This document contains no personal information as defined in N.R.S. 603.A.040.

When recorded return to:

Newmont USA Limited Land Department 1655 Mountain City Highway Elko, Nevada 89801 EUREKA COUNTY, NV Rec:\$130.00 Total:\$130.00

2018-235566 07/17/2018 08:20 AM

NEWMONT USA LIMITED

Pgs=4



LISA HOEHNE, RECORDER

MINING CLAIM MAINTENANCE FEE FILING AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Nevada)
) ss.
County of Elko)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of **Newmont USA Limited, a Delaware corporation**, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is Attn: Land Department, 1655 Mountain City Highway, Elko, NV, 89801, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

- 1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2018.
- 2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, **2019** in the amount of one hundred and fifty-five dollars (\$ **155.00**) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

Manager of Lands, U.S.

Subscribed and sworn to before me on this 2th Brian G. Iverson.

2018 by



KARLA WILBUR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 8-26-2019 Certificate No: 15-2860-13

REPORT: EXHIBIT A

Prepared: 6/12/2018

Page: 1 of 2

State: Nevada

EXHIBIT A

Owners: Newmont USA Limited, a Delaware corporation

Project: TS-TNA

Block Name: 29-438-0001/BOOK

BLM Serial #	Claim Name	County	Book & Page or Amended B Document # Page or Doc		RGE SEC	MER
NMC674481	BOOK 1	EUREKA	Bk 244 / Pg 93	36N 5	0E 21	MDM
NMC674482	BOOK 2	EUREKA	Bk 244 / Pg 94	36N 5	0E 21	MDM
NMC674483	BOOK 3	EUREKA	Bk 244 / Pg 95	36N 5	0E 21	MDM
NMC674484	BOOK 4	EUREKA	Bk 244 / Pg 96	36N 5	0E 21	MDM
NMC674485	BOOK 5	EUREKA	Bk 244 / Pg 97	36N 5	0E 21	MDM
NMC674486	BOOK 6	EUREKA	Bk 244 / Pg 98	36N 5	0E 21	MDM
NMC674487	BOOK 7	EUREKA	Bk 244 / Pg 99	36N 5	0E 21	MDM
NMC674488	BOOK 8	EUREKA	Bk 244 / Pg 100	36N 5	0E 21	MDM
NMC674489	ВООК 9	EUREKA	Bk 244 / Pg 101	36N 5	0E 21	MDM
))	36N 5	0E 28	MDM
NMC674490	BOOK 10	EUREKA	Bk 244 / Pg 102	36N 5	0E 21	MDM
				36N 5	0E 28	MDM

Total Count for Claim Block:

10

Affidavit Group: TNA

REPORT: EXHIBIT A

Prepared: 6/12/2018

Page: 2 of 2

Total County Count **EUREKA** 10 **Total Claim count for this Exhibit:**

10

Affidavit Group: TNA