This document contains no personal information as defined in N.R.S.

603.A.040.

When recorded return to:

**Newmont USA Limited** Land Department 1655 Mountain City Highway Elko, Nevada 89801

**EUREKA COUNTY, NV** Rec:\$70.00 Total:\$70.00 NEWMONT USA LIMITED

2018-235569 07/17/2018 08:27 AM

Pgs=3

LISA HOEHNE, RECORDER

## MINING CLAIM MAINTENANCE FEE FILING AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES.

State of Nevada	)
	) ss
County of Elko	)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of Newmont USA Limited, a Delaware corporation, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is Attn: Land Department, 1655 Mountain City Highway, Elko, NV, 89801, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

- 1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2018.
- 2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2019 in the amount of one hundred and fifty-five dollars (\$ 155.00) for each of the Claim(s).

**RICHMOND DISTRICT PLACERS 2018 / 2019** 

All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

Brian G. Iverson

Manager of Lands, U.S.

Subscribed and sworn to before me on this Brian G. Iverson.

\_day of

2018 by

Notary Public

KARLA WILBUR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 8-26-2019 Certificate No: 15-2860-13 **REPORT: EXHIBIT A** 

Prepared: 6/12/2018

Page: 1 of 1

State: Nevada

## **EXHIBIT A**

Owners: Newmont USA Limited, a Delaware corporation

**Project: Richmond District** 

Block Name: 29-431-0008/JOE

BLM Serial #	Claim Name	County	Book & Page or Amended Book & Page or Document #	TWP	RGE	SEC	MER
NMC87057	JOE NO. 1	EUREKA	Bk 3 / Pg 302	35N	50E	20	MDM
NMC87058	JOE NO. 2	EUREKA	Bk 3 / Pg 304	35N	50E	20	MDM
NMC87059	JOE NO. 5	EUREKA	Bk 3 / Pg 310	35N		20	MDM
NMC87060	JOE NO. 6	EUREKA	Bk 3 / Pg 312	35N		20	MDM
NMC87061	JOE NO. 7	EUREKA	Bk 3 / Pg 313	35N	50E 2	20	MDM

Total Count for Claim Block:

**Total County** 

**EUREKA** 

**Total Claim count for this Exhibit:** 

Count

5

Affidavit Group: RICHMOND DISTRICT PLACERS