, the North 48.75 feet, as conveyed to DONALD D. ELDRIDGE and LOIS E. ELDRIDGE, husband and wife in deed recorded July 24, 1987, in Book 160, page 451, Official Records Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, reserved by the UNITED STATES OF AMERICA, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/28/18

Daniel Norris

Daniel Norris

Carrie Norris

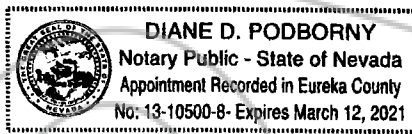
Carrie Norris

State of Nevada)
) ss

County of Eureka)

This instrument was acknowledged before me on the 28th day of June, 2018
By: Daniel Norris and Carrie Norris

Signature: *Diane Podborny*
Notary Public



COPIED

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-081-10
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 212,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 212,500.00
 d. Real Property Transfer Tax Due \$ 828.75

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Daniel Norris* Capacity Grantor
Daniel Norris and Carrie Norris

Signature _____ Capacity Grantee
Marshall Christensen and Gloria Christensen

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Daniel Norris, et al
 Address: PO Box 586
 City: Eureka
 State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Marshall Christensen, et al
 Address: 477 Oakmont Drive
 City: Spring Creek
 State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 227442
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-081-10
 b) _____
 c) _____
 d) _____


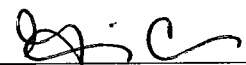
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 212,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 212,500.00
 d. Real Property Transfer Tax Due \$ 828.75

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____
Daniel Norris and Carrie Norris
 Signature   Capacity _____ Grantee _____
Marshall Christensen and Gloria Christensen

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Daniel Norris, et al
 Address: PO Box 586
 City: Eureka
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Marshall Christensen, et al
 Address: 477 Oakmont Drive
 City: Spring Creek
 State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 227442
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED